When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: PW19-1144, P19-0762

APN: Por. 219-292-007 Address: 2805 lvy Street 2020-0111179

03/10/2020 03:18 PM Fee: \$ 0.00

Page 1 of 5

Recorded in Official Records County of Riverside Peter Aldana

Assessor-County Clerk-Recorder



FOR RECORDER'S OFFICE USE ONLY

D-

17566

## **OPEN SPACE EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Down 2 Bizness, LLC, A California Limited Liability Company, as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a California charter city and municipal corporation, its successors and assigns, an easement for Open Space purposes to preserve and maintain said land in it's natural condition, to be kept free of buildings, structures, materials, fencing, equipment, and earthfill or deposit, in, under, upon, over and along that certain real property described in EXHIBIT "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Said Open Space Easement does not include any right of access and the City of Riverside shall not have any responsibility for maintenance thereof.

Date: 2-21-2020	Down 2 Bizness, LLC, A California Limited Liability Company  Trayvon Miles  Title: C.C.O. Member
ACKNOWLEDGMENT	
A notary public or other officer completing this certificate document to which this certificate is attached, and not the	
State of California  County of Piverside  On Tebruary 21, 2020, before me, Leslie  notary public, personally appeared, Trayv	<b>9</b> .
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under PENALTY OF PERJURY unde foregoing paragraph is true and correct.	r the laws of the State of California that the
WITNESS my hand and official seal.  Les Lie Vargo.  Notary Signature	LESLIE VARGAS  COMM #2229301  NOTARY PUBLIC - CALIFORNIA  RIVERSIDE COUNTY  My Commission Expires January 25, 2022 **  ******************************

## CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 23439 of said City Council adopted May 14th, 2019, and the grantee consents to recordation thereof by its duly authorized officer.

DATED March 9, 2020

CITY OF RIVERSIDE

By:

David Welch Community & Economic Development Director

Approved as to Form:

by: \_\_\_

Ruthann M. Salera Deputy City Attorney

## EXHIBIT "A" LEGAL DESCRIPTION

Project: PW19-1144, P19-0762

Address: 2805 Ivy Street Portion APN: 219-292-007 Open Space Easement

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot "B" of Rockledge Park as shown by Map on file in Book 14 of Maps at Page 90 thereof, records of Riverside County California, lying northerly of the following described line:

**Commencing** at the most northerly corner of Lot 9 of said Rockledge Park;

**Thence** south 13°09' east, along the easterly line of said lot, a distance of 40 feet, to the most easterly corner of said Lot 9;

Thence south 20°36' west, along the easterly line of said lot, a distance of 58.45 feet, to the **Point of Beginning** of said line description;

**Thence** south 69°24' east a distance of 64.5 feet, more or less, to the easterly line of Lot "B" and the **End** of said line description.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens, L.S. 7519

Date

2/27/20 Prep. DBW

