

Commonwealth Land Title Company

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

**This document was electronically submitted
to the County of Riverside for recording**
Received by CMORRIS

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Tyler Street Widening
POR. APN: 145-023-030 TRA 009-175
Address: 4275 Tyler Street
9305030-10

D - 17027

GRANT OF EASEMENT

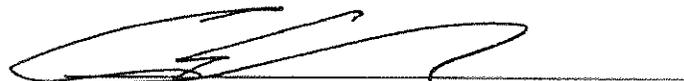
REX KERR GREEN and JAMES CLIFTON GREEN, as Successor Co-Trustees of the Karen M. Green Trust, created on the 12th day of November, 1992, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 04/09/14

**REX KERR GREEN and JAMES CLIFTON GREEN,
as Successor Co-Trustees of the Karen M.
Green Trust, created on the 12th day of
November, 1992**



REX KERR GREEN, Successor Co-Trustee



JAMES CLIFTON GREEN, Successor Co-Trustee

D-17027

ACKNOWLEDGEMENT

State of ~~California~~ ARIZONA }
County of MARICOPA } ss

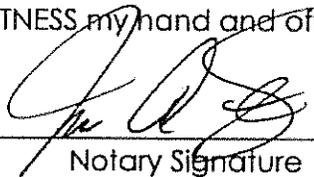
On 4-9-2014, before me JEFF A. STITTSWORTH

notary public, personally appeared Rex Kerr Green +
JAMES CLIFTON GREEN

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ ARIZONA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Signature



JEFF A. STITTSWORTH
Notary Public - Arizona
Maricopa County
Expires 03/15/2018

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

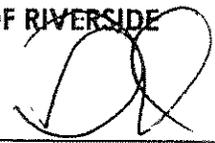
CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

BY 
Deputy City Attorney

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4-17-2014

CITY OF RIVERSIDE

By 

David Welch
Real Property Service Manager

EXHIBIT A

POR. APN: 145-023-030
Street & Highway Easement

That certain real property located in the City of Riverside, Riverside County, California, described as follows:

That portion of Lot 1 in Block 46 of La Granada, as shown by map on file in Map Book 12, Pages 42 through 51, records of said Riverside County, described as follows:

BEGINNING at the most westerly corner of said Lot 1;

THENCE North 54°58'30" East, along the northwesterly line of said Lot 1, a distance of 52.00 feet to a point of cusp with a tangent curve concaving easterly and having a radius of 42.50 feet;

THENCE southwesterly to the left along said curve through a central angle of 89°19'00" an arc length of 66.25 feet to a line that is parallel with and distant 50.00 feet northeasterly, as measured at right angles, from the centerline of Tyler Street, (formerly Tyler Avenue), as shown by said map;

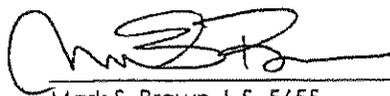
THENCE South 34°20'30" East, along said parallel line, a distance of 158.01 feet to the southeasterly line of said Lot 1;

THENCE South 54°58'30" West, along said southeasterly line, a distance of 10.00 feet to the most southerly corner of said Lot 1;

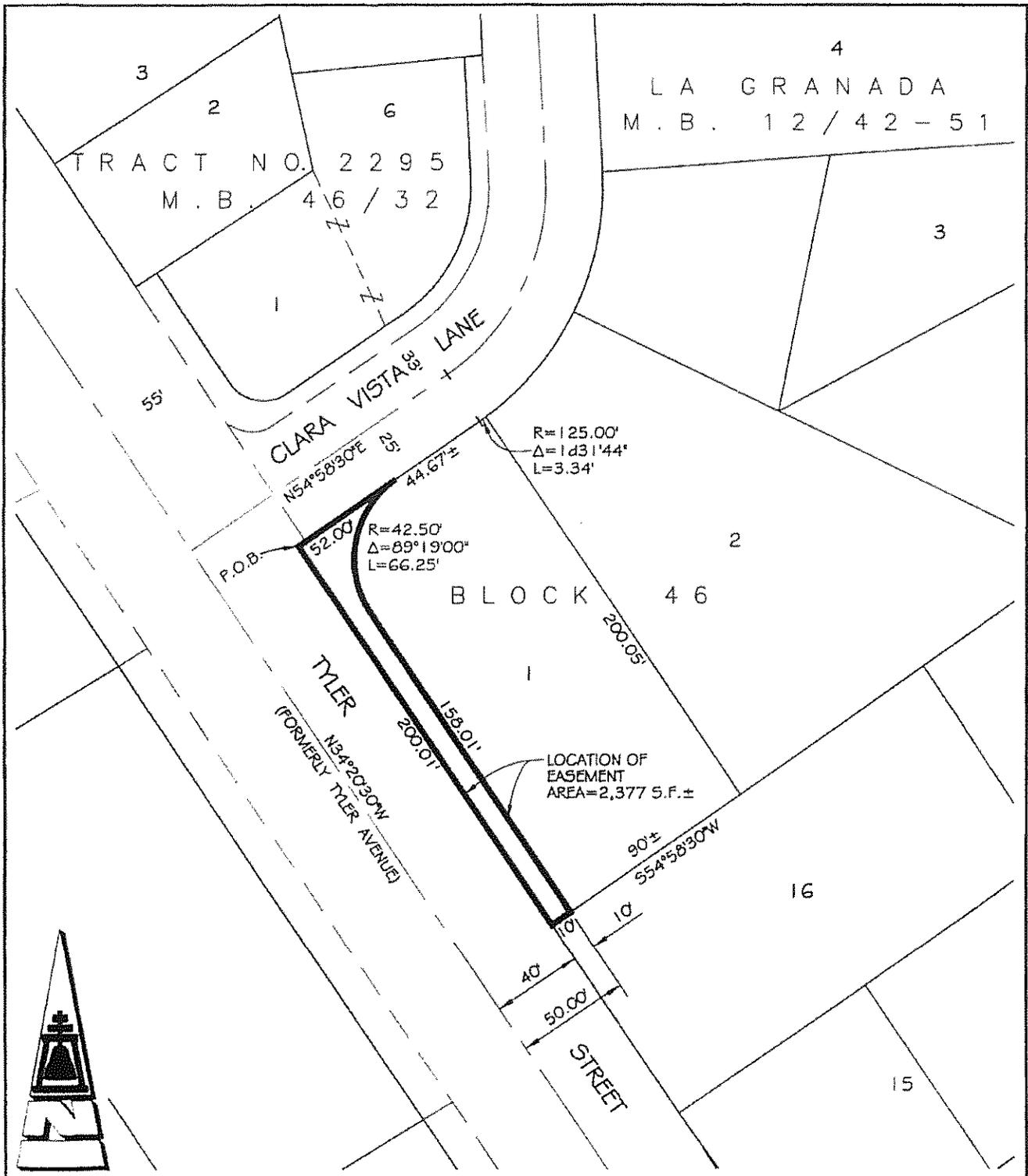
THENCE North 34°20'30" West, along the southwesterly line of said Lot 1, a distance of 200.01 feet to the POINT OF BEGINNING.

Containing 2,377 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 2/1/2011 Prep. _____
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/11





● CITY OF RIVERSIDE, CALIFORNIA ● D-17027

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1"=60' | DRAWN BY: RICH | DATE: 2/4/11 | SUBJECT: TYLER STREET WIDENING - APN 145-023-030