When recorded mail to:

-1 r ,

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2019-0343671

09/04/2019 02:10 PM Fee: \$ 0.00

Page 1 of 5

Recorded in Official Records County of Riverside Peter Aldana Assessor-County Clerk-Recorder

FOR RECORDER'S OFFICE USE ONLY

Project: P17-0783

POR. APN: 225-292-014

Address: 3757 Tibbetts Street

17579

GRANT OF EASEMENT

Liviu F. Eftimie and Adina Buna Eftimie, Trustees of the Family Trust of Liviu F. Eftimie and Adina Buna Eftimie, dated October 1, 2009, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated <u>107-24-2019</u>

Liviu F. Eftimie and Adina Buna Eftimie, Trustees of the Family Trust of Liviu F. Eftimie and Adina Buna Eftimie, dated October 1, 2009

Liviu F. Eftimie, Trustee

Adina Buna Eftimie, Trustee

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orcage

On Jy 24th 2019, before me, Abry Edward,

notary public, personally appeared, Livin F. Effinic &

Aline Bone

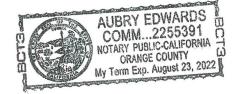
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Signature



CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 23439 of said City Council adopted May 14th, 2019, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 8-23-19

CITY OF RIVERSIDE

By:

David Welch

Community & Economic Development Director

Approved as to Form:

Bv:

Elliot H. Min

Deputy City Attorney

EXHIBIT "A"

BEING THE SOUTHERLY 3 FEET OF THAT CERTAIN 15 FOOT STRIP OF LAND ADJOINING LOT 14 IN BLOCK 2 OF TIBBETT'S TRACT AS SHOWN BY MAP ON FILE IN BOOK 2, PAGE 35 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, SAID 15 FOOT STRIP OF LAND VACATED BY CITY OF RIVERSIDE ORDINANCE NO. 262, RECORDED FEBRUARY 23, 1951 AS INSTRUMENT NUMBER 8096, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

CONTAINING 150 SQUARE FEET MORE OR LESS.

ALLEN W. MARTIN, LS 5306

DESCRIPTION APPROVAL:

01.____

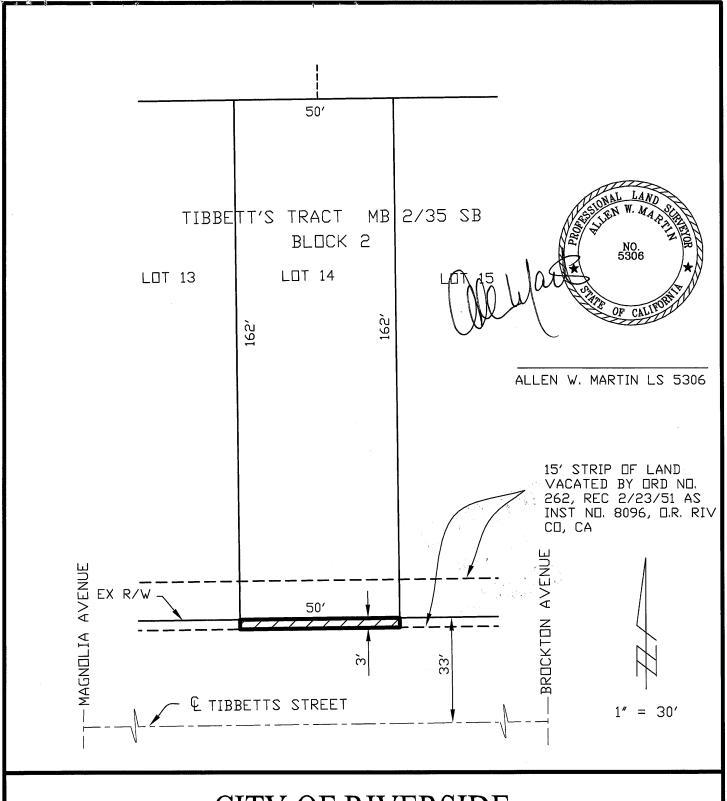
FOR: CURTIS C. STEPHENS, L.S. 7519

CITY SURVEYOR

CITY OF RIVERSIDE

SOUTHLAND ENGINEERING 2200 BUSINESS WAY, SUITE 100 RIVERSIDE, CA 92501 (951)788-8488 RIGHT OF WAY LEGAL DESCRIPTION

SHEET 1 OF 1



CITY OF RIVERSIDE

SOUTHLAND ENGINEERING 2200 BUSINESS WAY, SUITE 100 RIVERSIDE, CA 92501 (951)788-8488 RIGHT OF WAY PLAT

SHEET 1 OF 1