

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Waterline Easement  
Address: 3522 Adams street  
Por. A.P.N.: 231-080-028

**2018-0105195**

03/21/2018 08:51 AM Fee: \$ 0.00

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Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



110

FOR RECORDER'S OFFICE USE ONLY

**D -**

**17471**

**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **CALIFORNIA BAPTIST UNIVERSITY, a California non-profit corporation**, as Grantor(s), grant(s) to the **CITY OF RIVERSIDE**, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **WATERLINE FACILITIES**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

**TOGETHER WITH** the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and

employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **WATERLINE FACILITIES.**

Dated 2/27/2018

**CALIFORNIA BAPTIST UNIVERSITY,**  
a California non-profit corporation

By:   
Mark Howe  
Its: Vice President of Finance and  
Administration

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of RIVERSIDE } ss

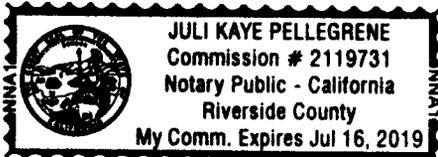
On FEB 27, 2018, before me, JULI KAYE PELLEGRENE, NOTARY PUBLIC,  
notary public, personally appeared, MARK HOWE

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Signature



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

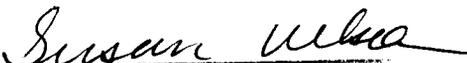
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated March 14, 2018

**CITY OF RIVERSIDE**

By   
David Welch  
Real Property Services Manager

**APPROVED AS TO FORM:**

BY:   
**ASSISTANT CITY ATTORNEY**

**EXHIBIT "A"**  
**WATERLINE EASEMENT**

A portion of Parcel A of Certificate of Compliance for Lot Line Adjustment P17-0611, recorded on February 13, 2018 as Document No. 2018-0052790 of Official Records of Riverside County, State of California.

A strip of land lying 30.00 feet Southwesterly of, as measured at right angles to, and parallel with the following described line:

**BEGINNING** at the most Easterly corner of said Parcel A, said corner being the Southerly corner of Parcel 4 as shown by Parcel Map on file in Book 37, Pages 46 through 47, of Parcel Maps, Records of said County, said corner also being on the Northwesterly right of way line of Diana Avenue (32.00 foot half width) as shown by said Parcel Map;

THENCE along the Northeasterly line of said Parcel A per said Certificate of Compliance and the Southwesterly line of Parcel 4 per said Parcel Map, North-34°00'30" West, a distance of 212.88 feet to the Southeasterly line of Parcel 2 of that certain 20.00 foot Public Utilities Easement granted to the City of Riverside by Document recorded April 26, 1968, Instrument No. 38989 of Official Records of said County and the **POINT OF TERMINATION**;

The sidelines of the above described parcel shall be lengthened or shortened so as to terminate on the Northwesterly right of way line of said Diana Avenue and on the Southeasterly line of said Parcel 2.

Containing 6422 square feet, more or less.

This description was prepared by me or under by direction.

  
\_\_\_\_\_  
William Rohal L.S. 8805

2-22-2018  
Date

DESCRIPTION APPROVAL:

 2/22/18  
\_\_\_\_\_  
CURTIS C. STEPHENS, L.S. 7519      DATE  
CITY SURVEYOR

