When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code ☐ 6103) 2016-0225724

06/02/2016 10:36 AM Fee: \$ 0.00

Page 1 of 11

Recorded in Official Records County of Riverside Peter Aldana

Assessor-County Clerk-Recorder

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FOR RECORDER'S OFFICE USE ONLY

Project: Canyon Crest HMPE Replacement

Por. APNS: 254-181-001 & 014 Address: 5475 Canyon Crest Drive

17311 D-

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CENTRAL CANYON, LP, a California limited partnership as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property. and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said

ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

CENTRAL CANYON, LP, a California limited partnership

By: Abastis LLC, a California limited liability company, its general partner

Date: 5/17/16

By: _______Name: Greg L. Taber

Its: Manager

CERTIFICATE OF ACCEPTANCE (Government Code Section §□21027)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED June 1, 2016

CITY OF RIVERSIDE

David Welch,

Real Property Services Manager

APPRØVED AS TO FORM:

CHIEF ASSISTANT CITY ATTORNEY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.								
State of California ·)								
County of Riverside)								
On 5/17/16 before me, Lis	Sa Andresen, Notary Public, Here Insert Name and Title of the Officer							
personally appeared Grea L.	Taber —							
personally appeared	Name(s) of Signer(s)							
	rearro(s) or orgron(s)							
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.								
LISA ANDRESEN	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.							
Commission # 2108284 Notary Public - California WITNESS my hand and official seal.								
Riverside County								
My Comm. Expires May 21, 2019	Signature Spa Charen							
	Signature of Notary Public							
Place Notary Seal Above	TIONAL ————————————————————————————————————							
Though this section is optional, completing this	information can deter alteration of the document or sform to an unintended document.							
Description of Attached Document								
Title or Type of Document:	Document Date:							
	n Named Above:							
Capacity(ies) Claimed by Signer(s)								
Signer's Name:	Signer's Name:							
☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General	Corporate Officer — Title(s):							
☐ Individual ☐ Attorney in Fact	☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact							
☐ Trustee ☐ Guardian or Conservator	☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator							
Other:	☐ Other:							
Signer Is Representing:	Signer Is Representing:							

EXHIBIT "A"

POR. APN: 254-181-001 & 014
Electric Energy Distribution
and Telecommunication Facilities Easement

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

Parcel "A"

That portion of Parcel 2 of Parcel Map 7702 on file in Book 26 of Parcel Maps at Page 90 thereof, Records of Riverside County, California, lying within a strip of land 5.00 feet in width, the centerline being described as follows:

Commencing at the most Southerly corner of Parcel 1 of said Parcel Map 7702, said corner also being the most Easterly corner of Lot 86 of Tract 3164 on file in Book 54 of Maps at Pages 46 through 48 thereof, Records of Riverside County, California;

Thence Northeasterly along the Southeasterly line of said Parcel 1 and said Parcel 2 on a non-tangent curve concave Northwesterly, having a radius of 1945.00 feet, through an angle of 04°47'49", an arc length of 162.84 feet (the initial radial line bears S.72°42'52"E.) to the Point of Beginning of said centerline description;

Thence N.66°03'43"W., a distance of 78.00 feet to a point hereinafter referred to as Point "A":

Thence continuing N.66°03'43"W., a distance of 83.00 feet to a point hereinafter referred to as Point "B", said point being the termination of said centerline description;

The sidelines of said strip of land 5.00 feet in width shall be prolonged or shortened to terminate Easterly in the Southeasterly line of said Parcel 2;

TOGETHER WITH that portion of said Parcel 2, lying within a strip of land 5.00 feet in width, the centerline being described as follows:

Beginning at the herein before mentioned Point "A";

Thence N.06°19'42"E., a distance of 117.00 feet to a point hereinafter referred to as Point "C", said point being the termination of said centerline description;

ALSO TOGETHER WITH that portion of said Parcel 2, lying within a strip of land 15.00 feet in width, the centerline being described as follows:

Commencing at the herein before mentioned Point "B";

Thence S.23°56'17"W., a distance of 5.00 feet to the Point of Beginning of said centerline description;

Thence N.66°03'43"W., a distance of 31.00 feet to the termination of said centerline description;

ALSO TOGETHER WITH that portion of said Parcel 2, lying within a strip of land 9.00 feet in width, the centerline being described as follows:

Commencing at the herein before mentioned Point "C":

Thence N.83°40'18"W., a distance of 0.50 feet to the Point of Beginning of said centerline description;

Thence N.06°19'42"E., a distance of 13.00 feet to the termination of said centerline description.

The above described parcel of land contains 1,959 square feet, more or less.

Parcel "B"

That portion of Parcel 1 of Parcel Map 7702 on file in Book 26 of Parcel Maps at Page 90 thereof, Records of Riverside County, California, lying within a strip of land 5.00 feet in width, the centerline being described as follows:

Commencing at the most Southerly corner of said Parcel 1, said corner also being the most Easterly corner of Lot 86 of Tract 3164 on file in Book 54 of Maps at Pages 46 through 48 thereof, Records of Riverside County, California;

Thence N.65°49'45"W. along the Southwesterly line of said Parcel 1, a distance of 370.72 feet to the Point of Beginning of said centerline description;

Thence N.24°10'15"E., a distance of 54.00 feet to a point hereinafter referred to as Point "A", said point being the termination of said centerline description;

The sidelines of said strip of land 5.00 feet in width shall be prolonged or shortened to terminate Southwesterly in the Southwesterly line of said Parcel 1;

TOGETHER WITH that portion of said Parcel 1, lying within a strip of land 9.00 feet in width, the centerline being described as follows:

Commencing at the herein before mentioned Point "A";

Thence S.65°49'45"E., a distance of 2.25 feet to the Point of Beginning of said centerline description;

Thence N.24°10'15"E., a distance of 13.00 feet to the termination of said centerline description.

The above described parcel of land contains 387 square feet, more or less.

Parcel "C"

That portion of Parcel 1 of Parcel Map 7702 on file in Book 26 of Parcel Maps at Page 90 thereof, Records of Riverside County, California, lying within a strip of land 8.00 feet in width, the centerline being described as follows:

Commencing at the Southeast corner of Lot 94 of Tract 3164 on file in Book 54 of Maps at Pages 46 through 48 thereof, Records of Riverside County, California;

Thence S.08°54'35"E. along the Southwesterly line of said Parcel 1, a distance of 122.00 feet to the Point of Beginning of said centerline description;

Thence N.81°05'25"E., a distance of 11.00 feet to the termination of said centerline description;

The sidelines of said strip of land 8.00 feet in width shall be prolonged or shortened to terminate Westerly in the Westerly line of said Parcel 1.

The above described parcel of land contains 88 square feet, more or less.

Parcel "D"

That portion of Parcel 1 of Parcel Map 7702 on file in Book 26 of Parcel Maps at Page 90 thereof, Records of Riverside County, California, lying within a strip of land 5.00 feet in width, the centerline being described as follows:

Commencing at the Southeast comer of Lot 94 of Tract 3164 on file in Book 54 of Maps at Pages 46 through 48 thereof, Records of Riverside County, California;

Thence S.08°54'35"E. along the Westerly line of said Parcel 1, a distance of 5.00 feet to the Point of Beginning of said centerline description;

Thence N.80°20'21"E., a distance of 261.00 feet to a point hereinafter referred to as Point "A";

Thence continuing N.80°20'21"E., a distance of 18.00 feet;

Thence S.54°39'39"E., a distance of 14.00 feet;

Thence S.09°39'39"E., a distance of 38.00 feet to the termination of said centerline description;

The sidelines of said strip of land 5.00 feet in width shall be prolonged or shortened to terminate Westerly in the Westerly line of said Parcel 1;

TOGETHER WITH that portion of said Parcel 1, lying within a strip of land 7.00 feet in width, the centerline being described as follows:

Beginning at the herein before mentioned Point "A";

Thence N.09°11'21"W., a distance of 19.00 feet to a point hereinafter referred to as Point "B", said point being the termination of said centerline description;

ALSO TOGETHER WITH that portion of said Parcel 1, lying within a strip of land 5.00 feet in width, the centerline being described as follows:

Commencing at the herein before mentioned Point "B";

Thence S.32°38'42"E., a distance of 1.08 feet to the Point of Beginning of said centerline description;

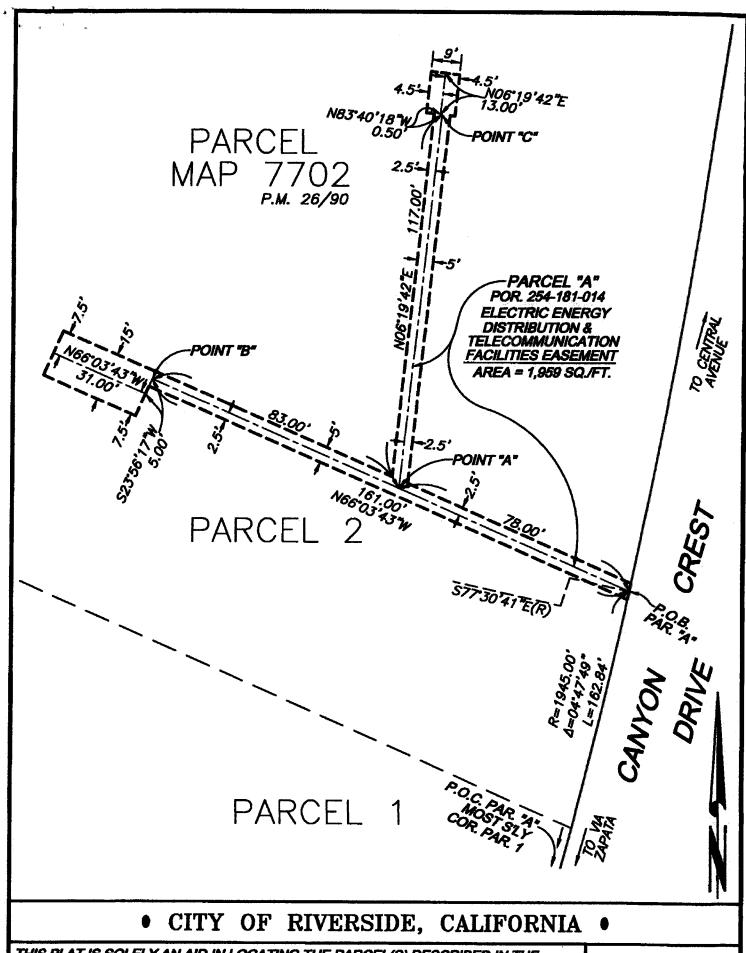
Thence N.32°38'42"W., a distance of 13.08 feet to the termination of said centerline description.

The above described parcel of land contains 1,830 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens, L.S. 7519

Data



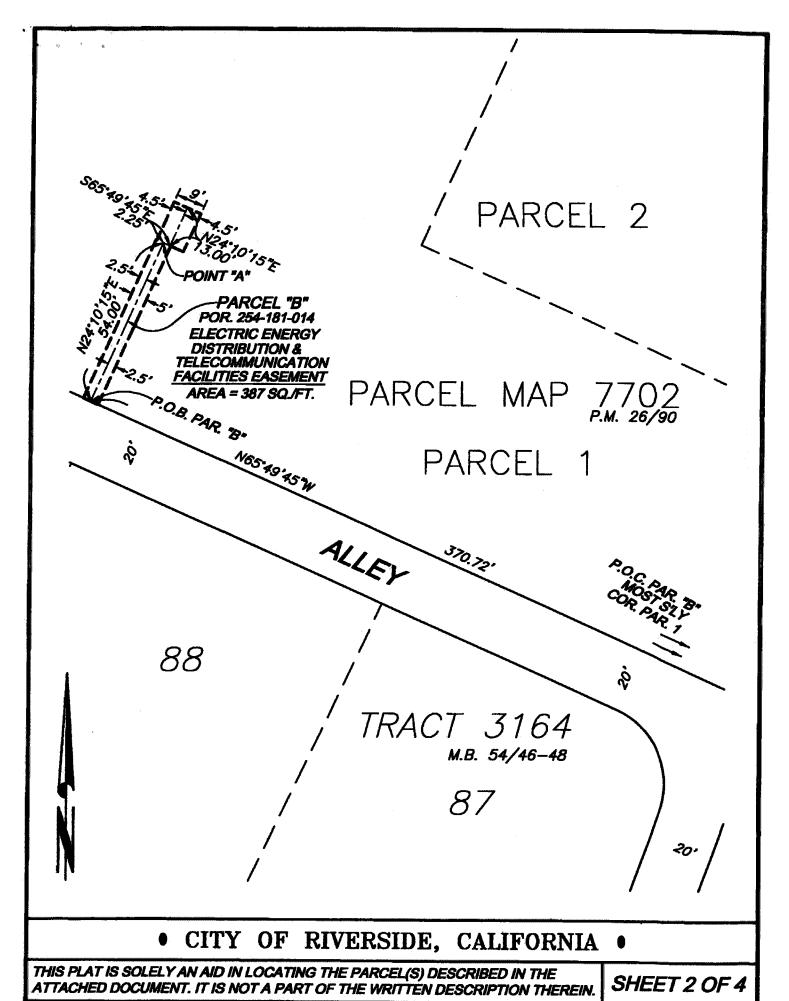
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 4

SCALE: 1"=30"

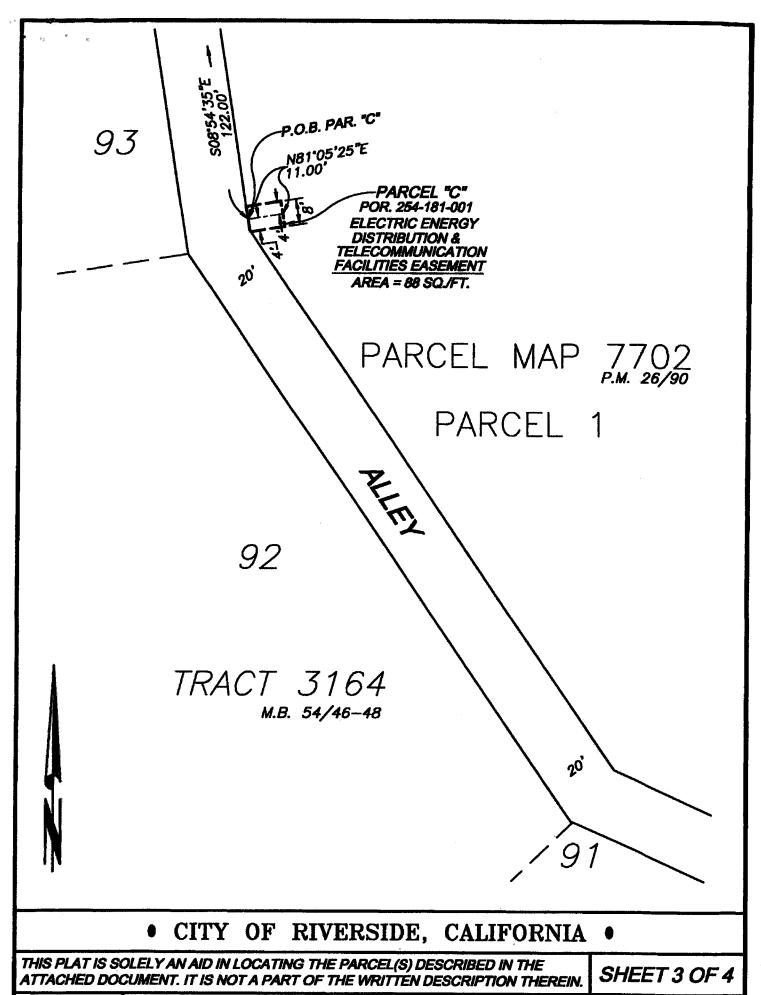
DRAWN BY: EV DATE: 3/17/14

SUBJECT: CANYON CREST HMPE REPLACEMENT



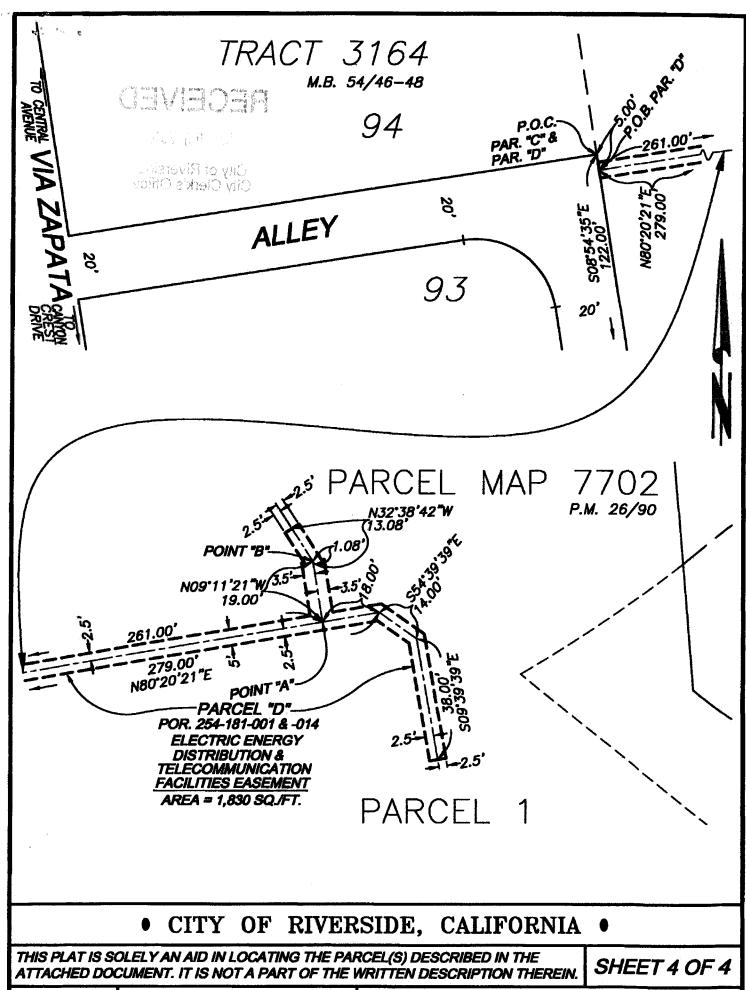
SCALE: 1"=30' DRAWN BY: EV DATE: 3/17/14 SUBJ

SUBJECT: CANYON CREST HMPE REPLACEMENT



SCALE: 1"=30' DRAWN BY: EV DATE: 3/17/14 S

SUBJECT: CANYON CREST HMPE REPLACEMENT



SCALE: 1"=30' DRAWN BY: EV DATE: 3/17/14 SUBJECT: CANYON CREST HMPE REPLACEMENT