When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: PW16-0040 POR. APN: 263-050-074

Address: NONE

2016-0152529

04/18/2016 04:11 PM Fee: \$ 0.00

Page 1 of 7

Recorded in Official Records County of Riverside Peter Aldana

Assessor-County Clerk-Recorder

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FOR RECORDER'S OFFICE USE ONLY

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GRANT OF EASEMENT

56 Sycamore Canyon Partnership L.P., a California limited partnership, a 1% undivided interest and Jack M. Langson as Trustee of the Jack M. Langson Living Trust u/a dated 1/1/06, a 99% undivided interest, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT "A" attached hereto and

incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated: MARCH 28, 2016

56 Sycamore Canyon Partnership L.P., a California limited partnership

By: Investment Building Group, a California corporation general partner

By: Jack M. Langson, President

Dated: MARCH 28, 2016

Jack M. Langson Living Trust, u/a dated 1/1/06

By:

Jack M. Langson, Trustee

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)			
County of ORANGE	ss			
On <u>3-28-16</u> , before me,				
notary public, personally appeared,	JACK M. LANGSON			
is/are subscribed to the within instrument the same in his/her/their authorized capa instrument the person(e), or the entity up instrument.	factory evidence to be the person(e) whose name(set and acknowledged to me that he/she/they executed acity(iee), and that by his/her/their signature(e) on the bon behalf of which the person(e) acted, executed the factor of the laws of the State of California that the			
WITNESS my hand and official seal.	M. SKAWINSKI Commission # 2136721 Notary Public - California Orange County My Comm. Expires Dec 13, 2019			
Notary Signature	•			

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of ORANGE	} ss
On, before me,	M. SKAWINSKI
notary public, personally appeared,	JACK M. LANGSON
is/are subscribed to the within instrumer the same in his/ her/thei r authorized cap- instrument the person(s), or the entity up instrument.	efactory evidence to be the person(s) whose name(s) and acknowledged to me that he/she/they executed acity(ies), and that by his/her/their signature(e) on the pon behalf of which the person(e) acted, executed the Y under the laws of the State of California that the
WITNESS my hand and official seal. M Akaw mdi	M. SKAWINSKI Commission # 2136721 Notary Public - California Orange County My Comm. Expires Dec 13, 2019
Notary Signature	-

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated April 14, Zulp

CITY OF RIVERSIDE

David Welch

Real Property Services Manager

APPROVED AS TO FORM:

CHIEF ASSISTANT CITY ATTORNEY

EXHIBIT "A" SYCAMORE CANYON BLVD. PUBLIC ROAD & UTILITY EASEMENT LEGAL DESCRIPTION

That portion of Parcel 4, of Parcel Map 0162 as shown by map on file in Book 18 at page 70 of Parcel Maps, Records of Riverside County, California, in the City of Riverside, County of Riverside, State of California, lying within Section 9, Township 3 South, Range 4 West, San Bernardino Meridian, said portion being described as follows:

BEGINNING at the southeasterly corner of Parcel 1 as shown on Parcel Map No. 34336 on file in Book 223 at pages 88 through 90, inclusive of Parcel Maps, Records of Riverside County, California, also being on the westerly right of way line, parallel with and distant westerly 55.00 feet measured at right angles, from centerline of Sycamore Canyon Boulevard, as shown by Parcel Map 34026 on file in Book 223 at pages 78 through 82, inclusive of Parcel Maps, Records of Riverside County, California:

Thence South 02°36'53" East, formerly recorded as South 02°37'02" East per said Parcel Map 34026, along said parallel line, a distance of 228.46 feet to a point on the westerly right-ofway line of Brown Street (44 feet half width) as accepted per Instrument No. 285812 recorded July 26, 1993, Official Records of Riverside County, California;

Thence North 00°21'45" West, formerly recorded as North 00°21'15" West as shown on said Parcel Map 0162, along said westerly right-of-way line, a distance of 225.92 feet, to the northerly line of said Parcel 4;

Thence North 75°37'20" West, along said northerly line of Parcel 4, a distance of 9.28 feet to the **POINT OF BEGINNING**.

Containing 1,014 square feet (0.02 AC), more or less.

PREPARED UNDER MY SUPERVISION

Michael E. Johnson, L.S. 7673

DESCRIPTION APPROVAL:

Prepared By: MK Checked By:

FOR: CURTIS C. STEPHENS, L.S. 7519 CITY SURVEYOR

Page 1 of 1

NO. 7673

