When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

2019-0085459

03/13/2019 03:48 PM Fee: \$ 0.00

Page 1 of 5

Recorded in Official Records County of Riverside Peter Aldana

Assessor-County Clerk-Recorder

110

FOR RECORDER'S OFFICE USE ONLY

17588

D-

Project: 18-0240 Building Permit

APN's: 231-232-019 Address: 8100 Auto Drive

GRANT OF EASEMENT

Mark M. Akhlaghi and Fariba Akhlaghi, husband and wife as community property, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Mark M. Akl	hlaghi and Fariba <i>A</i> Id wife as commun	khlaghi, itv property		ī	
Huspanu an		tay for opening	MarksA	Khlaghi	
Dated:	18/00/8	Ву: _──	NEU	2 h	
Dated: 9/	18/2018	Ву:			
•		50	iriba A	·khlagla	
A notary put	olic or other officer comp to which this certificate i	leting this certificat s attached, and no	te verifies only ot the truthfulne	the identity of the in ss, accuracy, or vali	dividual who signed the idity of that document.
				-	·
State of	f California	1			
	ORONGR	}	SS		
On Septem	<i>BER 18, 2018</i> , befo	re me, <i>Rouald</i>	O O. Smith		,
notary pub	olic, personally appea	ared, <i>Mark h</i>	AkhLaghi	AND FARIBA	Athlaghi_
is/are subs the same i instrument instrument		instrument and orized capacity(ne entity upon b	acknowledgies), and tha ehalf of whic	ged to me that he it by his/her/their th the person(s)	r signature(s) on the acted, executed the
	nder PENALTY OF		der the laws	of the State of	f California that the
foregoing	paragraph is true an	d correct.			
WITNESS	my hand and official	ıl seal.	THUN 1	RONALD D. SMITH Notary Public – California Orange County Commission # 2226823 My Comm. Expires Jan 25, 2023	Nava 1

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: March 13, 2019

CITY OF RIVERSIDE

David Welch

Real Property Services Manager

Approved as to Form:

Anthony L. Beaumon

Deputy City Attorney

JEFF D.

MEITER

EXHIBIT "A"LEGAL DESCRIPTION

POR APN: 231-232-019

PUBLIC STREET AND HIGHWAY EASEMENT

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The southeasterly 2.00 feet of that certain parcel described in City of Riverside Certificate of Compliance for Lot Line Adjustment LL-017-012, recorded March 8, 2012 as Document No. 2002-115981 in Official Records of Riverside County, California.

Contains approximately 201 square feet.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Jeff D. Meiter, L.S. 8217, Exp. 03-31-2019

Date

DESCRIPTION APPROVAL:

BY: 10 W.M 2/26

FOR: CURTIS C. STEPHENS, L.S. 7519

CITY SURVEYOR

