When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2017-0098813

03/09/2017 02:33 PM Fee: \$ 0.00

Page 1 of 5

Recorded in Official Records County of Riverside Peter Aldana

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FOR RECORDER'S OFFICE USE ONLY

Project: P15-0651

POR. APN: 213-071-001 Address: 3225 Market Street

n. 17792

GRANT OF EASEMENT

CENTERPOINTE AT MARKET LP, a California limited partnership, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

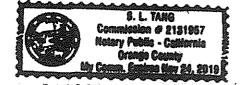
Dated	CENTERPOINTE AT MARKET LP, a California limited partnership						
Ву:	Ву:						
Print Name: Charles Zhang	Print Name:						
Title: Manager	Title:						
ACKNOWLEDGMENT							
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.							
State of California County of Orange	ss						
V	B. L. Tang, Notary Public,						
notary public, personally appeared,	Charles Zhang						
•	ctory evidence to be the person(s) whose name(e						

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(e) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Signature



CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated March 9, 2017

CITY OF PAYERSIDE

By: _____C

Real Property Services Manager

APPRØVED AØ-TO FORM:

CHIEF ASSISTANT CITY ATTORNEY

EXHIBIT A LEGAL DESCRIPTION

Grant of Easement

That portion of Lot 1 of C.H. Greenshaw's Re-Subdivision of Block 2, Range 8, as shown on map filed in Book 5, page 156 of Maps, Records of Riverside County, California, lying in a portion of protracted Section 23, Township 2 South, Range 5 West, as shown on Plat of the Jurupa Rancho - Stearns, filed in Book 1, page 47 S.B. of Maps, records of said County, located in the City of Riverside, County of Riverside, State of California;

Beginning at the most easterly corner of said Lot 1as shown on Tract Map No. 34738, filed in Book 435, pages 35 and 36, of Maps, Records of said County;

Thence South 29°01'45" West along the northwesterly right of way line of Market Street (49.5 foot half-width) as shown on said Tract Map No. 34738,4.18 feet;

Thence North 41° 41' 53" West 12.67 feet to a point on the southwesterly right of way line of Second Street (66.00 feet wide) as shown on said Tract Map No. 34738;

Thence South 60° 57' 34" East along said southwesterly right of way line of Second Street 11.96 feet to the **Point of Beginning**;

The above described land contains 24.99 square feet, more or less.

This description is not intended for use in the division and/or conveyance of land in violation of the Subdivision Map Act of the State of California

This description was prepared by me or under my direction in conformance with the requirements of the Land

Surveyors Act.

R. Rios, PLS 8823

10/10/2016

Date:

DESCRIPTION APPROVAL:

FOR: CURTIS C. STEPHENS, L.S. 7519

CITY SURVEYOR

JAMES R. RIOS

