When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103) **2022-0075293** 02/15/2022 10:37 AM Fee: \$ 0.00 Page 1 of 5 Recorded in Official Records County of Riverside Peter Aldana Assessor-County Clerk-Recorder

420

FOR RECORDER'S OFFICE USE ONLY

Project: BP-2021-01078 Por. APN: 238-050-039 Address: 1340 Monroe Street

# D- 17647

## EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Alan V. Diep and Wa Mei, husband and wife as community property with right of survivorship, as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a MULTI-PURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said

MULTI-PURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE.

12/23/21

Alan V. Diep

7;

Warn 12/23/21

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

SS

State of California

County of Fiverside

On December 23, 2021, before me, Crustal Janet Mendoza

notary public, personally appeared, Alan Van Died and Wa Mei

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they)executed the same in his/her/their authorized capacit/(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

-I-certify-under-PENALTY-OF-PERJURY-under the laws-of-the State of-California-that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



### CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 23439 of said City Council adopted May 14th, 2019, and the grantee consents to recordation thereof by its duly authorized officer.

DATED TEDILONY 14,202

CITY OF RIVERSIDE Bv David Welch

David Welch Community & Economic Development Director

Approved as to Form:

By: anthy Daum

Anthony L. Beaumon Deputy City Attorney

### **EXHIBIT "A"**

Por. APN: 238-050-039 MULTI-PURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE EASEMENT

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

The Westerly 20.00 feet of Parcel 3 of Certificate of Compliance for Lot Line Adjustment No. LL-P04-1253, recorded December 23, 2004 as Document No. 2004-1016423, Official Records of Riverside County, California.

The above described parcel of land contains 4,626 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyor's Act.

10/26/2 Prep. E.V.

Curtis C. Stephens, L.S. 7519



