

### Recording Requested By

First American Title Company

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:  
AND MAIL TAX STATEMENTS TO:

City of Riverside  
City Clerk's Office  
3900 Main St  
Riverside, CA 92522

\*\*This document was electronically submitted  
to the County of Riverside for recording\*\*  
Received by: MARY #659

Space above this line for recorder's use only

Grant Deed

Title of Document

TRA: 009130

DTT:

17472

#### Exemption reason declared pursuant to Government Code 27388.1

- This document is a transfer that is subject to the imposition of documentary transfer tax.
- This is a document recorded in connection with a transfer that is subject to the imposition of documentary transfer tax.  
Document reference: \_\_\_\_\_
- This document is a transfer of real property that is a residential dwelling to an owner-occupier.
- This is a document recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.  
Document reference: \_\_\_\_\_

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(\$3.00 Additional Recording Fee Applies)

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City Clerk's Office, City Hall  
3900 Main St  
Riverside, CA 92522

Order No. **0625-5082940**  
Escrow No. **17168CP**  
Parcel No. **210-060-033-1**

## FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Project: Hunter Substation Re-Build Project  
Address: 1395 Chicago Avenue

17172

## GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$ and CITY \$

- computed on full value of property conveyed, or  
**R & T 11922 This conveyance is to a governmental entity or political subdivision.**  
 computed on full value less liens or encumbrances remaining at the time of sale.  
 unincorporated area:  **Riverside, and**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**Riyoko Wylie, Trustee of The Rika-Riyoko Trust dated 10/8/97 and amended on 8/23/01**

hereby **GRANT(S)** to **City Of Riverside, a California charter city and municipal corporation**

the following described real property in the County of **Riverside**, State of California:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"**

Date February 1, 2018

Riyoko Wylie, Trustee of The Rika-Riyoko Trust  
dated 10/8/97 and amended on 8/23/01

  
By: Riyoko Wylie, Trustee

D-17472

**ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

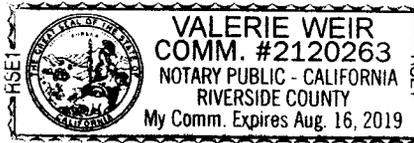
State of California  
County of Riverside

On Feb 13, 2018, before me Valerie Weir, notary public, personally appeared Ryoko Wylie who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

[Signature]  
Notary Signature



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: March 14, 2018

**CITY OF RIVERSIDE**

By: [Signature]  
Real Property Services Manager  
David Welch

**Approved as to Form:**

By: [Signature]  
**Anthony L. Beaumon**  
Deputy City Attorney

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Address: 1395 Chicago Avenue  
A.P.N.: 210-060-033

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the Southeast quarter of the Southeast quarter of the Northeast quarter of Section 13, Township 2 South, Range 5 West, San Bernardino Meridian described as follows:

**BOUNDED** on the North by a line beginning at a point of intersection of the Easterly prolongation of the centerline of Milton Street, as shown by Map of Lansdowne Division as shown by map on file in Book 8, Page 82 of Maps, Records of Riverside County, California, and the Easterly line of the right of way of the Riverside Water Company's Canal. Thence Easterly, parallel with the Southerly line of Columbia Street, to the Westerly line of Section 18, Township 2 South, Range 4 West, San Bernardino Meridian;

**BOUNDED** on the East by the Westerly line of said Section 18;

**BOUNDED** on the West by the Easterly line of the right of way of the Riverside Water Company's Canal;

**BOUNDED** On the South by a line beginning at a point of intersection of the Easterly prolongation of the centerline of Blenheim Street of said Map of Lansdowne Division and the Easterly line of the right of way of the Riverside Water Company's Canal. Thence Easterly, parallel with the Southerly line of Columbia Street, to the Westerly line of said Section 18;

**EXCEPTING THERFROM** that portion of the North one-half of the Southeast quarter of the Southeast quarter of the Northeast quarter of said Section 13 described as follows:

**BEGINNING** at the point of intersection of said Easterly prolongation of the centerline of Milton Street and the West line of said Section 18:

Thence Southerly along the West line of said Section 18, a distance of 330 feet;

Thence Westerly and parallel with said Easterly prolongation of the centerline of Milton Street, a distance of 220 feet;

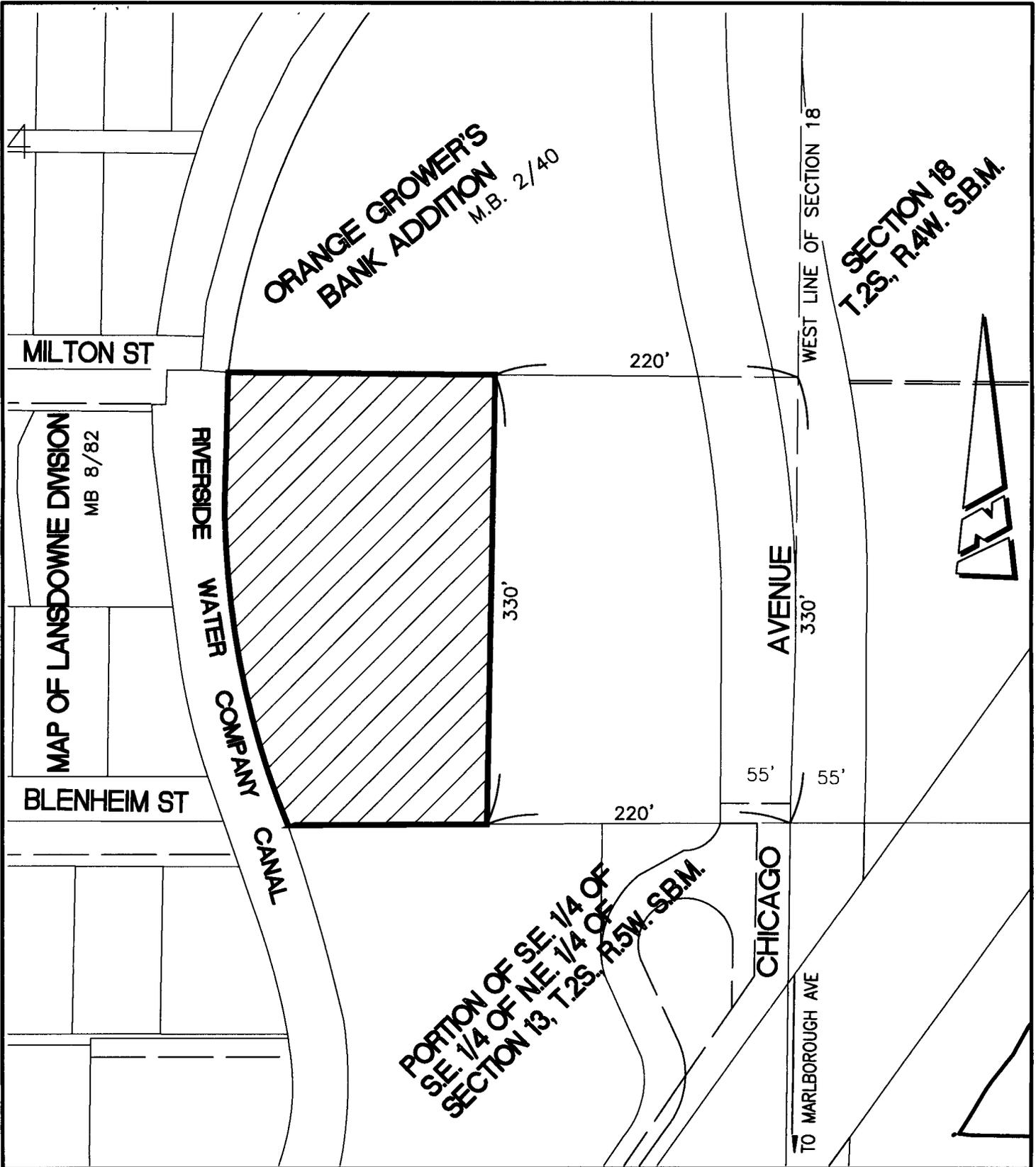
Thence Northerly and parallel with the West line of said Section 18, a distance of 330 feet, to said Easterly prolongation of the centerline of Milton Street;

Thence Easterly along said Easterly prolongation of the centerline of Milton Street to the **POINT OF BEGINNING.**

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 3/26/18 Prep.   
Curtis C. Stephens, L.S. 7519 Date





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

D-17472

SCALE: 1"=100'

DRAWN BY: CURT

DATE: 3/21/18

SUBJECT: APN 210-060-033 - HUNTER SUBSTATION