

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

2018-0154548

04/23/2018 11:22 AM Fee: \$ 0.00

Page 1 of 5

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

780

FOR RECORDER'S OFFICE USE ONLY

Project: P17-0871
Por. APN's: 250-150-002 & 250-150-013
Address: 1340 Blaine Street

D-

17475

OFFER OF DEDICATION

Gurkirpa Properties Inc., a California Corporation, do(es) irrevocably offer for dedication to the **CITY OF RIVERSIDE, a California charter city and municipal corporation**, its successors and assigns, pursuant to the provisions of California Government Code Section §7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sanitary sewers, storm drains and other improvements consistent with the use as a public street and highway, that real property as described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 3/27/18

Gurkirpa Properties Inc., a California Corporation

By: _____

By: President / Secretary

Print Name: _____

Print Name: SURINDER PAL SINGH

Title: _____

Title: Surinder Pal Singh

Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

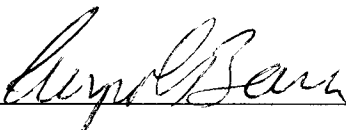
County of San Bernardino

On March 27, 2018, before me, Gurpal Bawa, Notary Public, personally appeared **Surinder Pal Singh** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.





(Signature)

(seal)

**CONSENT TO IRREVOCABLE OFFER OF DEDICATION
(Government Code Section §7050)**


The City of Riverside, a California charter city and municipal corporation, hereby consents through the undersigned officer to the herein above irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said offer at any time hereafter. This is to certify that the undersigned officer consents on behalf of the City Council of said City to recordation of this instrument pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005.

Dated April 19, 2018

CITY OF RIVERSIDE

By: 
David Welch
Real Property Services Manager

Approved as to Form:

By: 
Lauren M. Sanchez
Deputy City Attorney

**EXHIBIT "A"
LEGAL DESCRIPTION**

PROJECT: P17-0871
PORTION APN'S: 250-150-013 AND 250-150-002


THAT PORTION OF LOTS 37 AND 44 OF EAST RIVERSIDE LAND COMPANY, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 6, PAGE 44 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

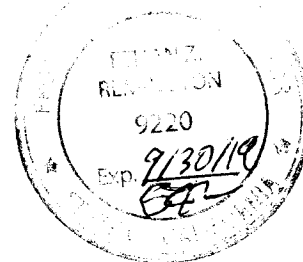
THAT PORTION OF PARCEL 1 PER RECORD OF SURVEY ON FILE IN BOOK 50, PAGE 39, OF RECORDS OF SURVEY, TOGETHER WITH THAT PORTION OF PARCEL 4 PER RECORD OF SURVEY ON FILE IN BOOK 54, PAGE 6, OF RECORDS OF SURVEYS, BOTH FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID, RIVERSIDE COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 4 ALSO BEING A POINT ON THE SOUTHERLY RIGHT OF WAY OF BLAINE STREET, THENCE SOUTH 00°12'00" WEST 12.00 FEET ALONG THE EASTERLY PROPERTY LINE OF SAID PARCEL 4, THENCE NORTH 89°47'50" WEST 246.36 FEET ALONG A LINE THAT IS 56.00 FEET DISTANT AND PARALLEL TO THE CENTERLINE OF BLAINE STREET, TO THE EASTERLY LINE OF THAT PORTION OF SAID PARCEL 1 GRANTED TO THE CALIFORNIA DEPARTMENT OF TRANSPORTATION PER DOCUMENT #2009-0089231, RECORDS OF SAID RIVERSIDE COUNTY, THENCE NORTH 24°27'12" EAST 10.28 FEET ALONG SAID EASTERLY LINE TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF BLAINE STREET, THENCE NORTH 88°05'28" EAST 71.27 FEET ALONG THE SOUTHERLY RIGHT OF WAY OF BLAINE STREET, THENCE SOUTH 89°47'50" EAST 86.92 FEET ALONG THE SOUTHERLY RIGHT OF WAY OF BLAINE STREET TO THE NORTHEAST CORNER OF SAID PARCEL 1, THENCE SOUTH 89°47'50" EAST 84.00 FEET ALONG THE SOUTHERLY RIGHT OF WAY LINE OF BLAINE STREET TO THE POINT OF BEGINNING.

CONTAINING 2,832 SQ. FT. (0.0650 ACRES), MORE OR LESS.

DESCRIPTION APPROVAL:


CURTIS C. STEPHENS, L.S. 7519 3/28/18 DATE
CITY SURVEYOR



PAGE 1 OF 2
PREPARED UNDER THE SUPERVISION OF:

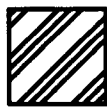
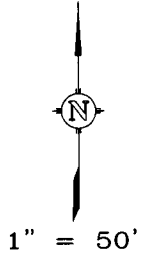
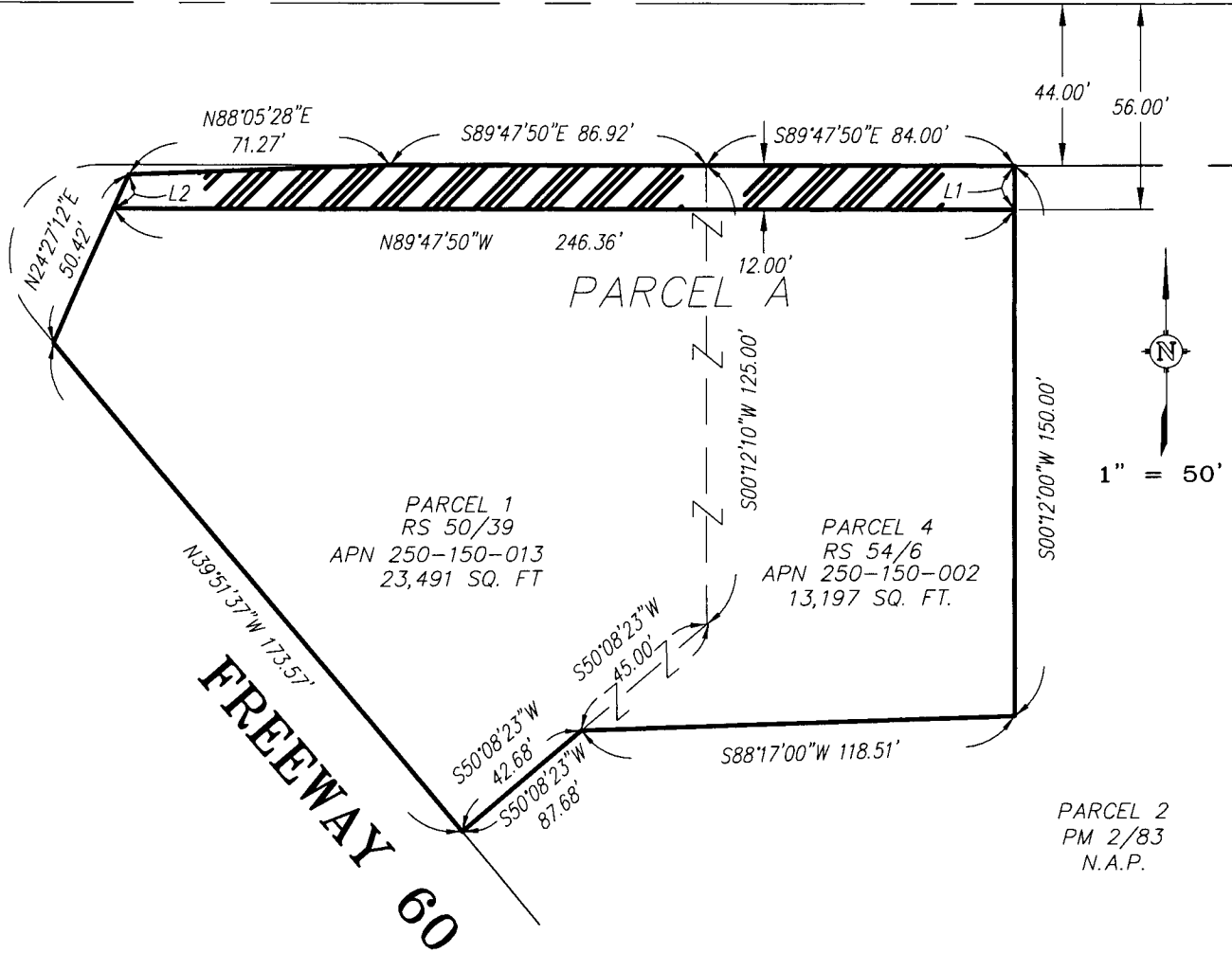
RIGHT OF WAY DEDICATION
1360 W. BLAINE STREET
RIVERSIDE, CA 92507

D-17475


ETHAN Z. REMINGTON, L.S. 9220
DATE: MARCH 22, 2018

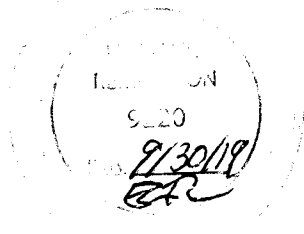
CL BLAINE STREET

S89°47'50"E



AREA TO BE DEDICATED

| LINE TABLE | | |
|------------|-----------------|--------|
| LINE | BEARING | LENGTH |
| L1 | S 00° 12' 00" W | 12.00' |
| L2 | N 24° 27' 12" E | 10.28' |



PAGE 2 OF 2
PREPARED UNDER THE SUPERVISION OF:

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1360 W. BLAINE STREET
RIVERSIDE, CA 92507 D-17475

Ethan Z. Remington
ETHAN Z. REMINGTON, L.S. 9220
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