

WHEN RECORDED MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

This Document APPROVED AS TO FORM

[Signature]
City Attorney
Riverside, California

AFFID. L.R.S. 1

IN THIS SPACE

APPROVED AS TO DESCRIPTION

By *[Signature]*
Public Utilities Director

Corporation Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

HIGHLANDERS WATER COMPANY, a corporation

a corporation organized under the laws of the state of **California**
hereby GRANTS to

CITY OF RIVERSIDE, a Municipal corporation

the following described real property in the
county of **Riverside,** state of California:

PARCEL #1:

Lot 10 of HIGHGROVE PARK TRACT NO. 1, as shown by Map on file in Book 23 page 43 of Maps, Riverside County Records.

PARCEL #2:

All that portion of Lot or Block 1 of FAIRMOUNT PARK, an addition to the Town of East Riverside, as shown by Map Book 11 page 15 thereof, records of San Bernardino County, California, described as follows:

Commencing at the Northwesterly corner of said Lot 1; thence South 89° 41' East on the Northerly line of said Lot, 544.03 feet to the true point of beginning; thence South 1° 15' West, 67 feet; thence South 26° 13' East, 35 feet; thence South 88° 44' East, 109.16 feet to the Northwesterly line of the Gage Canal Company right of way; thence North 28° 26' East on the Northwesterly line of the Gage Canal Company right of way, 22.29 feet; thence North 32° 00' East on the Northwesterly line of the Gage Canal Company right of way, 94.57 feet to the Easterly extension of the Northerly line of said Lot 1; thence North 89° 41' West on the Northerly line of said Lot, 183.20 feet to the true point of beginning.

PARCEL #3:

All that portion of Lot 4 of FAIRMOUNT PARK, an addition to the Town of East Riverside, as shown by Map recorded in Book 11 page 15 of Maps, records of San Bernardino County, California, particularly described as follows:

Beginning at a point on the South line of Center Street, 181.8 feet West of the intersection of said South line with the West line of Garfield Avenue, as shown on said Map; thence West along said South line of Center Street, 100 feet; thence South 78 feet; thence East 100 feet; thence North 78 feet to the point of beginning.

ment pursuant to its bylaws or a resolution of its board of directors

WITNESS my hand and official seal

(Seal)

[Signature]

SHIRLEY A. BRANDES
Name (Typed or Printed)

My Commission Expires Jan. 20, 1961

Title Order No. Recorded April 22, 1960

Escrow or Loan No. Book 2680 pg. 310 O.R.