2021-0555482

09/17/2021 10:14 AM Fee: \$ 0.00

Page 1 of 6 Recorded in Official Records County of Riverside Peter Aldana Assessor-County Clerk-Recorder

3718

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: GP-2021-11615 POR. APN: 211-181-019,-02,-021,-022,-024,-025 Location: 7th Street & Chicago Avenue

D- 17635

GRANT OF EASEMENT

Wakeland Entrada LP, a California limited partnership, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for **public street and highway** purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, over and along that certain real property as described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Wakeland Entrada LP, a California limited partnership

By: Wakeland Entrada LLC A California limited liability company, Its: Managing General Partner

> By: Wakeland Housing and Development Corporation, a California nonprofit public benefit company

Its: Sole Member and Manager

Kient) < By:___

/

Kenneth L. Sauder President and CEO

Date:______/13/a 1

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State	of California	2
County	of San Diego	ss ss
On <u>Sep</u> l	ember 13,2021 , before me,	Doreen J. Kartes
notary p	ublic, personally appeared,	Kenneth L. Sauder

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their-authorized capacity(jes), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

)pren

Notary Signature



CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 23439 of said City Council adopted May 14th, 2019, and the grantee consents to recordation thereof by its duly authorized officer.

DATED August 18,2521

CITY OF RIVERSIDE By:

David Welch Community & Economic **Development Director**

APPROVED AS TO FORM

ВҮ:_____́ ⊄ Deputy City Attorney

7th - Wakeland Grant of Easement

EXHIBIT "A" GRANT OF EASEMENT

PROJECT- GP-2021-11615 APN'S 211-181-022, 021, 020, 019, 024, 025

THE SOUTHERLY 3.00 FEET OF LOTS 30 THROUGH 33, INCLUSIVE, OF THE ALTA MESA TRACT, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM THE WESTERLY 50.00 FEET OF LOT 30.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 921 SQUARE FEET, MORE OR LESS.

THIS LEGAL DESCRIPTION HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS ACT.

07/26/2021 ERIC K. OSTERODE, PLS 9371 DATE



DESCRIPTION APPROVAL: DBULA BY:

FOR: CURTIS C. STEPHENS, L.S. 7519 CITY SURVEYOR

