

EASEMENT

THIS INDENTURE, made this _____ day of _____, 19 61

by and between Frank Baron and Florine Baron, husband and wife,

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do _____ by these presents grant unto the said party of the second part, its successors and assigns, **an easement and right-of-way** for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 5.0 feet in width, in a part of Fractional Government Lot 2, Section 29, Township 2 South, Range 5 West, San Bernardino Base and Meridian; said strip being 2.5 feet on each side of the following described center line:

Commencing at the southwest corner of said Fractional Government Lot 2:

Thence North 89° 21' 25" East, a distance of 249.3 feet along the southerly line of said Section 29, to the point of intersection of said southerly line with the center line of the Union Pacific Railway Company right-of-way;

Thence North 44° 55' West along the center line of said Union Pacific Railway Company right-of-way, a distance of 142.0 feet;

Thence North 21° 35' East, a distance of 54.0 feet to the northeasterly line of said Union Pacific Railway Company and the TRUE point of beginning of this description;

Thence continuing North 21° 35' East, a distance of 40.0 feet to an end.

The side lines of said 5.0 foot strip shall be lengthened or shortened as necessary to terminate at the northeasterly end, at a right angle to said center line, and at the southwesterly end in the northeasterly line of said Union Pacific Railway Company.

TOGETHER WITH the right of entry upon said premises over and across which said **easement and right-of-way** is granted, for the purposes of

RECORDED Jul. 27, 1961

-1-

BOOK 2952 PAGE 594

OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. 64467

4 | 2

#4070

JURUPA

JURUPA

RANCHO

LINE

POR. FRAC'L. LOT 3

SEC 29



Scale: 1"=100'

FRACTIONAL

LOT 2

SEC 29

STREET

PARCELS TO BE ACQUIRED

PLAT
aps, Pg 54
County

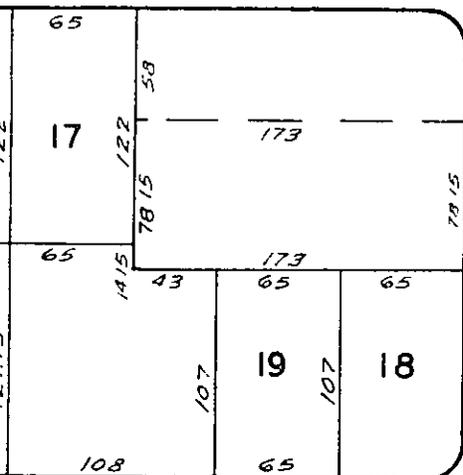
S.W. Corner
Fract. Govt Lot 2
Sec. 29

MOUNTAIN VIEW

249.3
N89°21'25"E

SEC. 29
SEC. 32

SEC LINE



HILLSIDE AVE.

N.W. Corner NW 1/4 NE 1/4
Sec. 3,

T. 2 S.

391.35
R. 5 W

CLIFTON BLVD.

U. P. R.
N 44° 55' W
291.0

PLAT

PUBLIC UTILITY EASEMENT TO BE ACQUIRED