## DOC # 2014-0227139 06/20/2014

Larry W Ward

County of Riverside
Assessor, County Clerk & Recorder

Customer Copy Label
The paper to which this label is affixed has not been compared with the filed/recorded document

City Clerk, City of Riverside 3900 Main St., Riverside, CA 92522 FREE RECORDING-**Exempt Pursuant to** Government Code S6103

Colleen J. Nicol, MMC AND WHEN RECORDED MAIL TO:

PLEASE COMPLETE THIS INFORMATION RECORDING REQUESTED BY:

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
М	Α	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
							CTY	UNI	

Space above this line for recorder's use only

D - 17047

## **RESOLUTION NO. 22703**

Title of Document

TRA: **DTT:** 0.00

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (\$3:00 Additional Recording Fee Applies)

ACR 238P-AS4RE0 (Rev. 03/2008)

## **RESOLUTION NO. 22703**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, DEDICATING AND ACCEPTING CERTAIN CITY-OWNED LAND WITHIN THE SEVEN-MILE TRAIL LOCATED ON BERRY ROAD WEST OF SELINA STREET AND EAST OF ANDY PLACE AS A PERMANENT EASEMENT AND RIGHT-OF-WAY FOR PUBLIC STREET AND UTILITY PURPOSES TO BECOME AND BE KNOWN AS A PORTION OF BERRY ROAD.

WHEREAS, the City of Riverside currently owns an approximately 36,696 square foot parcel of property currently part of the Seven-Mile Trail, located on the northerly side of Berry Road, west of Selina Street and east of Andy Place within the City of Riverside ("Property"), more particularly described and depicted in Exhibit "A" attached hereto and incorporated herein by reference; and

WHEREAS, the Property is necessary for public street and utility improvements; and

WHEREAS, the City desires to transfer management and control of the Property to the Public Works Department and to create an easement and right-of-way for public street and any and all utilities.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Riverside, California, as follows:

Section 1: That the approximately 36,696 square foot parcel of property currently part of the Seven-Mile Trail, located on the northerly side of Berry Road, west of Selina Street and east of Andy Place in the City of Riverside, County of Riverside, California, as described and depicted in Exhibit "A", is hereby dedicated and accepted as a permanent easement and right-of-way for public street and utility purposes, to become and be known as a portion of Berry Road.

Section 2: The dedication and acceptance of the above-described parcel of property for public use for street purposes shall include and does hereby include all rights to construct, maintain and use utilities, including but not limited to sanitary sewers, storm drains, street lighting, electrical, and other such utilities consistent with the use as a public street.

Section 3: The City Clerk is authorized and directed to cause a certified copy of this resolution to be recorded in the office of the County Recorder of Riverside County, California.

CITY ATTORNEY'S OFFICE 3900 MAIN STREET RIVERSIDE, CA 92522 (951) 826-5567

28

## EXHIBIT "A"

Por. A.P.N. 268-020-018

Dedication and Acceptance of
Certain City Owned Property for
Public Street Purposes

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Section 7, Township 3 South, Range 4 West, San Bernardino Meridian, described as follows:

BEGINNING at the northwest corner of Lot "A" of Tract No. 29766, as shown by map on file in Book 325, Pages 64 through 68 of Maps, records of Riverside County, California; said corner being in the south line of said Section 7;

THENCE South 89°34'31" West, along said south line, a distance of 1989.68 feet to the most northerly corner of Lot "B" of Tract No. 25219-1, as shown by map on file in Book 270, Pages 21 through 28 of Maps, records of Riverside County, California;

THENCE South 89°50'37" West, continuing along said south line and along the northerly line of said Lot "B", a distance of 193.63 feet to an angle point in the northerly line of said Lot "B"; said angle point being shown on the map of Tract No. 25219-1 as being the beginning of a non-tangent curve concaving southeasterly, having a radius of 330.00 feet and a radial line to said point bears North 14°17'51" West;

THENCE North 75°42'09" East, at right angle to said radial line, a distance of 24.19 feet to the beginning of a tangent curve concaving southerly and having a radius of 333.00 feet;

THENCE easterly to the right along said curve through a central angle of 14°08'28" an arc length of 82.19 feet to a line that is parallel with and distant 16.00 feet northerly, as measured at right angles, from said south line of Section 7 and said northerly line of Lot "B";

THENCE North  $89^{\circ}50'37"$  East, along said parallel line, a distance of 88.78 feet to an angle point in said south line of Section 7;

THENCE North 89°34'31" East, continuing along said parallel line, a distance of 1808.53 feet to the beginning of a tangent curve concaving northerly and having a radius of 264.00 feet;

THENCE easterly to the left along said last mentioned curve through a central angle of 11°50'28" an arc length of 54.56 feet;

THENCE North 77°44'03" East, along a line tangent to the end of said last mentioned

curve, a distance of 59.92 feet to the beginning of a tangent curve concaving southerly and having a radius of 333.00 feet;

THENCE easterly to the right along said last mentioned curve through a central angle of  $11^{\circ}50'28''$  an arc length of 68.82 feet to a line that is parallel with and distant 41.00 feet northerly, as measured at right angles, from said south line of Section 7;

THENCE North 89°34'31" East, along said last mentioned parallel line, a distance of 0.17 of a foot to the northwesterly corner of that certain parcel of land described in Permanent Easement Deed in favor of the City of Riverside by document recorded August 1, 2003, per Document No. 2003-582089 of Official Records of said Riverside County;

THENCE South  $0^{\circ}07'47''$  East, along the westerly line of said parcel of land described in said Document No. 2003-582089, a distance of 41.00 feet to the POINT OF BEGINNING.

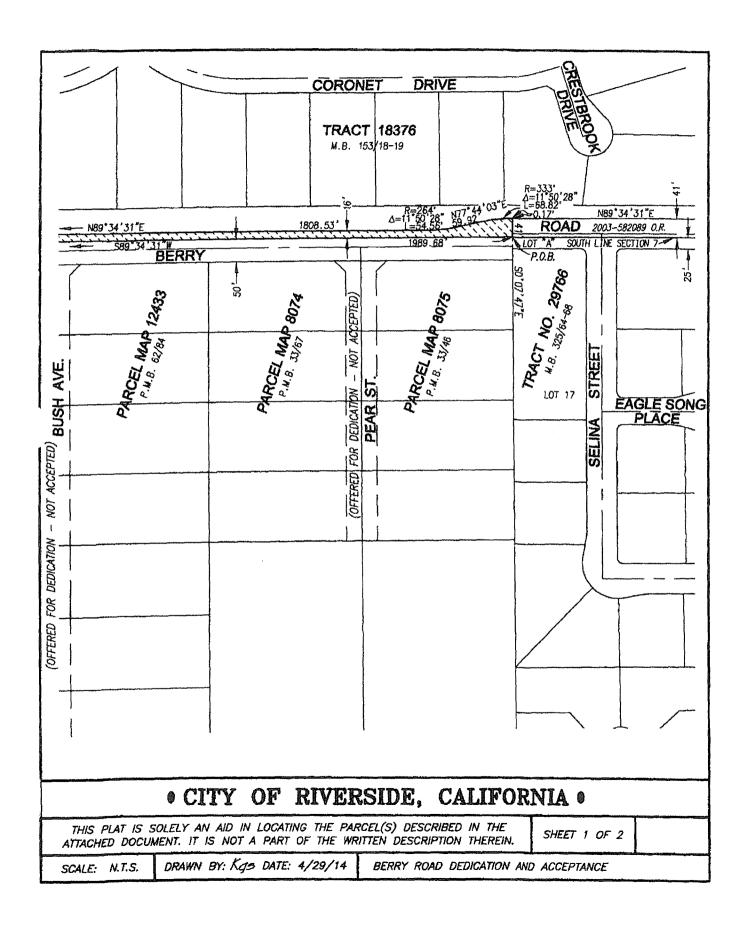
Area - 36,696 square feet, more or less.

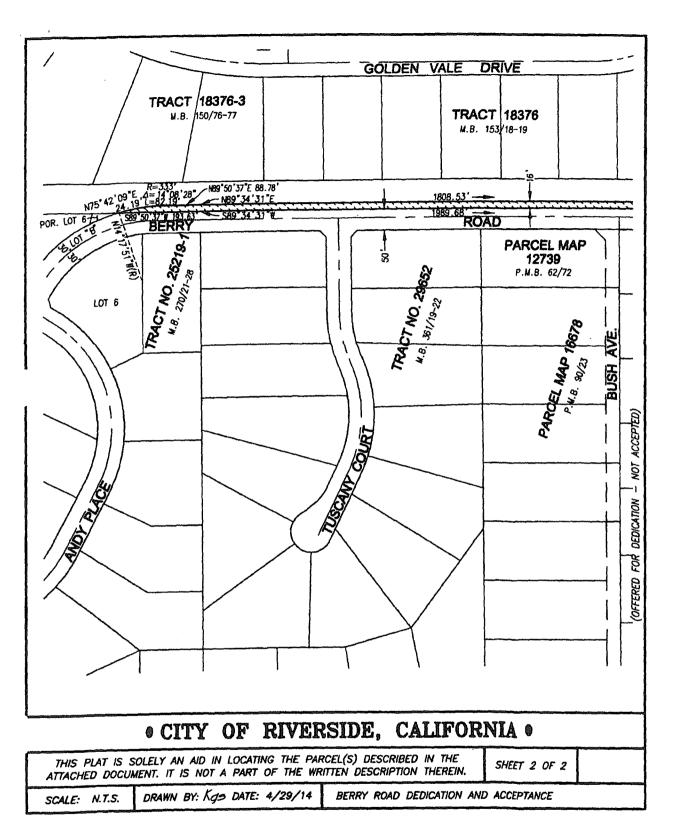
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens, L.S. 7519

Date

D-17047





The foregoing instrument is certified, under penalty of perjury, to be a correct copy of the original on file in this office.

College J Nicol, City Clark City of Riverside, California

Executed on June 30 20 14, at Riverside, California