EASEMENT

	THIS INDE	NTURE, ma	de this	19th	_day of	SEPT.	, 19	_60	
by and betv	veen JE!	SSE FRISBIE,	as his cold	e and sepa	rate prope	rty	.		
parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of									
the State of California, the party of the second part.									
WITNESSE	TH:								

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right-of-way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

The easterly 10.00 feet of Parcel 1 as shown on plat of a Record of Survey (of a portion of Government Lot 1 in Section 34, Township 2 South, Range 5 West, S.B.B. & M.) on file in Book 32, at page 74, Records of Surveys, Records of Riverside County, California.

TOGETHER WITH the right of entry upon said premises over and across which said easement and right-of-way is granted, for the purposes of

installing, maintaining and repairing said poles	, lines, wires and equipment; pro-							
vided, however, that the grantor greserve_	the right to use and enjoy the land							
over which said easement and right-of-way is	granted, for any							
purpose and in any manner which does not interfere with or impair the right of the								
grantee to use the said easement and right-of-way.								
IN WITNESS WHEREOF the said part <u>les</u> of the first part <u>have</u> hereunto								
executed the within instrument the day and year first above written.								
	(5)							
	Jesse Frisbie							
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RECORDED OCT. 21, 1960

BOOK 2787 PACE 279

CHISTRUMENT NO. 91251