When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)



6050

FOR RECORDER'S OFFICE USE ONLY

17560

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Project: PW19-0905 APN's: 150-221-027 Address: 6024 & 6036 Tyler Street

GRANT OF EASEMENT

Kathy Huynh, a Married Women as her Sole and Separate Property, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Kathy Huynh, a Married Women as her Sole and Separate Property

all Dated: 11 - 2 9 Ву: <u></u>

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of <u>Riverside</u>	} \$\$\$
On <u>29714 Nov , 2019</u> , before me, _	D.L. Mooney, Notary Public, Kathy Huynh
notary public, personally appeared,	Kathy Hughh

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in bis/her/their authorized capacity(ies), and that by bis/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Signature



nuj commission expires 12-17-2019

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 23439 of said City Council adopted May 14th, 2019, and the grantee consents to recordation thereof by its duly authorized officer.

DATED December 9, 2019

CITY OF RIVERSIDE By:

David Welch Community & Economic Development Director

Approved as to Form By:

Rosemary Koo Senior Deputy City Attorney

EXHIBIT "A" LEGAL DESCRIPTION

GRANT OF EASEMENT

PROJECT: PW 19-0905 APN: 150-221-027 ADDRESS: 6024 & 6036 TYLER STREET

THAT CERTAIN REAL PROPERTY LOCATED IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

THE WESTERLY 17 FEET, OF EASTERLY 30 FEET, OF NORTHERLY 140 FEET, OF LOT 6, BLOCK 2 OF LA GRANADA, PER MAP RECORDED IN BOOK 12, PAGES 42 THROUGH 51 INCLUSIVE, OF MAPS, IN THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

SUBJECT TO THE GRANT OF EASEMENT RECORDED APRIL 13, 1998, AS INSTRUMENT NO. 141500, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EASTERLY 13.00 FEET OF THE NORTHERLY RECTANGULAR 140.00 FEET OF LOT 6 IN BLOCK 2 OF LA GRANADA, AS SHOWN BY MAP ON FILE IN BOOK 12, PAGES 42 THROUGH 51 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS AN APPROXIMATE AREA OF 2397 SQUARE FEET.

LEGAL DESCRIPTION PREPARED, CHECKED AND APPROVED BY:

NOVEMBER 14, 2019 DATE



P.L.S. NO. 8407 EXPIRATION DATE: 6/30/2020

DESCRIPTION APPROVAL:

12/02/2019

FOR: CURTIS C. STEPHENS, L.S. 7519 CITY SURVEYOR

