When recorded mail to:

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City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Tract 36579 POR. APN: 233-083-014 Address:

2016-0177535

05/03/2016 12:44 PM Fee: \$ 0.00 Page 1 of 6

Recorded in Official Records County of Riverside Peter Aldana Assessor-County Clerk-Recorder

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FOR RECORDER'S OFFICE USE ONLY

D- 17305

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Horizon2010 Enterprise, a California Corporation, as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES**.

Dated <u>04/-12-16</u>	Horizon2010 Enterprise, a California Corporation
By: Alfonso C. Tatoya	Ву:
Print Name: Alforso L Tatoya	Print Name:
By: <u>Alfonso C. Tatoya</u> Print Name: <u>Alfonso L Tatoya</u> Title: <u>President</u>	Title:

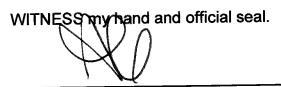
ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

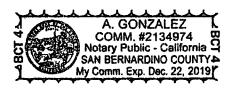
State	of California	
County	of <u>San Bernardinn</u> } ss	
~ A02	UN2112016, before me, <u>A. LOMANEZ</u> public, personally appeared, <u>ANDNO C. TAFON</u>	
Un - 44	ALGORE (TALMIA	•
notary p	oublic, personally appeared, <u>PUIVINU_U_UI</u>	

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ber/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Notary Signature



CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED May 3, 2016

CITY OF RIVERSID By:

David Welch Real Property Services Manager

APPROVED AS TO FORM:

CHIEF ASSISTANT CITY ATTORNEY

EXHIBIT "A" Public Utility Easement

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

That portion of City of Riverside Certificate of Compliance for Waiver of Parcel Map No. PMW-66-801, recorded May 26, 1981 as Instrument No. 95507, Official Records of Riverside County, California, lying within a strip of land 3.00 feet in width, the Southerly line being described as follows:

COMMENCING at the intersection of the centerline of Everest Avenue with the centerline of Martha Way, said intersection being identified by one 1-inch iron pipe with a plug stamped RCE 12502 as shown on Tract No. 32268 by Map on file in Book 381 of Maps at Pages 28 and 29 thereof, Records of Riverside County, California;

Thence N.34°01'00"W., a distance of 56.57 feet along the centerline of said Everest Avenue;

Thence N.55°59'00"E., a distance of 33.00 feet to the **POINT OF BEGINNING** of said line description;

Thence S.78°34'25"E., a distance of 20.81 feet to a line concentric with and distant 30.00 feet Northerly, measured at right angles from the centerline of said Martha Way;

Thence Easterly on a non-tangent curve concave Southerly, having a radius of 230.00 feet, through an angle of 08°32'32", an arc length of 34.29 feet (the initial radial line bears N.43°48'50"W.) to a point of reverse curvature;

Thence continuing Easterly along said reverse curve concave Northerly, having a radius of 103.00 feet, through an angle of 13°47'04", an arc length of 24.78 feet to a point of non-tangency;

Thence N.40°58'46"E., a distance of 49.96 feet;

Thence Easterly and Southeasterly on a non-tangent curve concave Southwesterly, having a radius of 48.00 feet, through an angle of 92°50'08", an arc length of 77.77 feet (the initial radial line bears N.49°00'00"W.) to the Northwest corner of Lot 6 of said Tract No. 32268, said corner also being on the Northerly line of said Tract No. 32268, being the **TERMINATION** of said line description.

The sidelines of said strip of land 3.00 feet in width shall be prolonged or shortened to terminate Westerly in the Easterly line of said Everest Avenue and shall be prolonged or shortened to terminate Southerly in the Northerly line of said Tract No. 32268.

The above described parcel of land contains <u>631</u> square feet, more or less.

This description was prepared by me or under my direction in conformation with the requirements of the Land Surveyors Act.

<u>_____3 -28-16</u> Prep. __ Date



DESCRIPTION APPROVAL: BY:

FOR: CURTIS C. STEPHENS, L.S. 7519 CITY SURVEYOR

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