

EASEMENT

THIS INDENTURE, made this 17th day of April, 1962
by and between C. E. Stumm and Florence E. Stumm, husband and wife

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do ___ by these presents grant unto the said party of the second part, its successors and assigns, **an easement and right of way** for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

The northwesterly 5.00 feet of Parcel 4 and the southeasterly 5.00 feet of Parcel 15 as shown on plat of Record of Survey on file in Book 40, page 46, of Record of Survey, Records of Riverside County, California.

TOGETHER WITH the right of entry upon said premises over and across which said **easement and right of way is** granted, for the purposes of

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which **said easement and right of way is** granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said **easement and right of way.**

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

(S) _____
C. E. Stumm

(S) _____
Florence E. Stumm

RECORDED Aug. 20, 63
BOOK 3468 PAGE 574
OFFICIAL RECORDS, R.V. CO.
INSTRUMENT NO. 87604

VILLAGE OF ARLINGTON

M. B. 1/62 RECS. S B CO.

BLOCK 12

LOT 48

LOT 49

R. S. 32/100

STREET

44 40

HAWTHORNE AVENUE

N 56° 01' E

33 33

40 40

| | | | | | | | | |
|--------|-------|-------|-------|-------|-------|-------|-------|--------|
| 66.53 | 66.54 | 66.00 | 66.00 | 65.00 | 66.00 | 66.00 | 66.00 | 66.00 |
| 5.00' | | | | | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 135.00 | | | | | | | | 135.00 |
| 5.00' | | 5.00' | | | | | | |
| 6 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| 135.00 | | | | | | | | 135.00 |
| 66.53 | 66.54 | 66.00 | 66.00 | 66.00 | 66.00 | 66.00 | 66.00 | 66.00 |

R. S. 20/17

JACKSON

3° 00' E

GARFIELD STREET

661.07
S 56° 01' W

40 40

40 40

SCALE 1" = 100'

PLAT

SHOWING EASEMENTS TO BE ACQUIRED