, Commonwealth Land Title Company

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

DOC # 2016-0096369

03/11/2016 12:22 PM Fees: \$0.00

Page 1 of 6

Recorded in Official Records

County of Riverside Peter Aldana

Assessor-County Clerk-Recorder

\*\*This document was electronically submitted to the County of Riverside for recording\*\* Receipted by: LISA #580

FOR RECORDER'S OFFICE USE ONLY

Project: Riverside Transmission Reliability Project

APN:

145-220-021 (Portion)

17265 D-

9303527

-MA: 13-069

## EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TRUST A AND B OF THE SCARPINO FAMILY TRUST dated December 12, 1977, as Grantors, grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution and transmission facilities, and telecommunication facilities. together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" and depicted in EXHIBIT "B" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property. and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees whenever and wherever necessary for the purpose of constructing. reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing electric energy distribution and transmission removing said telecommunication facilities.

Date:

TRUST A OF THE SCARPINO FAMILY TRUST dated December 12, 1977

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Antoinette I. Sechrest, Co-Trustee

Louis Scarpino, Co-Trustee

TRUST B OF THE SCARPINO FAMILY TRUST dated December 12, 1977

Antoine He I. Sechrest Antoinette I. Sechrest, Co-Trustee

Louis Scarpino,4Co-Trustee

\*Antoinette I. Sechrest & Louis Scarpino, Co-Trustees of the conveyance transfers really to our exempt governmental agency.

1/20/2015 G:\Real\_Property\Documentx\Admin\2015\15-Admin-030-esmideed-Scarpino.doex Scarpino Family Trust

APN: 145-220-021 (Portion)

## **ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA ) ss COUNTY OF RIVERSIDE )

On <u>January 13, 2016</u>, before me, <u>Sheryn Lee Smay</u>, notary public, personally appeared <u>Antoinette I. Sechrest and Louis Scarpino</u> who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Signature

SHERYN LEE SMAY
Commission # 2120414
Notary Public - California
Riverside County
My Comm. Expires Aug 17, 2019

Scarpino Family Trust

APN: 145-220-021 (Portion)

## CERTIFICATE OF ACCEPTANCE (Government Code Section §21027)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED: 504.22,2016

CITY OF RIVERSIDE

By: David Welch

Real Property Services Manager

APPROVED AS TO FORM

Supervising Deputy City Attorney

## **EXHIBIT "A"**

Public Utility Easement POR. A.P.N. 145-220-021

All that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 1 in Block 3 of Tract No.3 of La Sierra Heights, as shown by map on file in Book 8, Page 27 of Maps, records of said Riverside County, and that portion of Parcel 3 of Record of Survey, filed in Book 37, Page 80 of Record of Surveys, records of said Riverside County, described as follows:

COMMENCING at the most southerly corner of said Parcel 3;

THENCE North 57°49'42" East along the southeasterly line of said Parcel 3, a distance of 22.01 feet to a line that is parallel with and distant 22.00 feet northeasterly, as measured at right angles, from the southwesterly line of said Parcel 3;

THENCE North 34°16' 31" West, along said parallel line, a distance of 34.02 feet to the **POINT OF BEGINNING**:

THENCE South 57°49' 42" West, a distance of 15.17 feet to the southwesterly line of that parcel of land described in Ordinance No. 4477 of the City Council of the City of Riverside, by document recorded November 15, 1977, as Instrument No. 227666 of Official Records of said Riverside County, said point being the beginning of a non-tangent curve with a radius of 695.00 feet, concaving to the northeast and having a radial line that bears South 60°54'16" West;

THENCE along said curve to the right, an arc length of 21.39 feet through a central angle of 1°45' 48" to a point of reverse curvature with a tangent curve having a radius of 805.00 feet, concaving to the southwest; the radial line to said point bears South 62°40'04" West;

THENCE along said last described curve to the left, an arc length of 4.56 feet through a central angle of 0°19′ 28″ to the northwesterly line of said Parcel 3;

THENCE North 58°17' 47" East, along said northwesterly line, a distance of 12.37 feet to said parallel line;

THENCE South 34°16' 31" East, along said parallel line, a distance of 25.80 feet to the **POINT OF BEGINNING**;

Containing 0.01 Acres or 358 square feet more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Richard F. Wenglikowski, L.S. 4904

Date

**DESCRIPTION APPROVAL:** 

FOR: CURTIS C. STEPHENS, L.S. 7519

CITY SURVEYOR

