When recorded mail to:

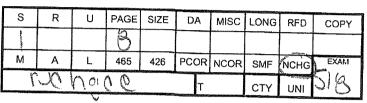
City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

Project<sup>-</sup> P09-0120

APN: 155-290-054, 056 & 057 Address: 6426 Van Buren Blvd. DOC # 2010-0230830
05/19/2010 08:00A Fee:NC
Page 1 of 8
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder





D- 16469

518

#### EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

Arlington-Van Buren Investment, LLC, a California limited liability company as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of STORM DRAIN FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **STORM DRAIN FACILITIES**.

Dated February 3, 2010

ARLINGTON – VAN BUREN INVESTMENT, LLC, a California Limited Liability Company

By: Its Sole and Managing Member LAURUS REALTY INVESTMENTS, LLC, an Illinois Limited Liability Company

By: !ts Managing Member SCN/REI HOLDINGS, LLC, an Illinois Limited Liability Company

Stuart C. Nathan

Its Sole and Managing Member

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

OFFICIAL SEAL
MINDY SORANNO
NOTARY PUBLIC, STATE OF ILLINOIS
NY COMMISSION EXPIRES 6-10-2013

## CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 5/12/10

CITY OF RIVERSIDE

By: amelia M. Valui

APPROVED AS TO FORM

SUPERVISION DEPUTY ONY ATTORNEY

2010-0230830 05/19/2010 08 00A 3 of 8

# EXHIBIT "A" LEGAL DESCRIPTION STORM DRAIN FACILITIES EASEMENT

#### PARCEL "A"

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING THAT PORTION OF PARCEL "A" OF CERTIFICATE OF COMPLIANCE FOR PARCEL MERGER No. P09-0120, RECORDED 5/4/10 AS DOCUMENT No. 203850, OF OFFICIAL RECORDS OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE ON THE NORTHEASTERLY LINE OF SAID PARCEL "A" SHOWN ON SAID CERTIFICATE OF COMPLIANCE FOR PARCEL MERGER AS HAVING A BEARING AND DISTANCE OF "N32°27'35" W 244.82' "; THENCE SOUTH 57°32'38" WEST, 9.15 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID LINE, SOUTH 57°32'38" WEST, 9.85 FEET TO POINT "A", THENCE CONTINUING ALONG SAID LINE, SOUTH 57°32'38" WEST, 9.86 FEET; THENCE NORTH 49°40'46" WEST, 15.70 FEET; THENCE SOUTH 57°28'44" WEST, 28.98 FEET; THENCE NORTH 35°55'28" WEST, 25.08 FEET; THENCE NORTH 20°23'30" WEST, 61.36 FEET; THENCE NORTH 57°32'38" EAST, 42.58 FEET; THENCE SOUTH 44°11'12" EAST, 42.30 FEET, THENCE SOUTH 30°54'48" EAST, 18.59 FEET; THENCE SOUTH 20°14'55" EAST, 40.92 FEET TO THE TRUE POINT OF BEGINNING;

THE ABOVE DESCRIBED PARCEL CONTAINS 5129 SQUARE FEET.

#### STRIP "A"

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A STRIP OF LAND 38.00 FEET WIDE LYING WITHIN PARCEL "A" OF CERTIFICATE OF COMPLIANCE FOR PARCEL MERGER No. P09-0120, RECORDED 5/4/10 AS DOCUMENT No. 203850, OF OFFICIAL RECORDS OF SAID COUNTY, THE CENTERLINE OF SAID STRIP BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "A", THENCE SOUTH 32°27'22" EAST, 243.03 FEET; THENCE SOUTH 35°15'59" EAST, 232.55 FEET TO POINT "B", THENCE CONTINUING ALONG SAID LINE, SOUTH 35°15'59" EAST, 38.00 FEET TO THE SOUTHEASTERLY LINE OF SAID PARCEL "A".

#### STRIP "B"

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A STRIP OF LAND 10.00 FEET WIDE LYING WITHIN PARCEL "A" OF CERTIFICATE OF COMPLIANCE FOR PARCEL MERGER No. P09-0120, RECORDED 5/4/10 AS DOCUMENT No. 203850, OF OFFICIAL RECORDS OF SAID COUNTY, THE CENTERLINE OF SAID STRIP BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "B"; THENCE NORTH 74°09'10" EAST, 24.07 FEET TO THE EASTERLY LINE OF SAID PARCEL "A".



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EXHIBIT "A" - Page 1 of 2 L.\2008\08-830 - Walgreens Riverside\Ex\Storm Drain Easement\8830 SD Easement.doc

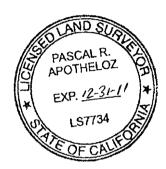
# EXHIBIT "A" LEGAL DESCRIPTION STORM DRAIN FACILITIES EASEMENT

THE ABOVE LEGAL DESCRIPTION IS DELINEATED ON EXHIBIT "B" AND IS MADE A PART HEREOF FOR REFERENCE PURPOSES.

THIS DESCRIPTION WAS PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYOR'S ACT

PASCAL APOTHELOZ, P.L.S. 7734 LICENSE EXPIRES 12/31/11

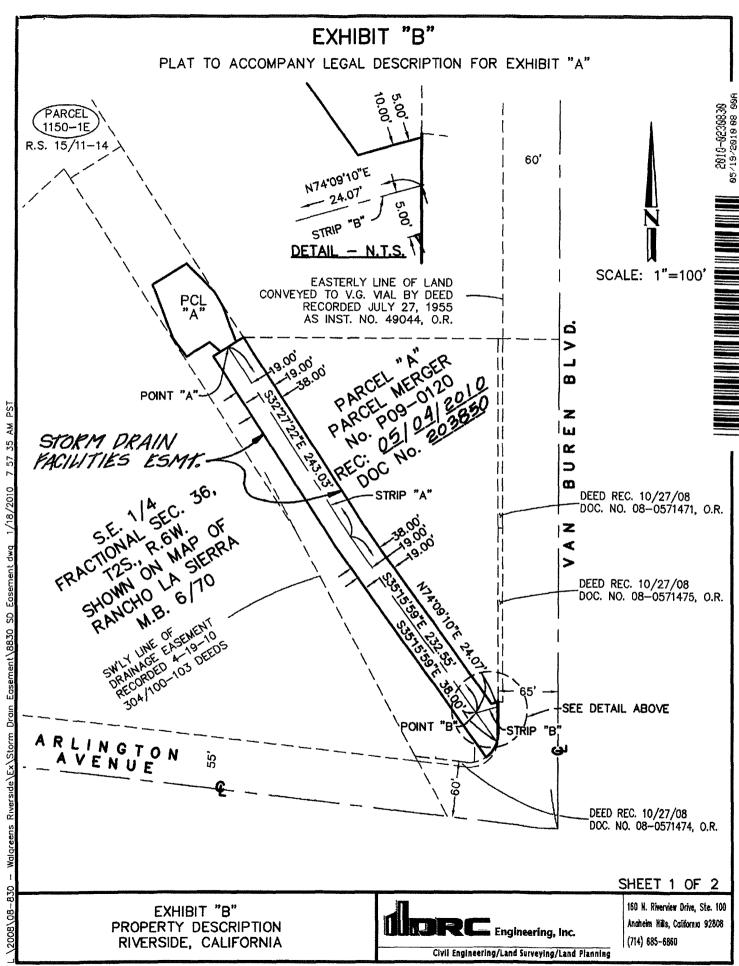
DATE PREPARED: JANUARY 17, 2010

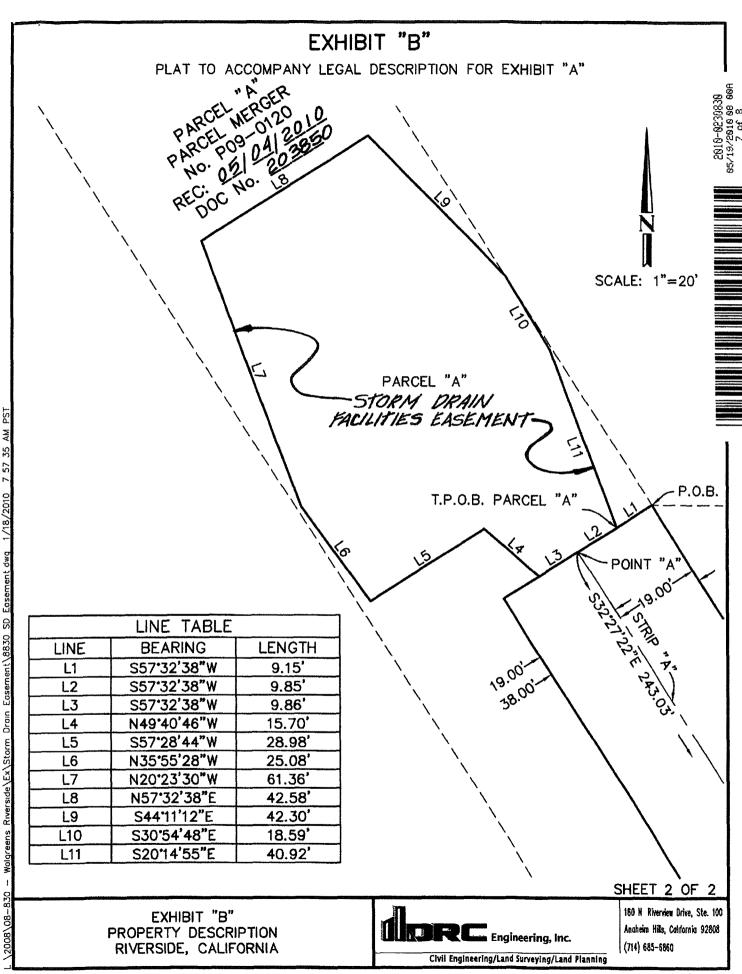


DESCRIPTION APPROVAL

FOR MARK'S BROWN

2010-0230830 05/19/2010 08 00A 5 of 8







### LARRY W. WARD **COUNTY OF RIVERSIDE** ASSESSOR-COUNTY CLERK-RECORDER

Recorder PO Box 751 Riverside, CA 92502-0751 (951) 486-7000

www.rnersideacreom

### CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Supervising Deputy City ATTORNEY

Date:

Signature:

**Print Name:** 

MICKI LEWIS

ACR 601P-AS4RE0 (Rev 09/2005)

Available in Alternate Formats



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