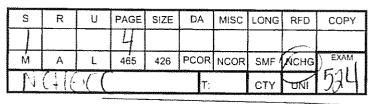
When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

DOC # 2014-0083624 03/05/2014 02:35P Fee:NC Page 1 of 4 Recorded in Official Records County of Riverside Larry W. Ward Assessor, County Clerk & Recorder



FOR RECORDER'S OFFICE USE ONLY

Project: Brockton Avenue Maintenance

5626 Brockton Avenue

POR. A.P.N. 218-232-006

17000 D -

GRANT OF EASEMENT

SHANNON D. RAMIREZ. single woman, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

2014-0083624 03/05/2014 02 30F

Dated	SHANNON D. RAMIREZ
State of California County of Revoside	ss
On February 19, 2014 before me, Shann	
who proved to me on the basis of satisfactory of islare subscribed to the within instrument a executed the same in his her/their authorize signature(s) on the instrument the person(s), or acted, executed the instrument.	and acknowledged to me that he she/the
I certify under PENALTY OF PERJURY under foregoing paragraph is true and correct.	the laws of the State of California that the
WITNESS my hand and official seal.	ANGELA HILL Commission # 1933005 Notary Public - California Riverside County My Comm. Expires Apr 17, 2015

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2 - 27 - 14

APPROVED AS TO FORM

Ву

David Welch

CITY OF RIVERSIDE

Real Property Services Manager

EXHIBIT "A"

That portion of Lot 230 of map entitled, "Map of 10 Acre Lots The property of the S. C. C. Association situated in the Jurupa Rancho," filed in Book 7, Page 3 of Maps, records of San Bernardino County, California, and that portion of Lot 26 of Rosewood Addition, as shown by map on file in Book 8, Page 33 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the most westerly corner of said Lot 26;

THENCE North 60°57'45" West, along the northwesterly prolongation of the southwesterly line of said Lot 26, a distance of 10.22 feet to a line that is parallel with and distant 44.00 feet southeasterly, as measured at right angles, from the northwesterly line of said Lot 230 and being the POINT OF BEGINNING of the parcel of land being described; said northwesterly line also being the centerline of Brockton Avenue as shown by map of the Amended Map of Westmoreland Court, filed in Book 8, Page 78 of Maps, records of said Riverside County;

THENCE North 29°04'30" East, along said parallel line and along the southeasterly line of that certain parcel of land described in Quitclaim Deed recorded October 9, 1970, as Instrument No. 102398 of Official Records of said Riverside County, a distance of 52.98 feet to the northwesterly prolongation of the northeasterly line of said Lot 26;

THENCE South 60°57'45" East, along said northwesterly prolongation of the northeasterly line of Lot 26 and along said northeasterly line, a distance of 10.50 feet to a line that is parallel with and distant 54.50 feet southeasterly, as measured at right angles, from said centerline of Brockton Avenue;

THENCE South 29°04'30" West, along said last mentioned parallel line, a distance of 52.98 feet to said southwesterly line of Lot 26;

THENCE North 60°57'45" West, along said southwesterly line and along said northwesterly prolongation of said southwesterly line, a distance of 10.50 feet to the POINT OF BEGINNING.

Area – 556 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stenhens, L.S. 7519

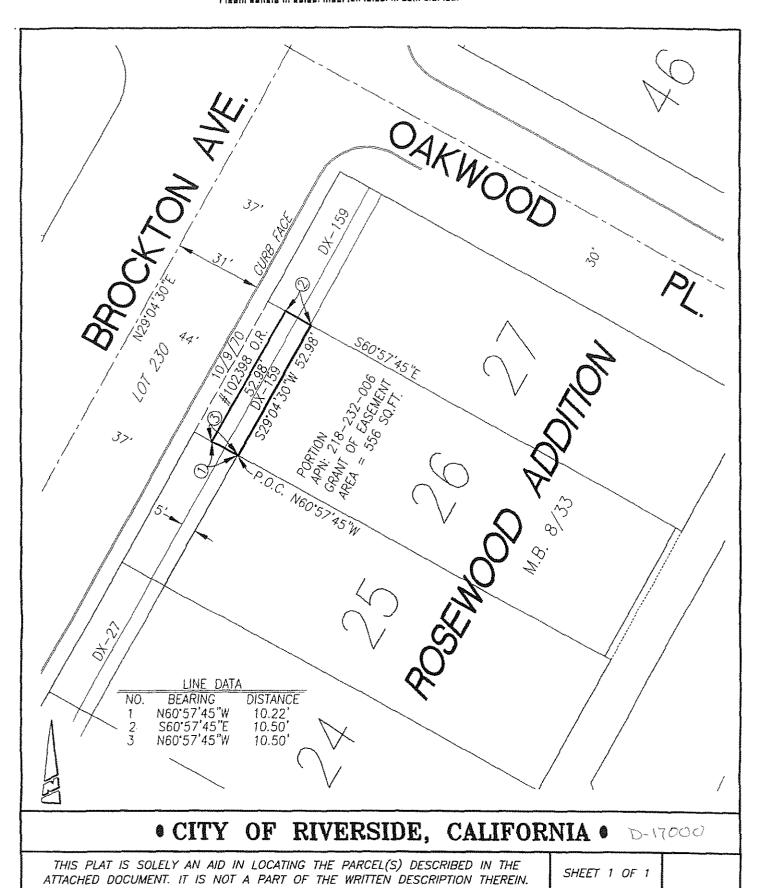
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D-17000



2014-0063624 63/65/2014 02: 358



SCALE: N.T.S.

DRAWN BY: Kgs DATE: 1/04/14

BROCKTON AVENUE MAINTENANCE & STRIPING