| RECORDING REQUESTED BY | DOC # 2010-0022666 01/20/2010 08:00A Fee:NC |
|--|--|
| AND WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO: | Page 1 of 3 Recorded in Official Records County of Riverside |
| NAME Housing Authority of the City of Riversid | |
| STREET 3900 Main Street, 2nd Floor ADDRESS | |
| CITY, STATE & Riverside, CA 92522 ZIP CODE | S R U PAGE SIZE DA MISC LONG RFD COPY |
| TITLE ORDER NO. | M A 485 426 DOOR NOOR ONE GOV EXAM |
| ESCROW NO. | N 10 DC C A |
| | TI. CIT ON |
| GRANT DEED D-1650S TRA: APN: 211-181-021 | The undersigned grantor(s) declare(s) DOCUMENTARY TRANSFER TAX \$ computed on full value of property conveyed, or computed on full value less liens and encumbrances remaining at time of sale. Unincorporated Area City of |
| Of Riverside hereby remise, release and grant to the Housing A | |
| | (NAME OF GRANTEE(S)) |
| the following described real property in the City of State ofCalifornia | Riverside ,County of Riverside , |
| (Insert Legal Description) See Exhibit A (attached) | |
| DATED: | Dama Din |
| STATE OF CALIFORNIA } COUNTY OF Riverside } | |
| On JANUARY 19,2010 before me, 5h | • |
| and acknowledged to the that pre/she/tipey execute | nce to be the person(s) whose name(s) is/are subscribed to the within instrument and the same in bis/her/their authorized capacity(is), and that by his/her/their ntity upon behalf of which the person(s) acted, executed the instrument. |
| | vs of the State of California that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal. | |
| Signature Shery Smay | SHERYN LEE SMAY Commission # 1762017 Notary Public - California E |

MAIL TAX STATEMENT AS DIRECTED ABOVE

EXHIBIT A

APN: 211-181-021 FEE TITLE INTEREST

THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

THE WESTERLY ONE-HALF OF LOT 33 OF ALTA MESA TRACT AS SHOWN BY MAP ON FILE IN MAP BOOK 7, PAGE 30 THEREOF, RECORDS OF RIVERSIDE COUNTY CALIFORNIA.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655 License Expires 9/30/07 Date

Prep.

Seventh Street APN 211-181-021.doc



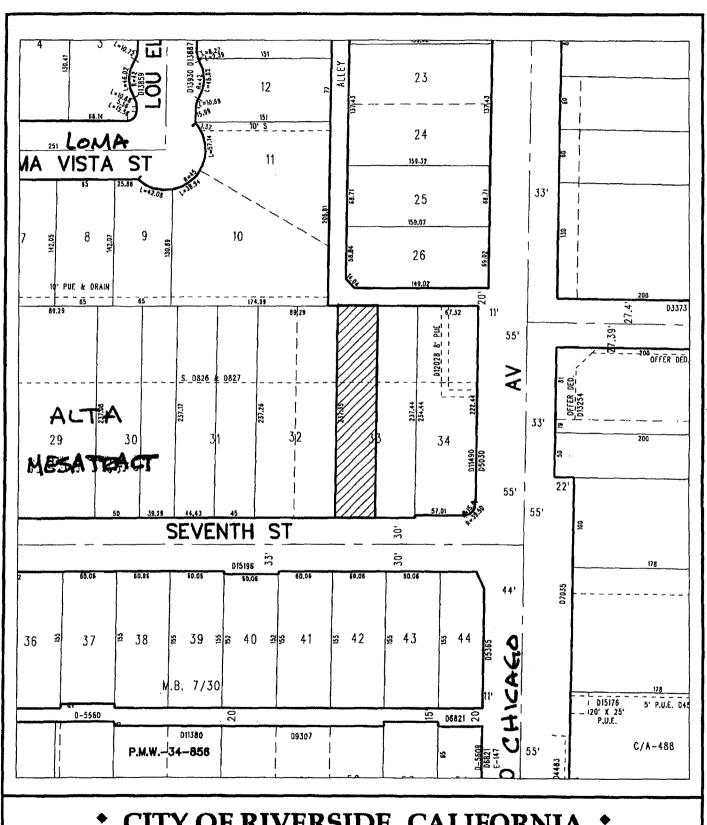
2010-0022666 01/20/2010 08:00A 2 of 3

16508

L.S. #5655 Exp. 9/30/07

CAL





CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN,

Sheet 1 of 1



Scale: 1" = 100'

Drawn by: scurtis

Date: 04/02/07

Subject: APN 211-181-021