

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

2020-0523830

10/28/2020 02:25 PM Fee: \$ 0.00

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Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

780

FOR RECORDER'S OFFICE USE ONLY

Project: P20-0444 Parcel Merger
APN: 146-141-029
Address: 4936 Hollyhock Lane

D - 17593

GRANT OF EASEMENT

PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS, A CALIFORNIA NON PROFIT CORPORATION, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the **CITY OF RIVERSIDE, a California charter city and municipal corporation**, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated August 10, 2020

PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS, A CALIFORNIA NON PROFIT CORPORATION

By: [Signature]

Print Name: STEPHEN V. MAYER

Title: TREASURER

By: [Signature]

Print Name: Tim Stubbert

Title: Undertreasurer

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Ventura

} ss

On August 10, 2020, before me, Etelia Warden,

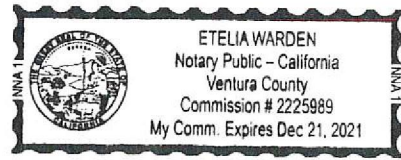
notary public, personally appeared, Stephen V. Mayer and Timothy Jon Stubbert,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Signature



CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 23439 of said City Council adopted May 14th, 2019, and the grantee consents to recordation thereof by its duly authorized officer.

DATED October 5, 2020

CITY OF RIVERSIDE

By: 

David Welch
Community & Economic
Development Director

APPROVED AS TO FORM:

BY: 

CHIEF ASSISTANT CITY ATTORNEY

EXHIBIT "A"
LEGAL DESCRIPTION

Project: P20-0444 Parcel Merger
APN: 146-141-029
Address: 4936 Hollyhock Lane

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northeasterly 30.00 feet of that portion of Lot 2 in Block 60 of Tract No. 2 of La Sierra Heights, as shown by map on file in Book 7 of Maps, at page 66 thereof, Records of Riverside County, California, described as follows:

COMMENCING on the southeasterly line of said Lot 2, at a point distant 202.3 feet southwesterly thereon from the most easterly corner of said Lot, said point being on the centerline of Strong Street, as shown on Assessor's Maps No. 8 on file Book 1, Page 8 of Assessor's Maps, Records of Riverside County;

Thence North 27°25'30" West, along the centerline of said Avenue, 329.79 feet to the most northerly corner of that certain parcel of land granted to R.S. Hodge and Henrietta J. Hodge, his wife, by deed recorded September 12, 1924, in Book 613, Page 575 of Deeds, Records of Riverside County, for the **POINT OF BEGINNING**;

Thence South 62°02'30" West, along the northwesterly line of said parcel of land, to the most westerly corner thereof;

Thence South 27°36'00" East, along the southwesterly line of said parcel of land, 125 feet;

Thence North 62°02'30" East, to a point on the centerline of said Street;

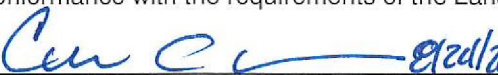

Thence North 27°25'30" West, along said centerline a distance of 125 feet to said **POINT OF BEGINNING**.

EXCEPTING THEREFROM the southeasterly 65 feet which said 65 feet being measured along the northwesterly line of said property.

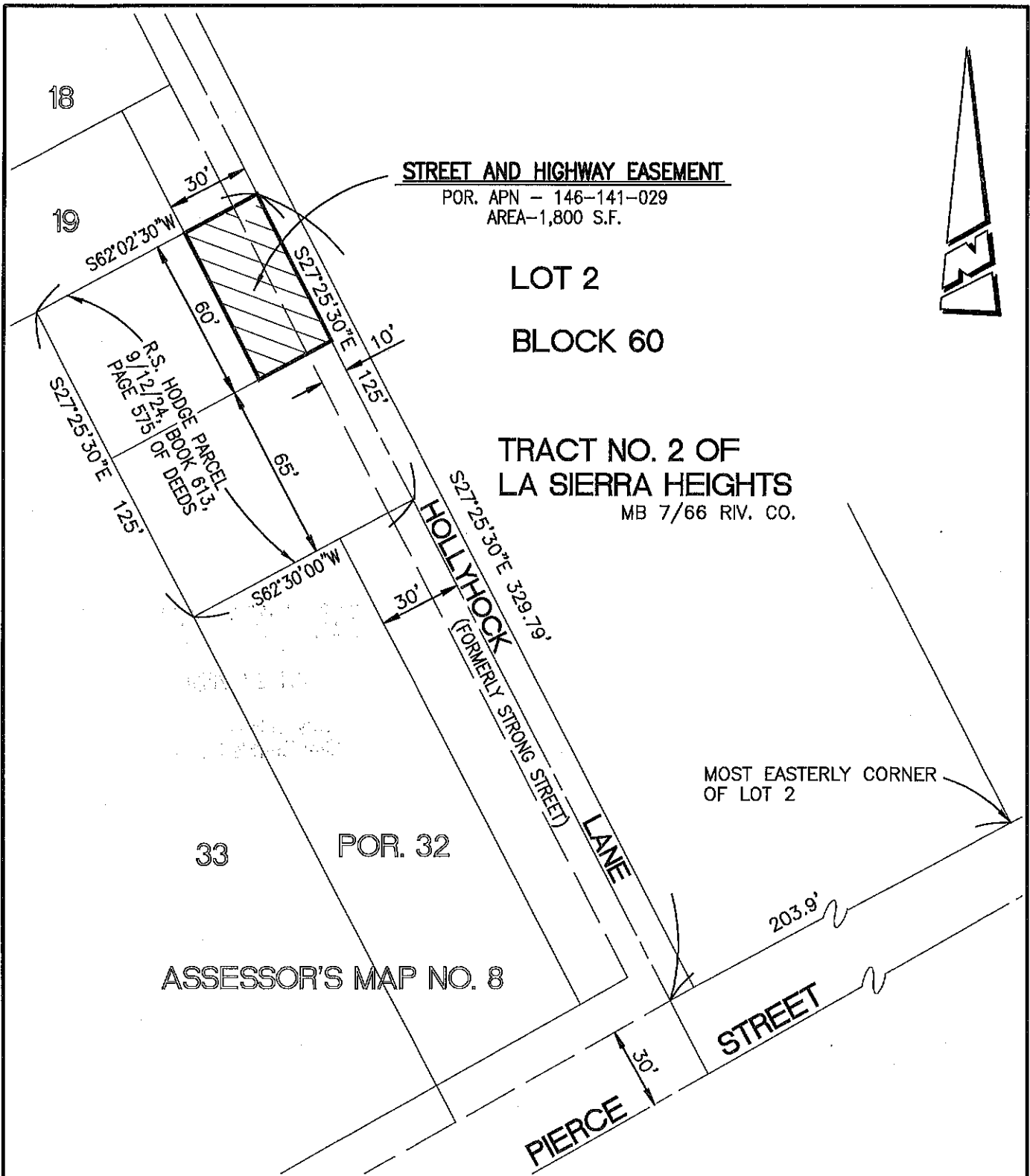
Said property is shown on said Assessor's Map as the northwesterly 60 feet of Lot 32, together with that portion of the west half of said Avenue adjoining on the east.

Area – 1,800 S.F. more or less

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 Prep. 
Curtis C. Stephens, L.S. 7519 Date





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1
SCALE: 1"=50'	DRAWN BY: CURT DATE: 8/7/20	SUBJECT: P20-0444 - STREET AND HIGHWAY EASEMENT