

When recorded mail to:

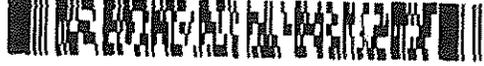
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

2016-0024331

01/22/2016 10:44 AM Fee: \$ 0.00

Page 1 of 5

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

38					R	A	Exam:	110	
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FOR RECORDER'S OFFICE USE ONLY

Project: 15-3043
Address: 2792 Woodbine Street
Por. A.P.N. 219-204-011

D - 17262

GRANT OF EASEMENT

HABITAT FOR HUMANITY RIVERSIDE, INC., a California non-profit benefit corporation, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

HABITAT FOR HUMANITY INC., a California non-profit benefit corporation

Date: 12/28/15

By [Signature]

KATHY M MICHALAK
(print name)

Title EXECUTIVE DIRECTOR

By _____

(print name)

Title _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside } ss

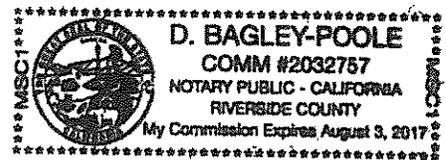
On Dec 28, 2015, before me, D. Bagley-Poole,
notary public, personally appeared, Kathy Michalak

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Jan. 21, 2016

CITY OF RIVERSIDE

By: 
David Welch
Real Property Services Manager

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

BY: 
Deputy City Attorney

D-17262

EXHIBIT "A"
LEGAL DESCRIPTION

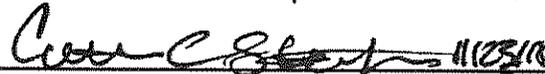
Project: 15-3043
Address: 2792 Woodbine Street
Por. A.P.N. 219-204-011

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The Northeasterly 8.00 feet of the Northwesterly 65.00 feet of Lot 78 of Division "C" of Hall's Addition to Riverside, as shown by map on file in Book 9, Page 3 of Maps, records of San Bernardino County, California.

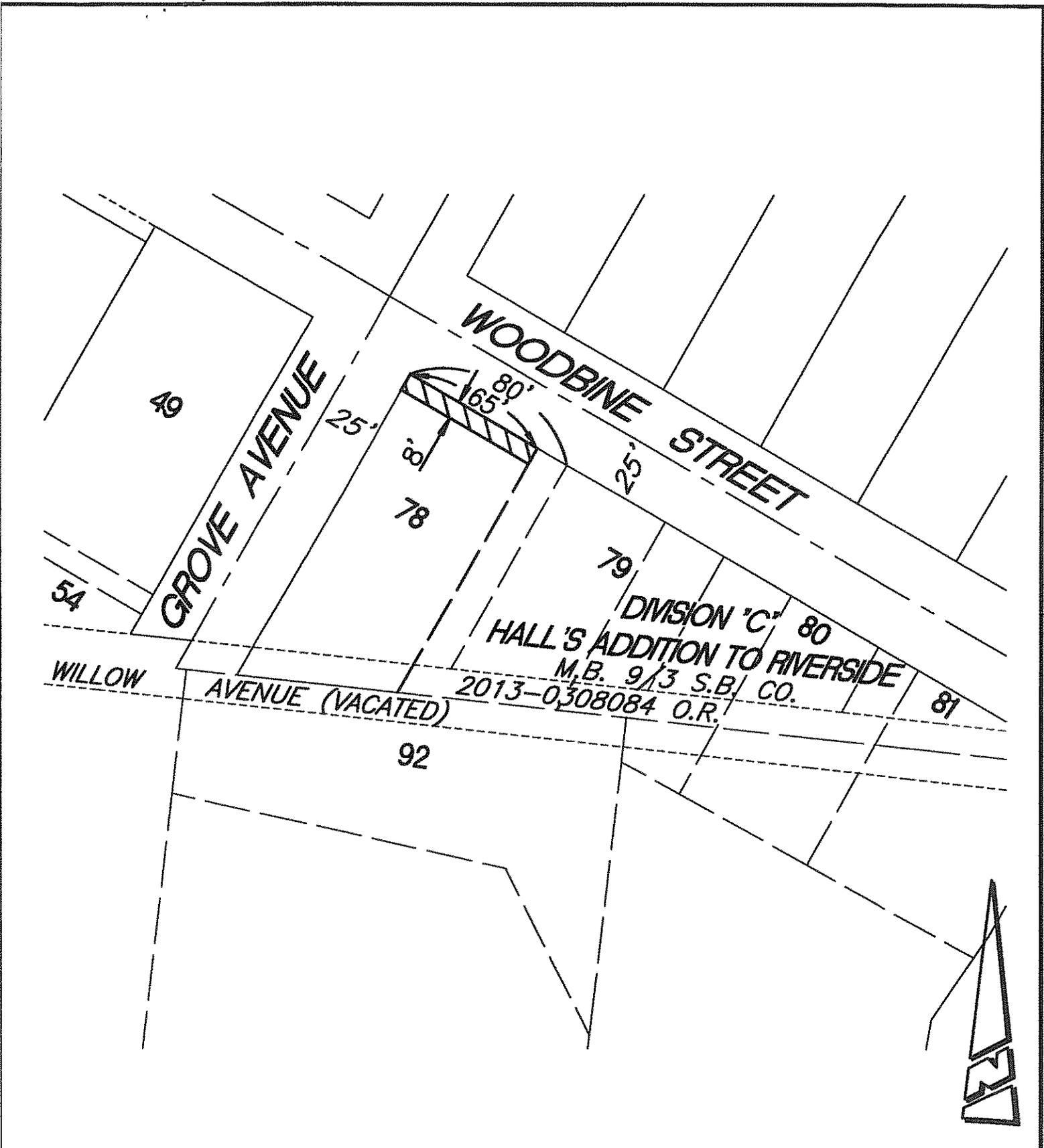
Area – 520 s.f.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 11/25/16 Prep. 
Curtis C. Stephens, L.S. 7519 Date



D-17262



• CITY OF RIVERSIDE, CALIFORNIA • D-17262

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: N.T.S.

DRAWN BY: CURT DATE: 8/7/13

SUBJECT: 2792 WOODBINE STREET - GRANT OF EASEMENT