

377202

THIS GRANT DEED, made this 18th day of July, 1963, from PACIFIC FRUIT EXPRESS COMPANY, a Utah corporation, Grantor, to CITY OF RIVERSIDE, a municipal corporation of the State of California, Grantee:

WITNESSETH:

For a valuable consideration, Grantor hereby grants to Grantee all that property situate in the County of San Bernardino, State of California, described as follows:

167

A strip of land of the uniform width of One Hundred and Ten (110) feet, being Ninety (90) feet on the Easterly and Twenty (20) feet on the Westerly side, measured at right angles thereto, of the center line of the upper canal of the Riverside Water Company as originally constructed over and across Block 30, according to the map of the lands of the Colton Land and Water Company, of record in the office of the County Recorder of San Bernardino County, in Book 1 of Maps, Page 40. The center line of said canal being more particularly described as follows, to-wit:



Beginning at the intersection of the South boundary line of said Block 30 and the center line of said canal of Riverside Water Company, said point of intersection being South 89° 47' West 694.19 feet (Recorded West 681.25 feet) from the Southeast corner of said Block 30; thence running from the point of beginning North 26° 29' East a distance of 631.02 feet (Recorded North 26° 25' East a distance of 631.75 feet); thence running on an 8° 40' curve, concave to the right a distance of 258.46 feet; thence on a tangent to said curve North 48° 51' East a distance of 147.44 feet (Recorded North 48° 50' East a distance of 106.50 feet, more or less) to the South line of "O" Street of the City of Colton, California. EXCEPTING therefrom the following described property:

Being a portion of the One (1) acre tract in the Northeast corner of said Block 30; beginning on the South side of "O" Street, Ninety-one (91) feet West of the West line of Mt. Vernon Avenue; thence Easterly along the South line of "O" Street for a distance of Ninety-one (91) feet; thence South One Hundred and Ninety-seven and 50/100 (197.50) feet along the East boundary of said Block 30; thence West for a distance of Three Hundred and Twenty-six (326) feet; thence Northeast to the point of beginning.

EXCEPTING AND RESERVING, HOWEVER, to Grantor, its successors and assigns, forever, the title and exclusive right to all of the minerals and mineral ores of every kind and character now known to exist or hereafter discovered upon, within or underlying said land or that may be produced therefrom, including, without limiting the generality of the foregoing, all petroleum, oil, natural gas and other hydrocarbon substances and products derived therefrom, together with the exclusive and perpetual right of said Grantor, its successors and assigns, of ingress and egress beneath the surface of said land to

S. B. Co.

2.20

DESCRIPTION APPROVED PUBLIC UTILITIES DEPT.

By: H.C. Craven

desc ✓ BP 9/18/63

4750

167

explore for, extract, mine and remove the same, and to make such use of the said land beneath the surface as is necessary or useful in connection therewith, which use may include lateral or slant drilling, boring, digging or sinking of wells, shafts or tunnels; provided, however, that said Grantor, its successors and assigns, shall not use the surface of said land in the exercise of any of said rights and shall not disturb the surface of said land or any improvements thereon.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed by its officers thereunto duly authorized and its corporate seal to be hereunto affixed the day and year first herein written.

PACIFIC FRUIT EXPRESS COMPANY

SEAL

By L. D. Schley
Vice President & General Manager

Attest: C. E. Eagan
Assistant Secretary

APPROVED AS TO FORM
John Woodhouse
ASST. CITY ATTORNEY

STATE OF CALIFORNIA,
City and County of San Francisco } ss.

On this 23 day of July in the year One Thousand Nine Hundred and Sixty Three
before me, NORMANT F. STONE, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared
L. D. Schley and C. E. Eagan ~~W. M. Jacobs and T. F. Ryan~~, known to me to be the ^{Vice President &} General Manager and Assistant Secretary, respectively, of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

Norman Stone

Notary Public in and for the City and County of San Francisco, State of California.

SEAL

My Commission Expires October 25, 1964.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 7-18-63
From: Pacific Fruit Express Co.
For: Parcel Bl. 30, Colton Park, City of Riverside, Cal.
to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned,

Dated 9-19-63 L. H. Hawley
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

When Recorded, Please Mail to:
City of Riverside
7th & Orange Streets
Riverside, California

4750

167

7 1 1

(23)

OFFICIAL CHANNEL LYTLE

Por. Tract No. 2433 M.B. 35/14

CONGRESS-

TRACT 2433

Lot 7
19.08 AC.
PAR. NO. 7 MAP-580-36-1A

Lot 6
24.15 AC.
PAR. NO. 6 MAP 580-36-1

(141)

M.B. 35/14

(38)

parcel 38
248 AC
PAR. NO. 4 MAP-580-36-1A

To S.B. Co. Flood Control
6.13 AC

Lot 8
6.33 AC
(2)

Parcel 37
Parcel 38
Lot 7

MB 9/37
PAR. NO. 1 MAP 148-36/10
CITY

COLTON

MT. VERNON

4750

Note-Assessor's Block & Lot Numbers Shown in Circles.

Sept. 1949

MICROFILMED

167

RECORDED AT REQUEST OF
SECURITY TITLE INSURANCE CO.
SEP 23 1963 at 8 A.M.

BOOK 5993 PAGE 5

OFFICIAL RECORDS
San Bernardino County, Calif.

Led Carpenter
Recorder

NO FEE
R

INDEXED