When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2022-0061487

02/04/2022 03:26 PM Fee: \$ 0.00

Page 1 of 4

Recorded in Official Records County of Riverside Peter Aldana

Assessor-County Clerk-Recorder

6080

FOR RECORDER'S OFFICE USE ONLY

17646

Project: BP-2021-00124 APN: 214-211-006

Address: 4061 Mission Inn Avenue

OFFER OF DEDICATION

ADVANCED SALES, INC., do(es) irrevocably offer for dedication to the CITY OF RIVERSIDE, a California charter city and municipal corporation, its successors and assigns, pursuant to the provisions of California Government Code Section §7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sanitary sewers, storm drains and other improvements consistent with the use as a public street and highway, that real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8 Dec 2021

ADVANCED SALES, INC.

Signature.

(A27A

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State	of	California	
County	of_	Riverside }	ss
on 12.8.21 , before me, Miranda Pino			
		c, personally appeared, <u>HCNOV</u>	

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Signature



CONSENT TO IRREVOCABLE OFFER OF DEDICATION (Government Code Section §7050)

The City of Riverside, a California charter city and municipal corporation, hereby consents through the undersigned officer to the herein above irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said offer at any time hereafter. This is to certify that the undersigned officer consents on behalf of the City Council of said City to recordation of this instrument pursuant to authority conferred by Resolution No. 23439 of said City Council adopted May 14, 2019.

Dated telowing 3,200

CITY OF RIVERSIDE

David Welch

Community & Economic

Development Director

4061 Mission Inn-Offer of Dedication - Unaccepted

Page 2

EXHIBIT "A" LEGAL DESCRIPTION Offer of Dedication

Project: BP-2021-00124 APN: 214-211-006

Address: 4061 & 4079 Mission Inn Avenue

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northeasterly 3.75 feet of that real property as described in Grant Deed to Advanced Sales, Inc. a California Corporation, by document recorded February 19, 2020 as Document No. 2020-0075036, Official Records of said County, described as follows:

Beginning at a point on the Northerly line of Mission Inn Avenue, formerly Seventh Street, 50 feet Easterly from the Southwesterly corner of said Block 6, Range 10 of the Town of Riverside as shown by Map on file in Book 7 of Maps at Page 17, thereof, records of San Bernardino County, California;

Thence Easterly on the Northerly line of Mission Inn Avenue, 100 Feet;

Thence at right angles Northerly parallel with the Easterly line of Brockton Avenue, formerly Walnut Street 160 feet;

Thence at right angles Westerly parallel with the Northerly line of Mission Inn Avenue, 100 feet; Thence at right angles Southerly parallel with the Easterly line of Brockton Avenue, 160 feet to the Point of Beginning.

The above described parcel of land contains 375 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Prep. dbw

Curtis C. Stephens, L.S. 7519

Date

