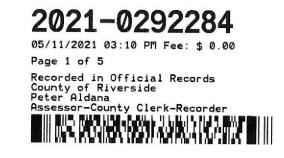
When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)



508

FOR RECORDER'S OFFICE USE ONLY

Project: P21-0004 Lot Consolidation APN's: 209-222-015, -026 & -027 Address: 2825 - 2841 Mulberry Street

D- 17614

GRANT OF EASEMENT

The Housing Authority of the City of Riverside, a public agency, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated <u>April 22, 20²¹</u> APPROVED AS TO FORM: By May Authority General Counsel	By Al Zelinka, FAIGP, Executive Director Attest Donesia Gause, Authority Secretary
ACKNOWLEDGMENT	
	s certificate verifies only the identity of the individual who signed the and not the truthfulness, accuracy, or validity of that document.
State of California	
County of <u>Riverside</u>	- J ss
On <u>April 22,2021</u> , before me, -	Jesha J Shabazz
notary public, personally appeared, —	Al Zelinka and Donesia Gause

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Signature



CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 23439 of said City Council adopted May 14th, 2019, and the grantee consents to recordation thereof by its duly authorized officer.

DATED April 28, 2021

CITY OF RIVERSIDE By:

David Welch Community & Economic Development Director

APPROVED AS TO FORM ASSISTANT CITY ATTORNEY

EXHIBIT "A" LEGAL DESCRIPTION

Project: P21-0004 Lot Consolidation APN's: 209-222-015, -026 & -027 Address: 2825 – 2841 Mulberry Street

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

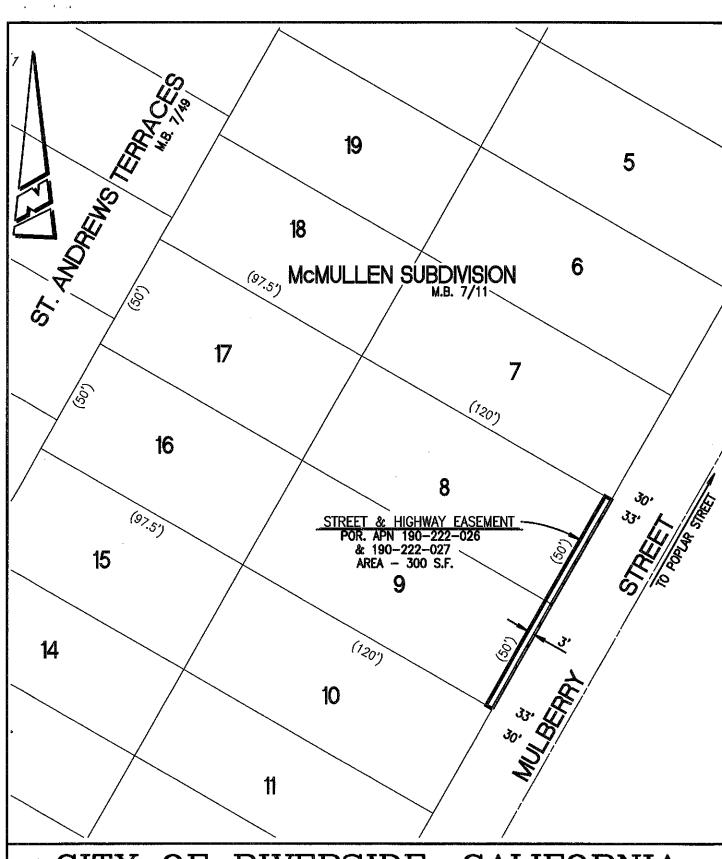
The Southeast 3.00 feet Lot 8 and Lot 9 of McMullen Subdivision, as shown map on file in Book 7, page 11 of Maps, Records of Riverside County, California.

Area – 300 S.F. more or less

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

4/1/2/ Prep. Curtis C. Stephens, L.S. 7519 Date





• CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SHEET 1 OF 1

SCALE: 1"=40' DRAWN BY: CURT DATE: 6/17/20 SUBJECT: P20-XXXX - STREET & HIGHWAY EASEMENT

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