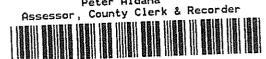
When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

DOC # 2015-0142270 04/09/2015 09:56A Fee:NC Page 1 of 5

Recorded in Official Records County of Riverside Peter Aldana



MISC LONG RFD COPY PAGE SIZE DA R S (1) EXAM PCOR NCOR NCHG SMF 465 426 MALINE UNI Τ: CTY

Project: Canyon Crest HMPE Replacement

Por. APN: 254-190-028 Address: 5320 Via Chepo **D-** 17166



## EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Cleon E. Benson, III and Maria Jo Benson, Co-Trustees under Declaration of Trust dated December 26, 1975, as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and

employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES**.

Date: 8.12.14

Cleon E. Benson, III and Marla Jo Benson, Co-Trustees under Declaration of Trust dated December 26, 1975

Cleon E. Benson, III. Trustee

Viarla Jo Benson/Trústee

State of California
County of Revenueide ss
On Aug 12,2014, before me, Joyes Cox. Motary Pullie, notary public, personally appeared, Clear E-Bensew TIL and
notary public, personally appeared, Cleve E-Bensew TIL and
Marla To Benson
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.
WITNESS my hand and official seal.  JOYCE COX Commission # 2031796 Notary Public - California
Riverside County My Comm. Expires Jun 30, 2017
Notary Signature

## **CERTIFICATE OF ACCEPTANCE** (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED <u>September 4,2014</u>

CITY-OF RIVERSIDE

David Welch

Real Property Services Manager

## EXHIBIT "A"

POR. APN: 254-190-028
Electric Energy Distribution
and Telecommunication Facilities Easement

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

That portion of Lot 80 of Tract 3164 on file in Book 54 of Maps at Pages 46 through 48 thereof, Records of Riverside County, California, lying within a strip of land 5.00 feet in width, the centerline being described as follows:

Commencing at the most Easterly corner of said Lot 80:

Thence N.68°12'45"W. along the Northeasterly line of said Lot 80, a distance of 77.00 feet to the Point of Beginning of said centerline description;

Thence S.34°36'22"W., a distance of 25.00 feet:

Thence S.46°39'31"W., a distance of 32.00 feet to the termination of said centerline description;

The sidelines of said strip of land 5.00 feet in width shall be prolonged or shortened to terminate Northerly in the Northeasterly line of said Lot 80.

The above described parcel of land contains 285 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

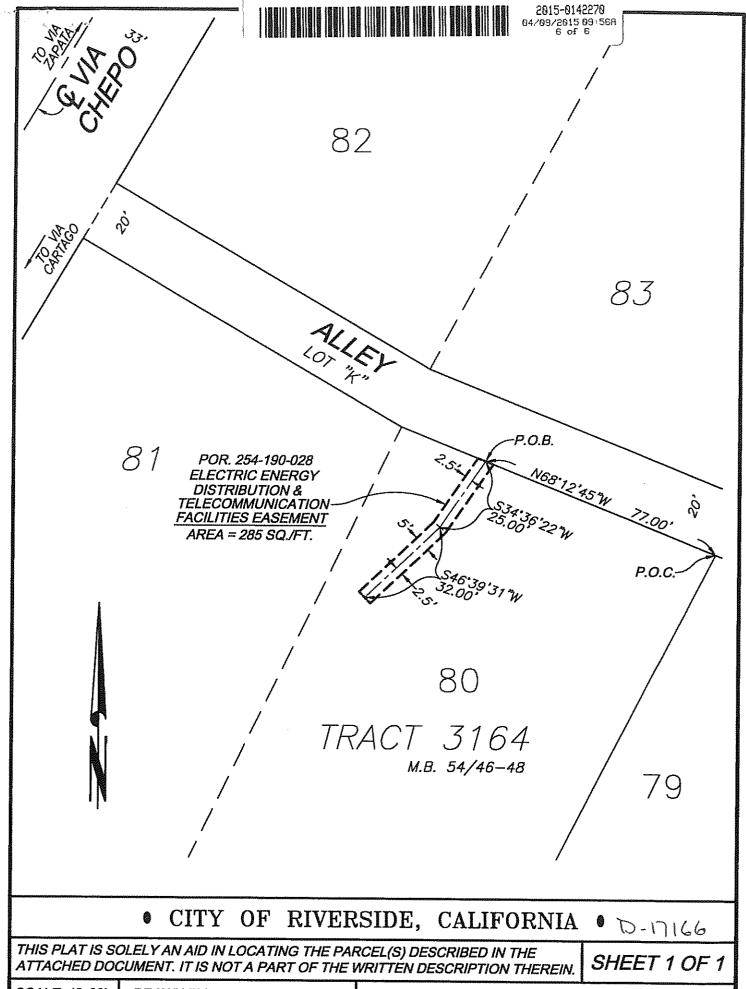
Curtis C. Stephens, L.S. 7519

Date

L.S. 7519 A

| Comments | Comments

2015-0142270 04/09/2015 09:568 5 of 6



SCALE: 1"=30' | DRAWN BY: EV DATE: 3/17/14

SUBJECT: CANYON CREST HMPE REPLACEMENT