MOOK 2675 PAGE 370 APPROVED AS TO DESCRIPTION inis Document FORM APPROVED AS THE Riverside. (Individual) a widower (GRANTOR - GRANTORS) FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CITY OF HIVERSIDE, a municipal corporation. Hereby Grant To the real property in the City of Riverside County of Riverside , State of California, described as follows: A portion of the North one-half of the Southeast onefourth of the Southeast one-fourth of the Northeast one-fourth of Section 13, Township 2 South, Range 5 West of the San Bernardino Base and Meridian, the true point of beginning being the extended center line of Milton Street and the west property line of Section 18, Township 2 South, Range 5 West; Thence southerly along the west property line of Section 18, a distance of 330 feet, more or less;

Thence South 89° 39' West and parallel with the extended center line of Milton Street, a distance of 220 feet;

Thence northerly and parallel with the west property line of Section 1°, a distance of 330 feet, more in less, to the extended center line of Milton Street. extended center line of Milson Street;

Thence North 89 39' East, along the extended center line of Milton Street, to the true point of beginning. Trank ate Dated April 8 19 60 STATE OF CALIFORNIA COUNTY OF WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO CITY OF RIVERSIDE City Hall, Riverside, Riverside 276696 ESCROW No. April 8, 1960 before me, Margaret A. Clark SPACE BELOW FOR RECORDER'S USE ONLY a Notary Public in and for said County and State, person ally appeared Frank Atencio PHOTOSTATEL COMPARED known to me to be the person ... whose name 18 ... subscribed to the within instrument and acknowledged that heexecuted the same. SECURITY TITLE INSURAN WITNESS my hand and official seal. **APR** 9:00 C Notary Public in and for said My Commission Expires.....1/6/62 Book & Page جرمة حرفة وهرج بصريفة يوران والأحرج والإنجاج والأواران L-1 (G.S.) (Rev. 11-48) 4-25-56 (8 pt.) 3683