When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

# 2021-0169087

03/17/2021 11:16 AM Fee: \$ 0.00 Page 1 of 6 Recorded in Official Records County of Riverside Peter Aldana Assessor-County Clerk-Recorder

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FOR RECORDER'S OFFICE USE ONLY

Project: BP-2020-03769 Por. APN: 146-253-010 & -011 Address: 10886 Hole Avenue

# D- 17604

## GRANT OF EASEMENT

J. Santos Requena and Maria Eva Requena, Husband and Wife as Joint Tenants, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT** "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated <u>62</u> 12 21

12/21 Dated <u>62</u>

equeona Maria Eva Requena J. Santos Requena

### ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State	of California
County	of <u>Huverside</u> } ss
on Feb	mary 12, 202, before me, Tami K. Brown
	ublic, personally appeared, Maria EVa Reguena,
	J. Santos Reguena

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal Notary Signature



#### CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 23439 of said City Council adopted May 14th, 2019, and the grantee consents to recordation thereof by its duly authorized officer.

DATED February 24, 2521

**CITY OF RIVERSIDE** By: David Welch

Community & Economic Development Director

APPROVED AS TO FORM: CHIEF ASSISTA Y ATTORN

### **EXHIBIT "A"** LEGAL DESCRIPTION

Project: BP-2020-03769 Address: 10886 Hole Avenue Portion APN: 146-253-010, & -011 Public Street & Highway Easement

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

#### Parcel 1

The northerly 4 feet of Lot 11, in Block 39 of La Sierra Gardens per map filed in Book 11, Pages 42 through 50, inclusive of Maps, in the office of the County Recorder of said County.

Excepting therefrom Parcel 1060-26 as conveyed to Riverside County Flood Control and Water Conservation District, and shown on Record of Survey on file in Book 35, Pages 16 through 18, inclusive of Record of Surveys, in the office of the County Recorder of said County.

The above described parcels of land contain 180 square feet, more or less.

#### Parcel 2

The northerly 4 feet of Lot 12, in Block 39 of La Sierra Gardens per map filed in Book 11, Pages 42 through 50, inclusive of Maps, in the office of the County Recorder of said County.

The above described parcels of land contain 200 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Prep. dbw Curtis C. Stephens, L.S. 7519



Date

