parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part. WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for

described as follows:

Those portions of the south 15 acres of the west half of the southwest quarter of the southeast quarter of Section 32, Township 2 South, Range 4 West, San Bernardino

PARCEL A -

A uniform strip of land, 20 feet in width, lying a right angular distance of 10 feet on each side of the following described line; beginning at a point on the west line of said south 15 acres, distant thereon N. 00°54'58"E., 529.10 feet from the south quarter corner of said Section 32; thence N. 27°04'37"E., 65.78 feet to an angle point designated as Point "B" for the purpose of this description, said Point "B" being 29 feet, measured at a right angle, easterly of the west line of the said south 15 acres; thence N.00°54'58"E. and parallel with the west line of the said south 15 acres to an end on the north line of the said south 15 acres.

The side lines of said strip shall be lengthened or shortened to terminate on their adjoining courses and southerly on the west line of the said south 15 acres and northerly on the north line of the said south 15 acres.

A uniform strip of land, 10 feet in width, lying a right angular distance of 5 feet on each side of the following described line; beginning at Point "B", as described in Parcel A; thence S.76°00'12"E., 105 feet to an end.

The side lines of said strip shall be lengthened or shortened to terminate westerly on the easterly line on the above described Parcel A and easterly on a line normal with the easterly end of the above described Parcel B.

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have

hereunto executed the within instrument the day and year first above	
written.	
•	\
CONSENT TO RECORDATION	- Le C
THIS IS TO CERTIFY that the interest in real pr	
conveyed by the Deed or Grant dated 7-27-1	my prainea John
For: And Seed 32, 725 - Rduy SBB? M	Ivy Virginia fobin
cornoration, i	una Kilzabeto Impera
by accepted for and on benefit thereof record	ded on
to Resolution of the City Council III to Resolution of the City Council III to Resolution of the City Council III to Resolution III to Res	
12-3-58 in Bk. 2374 O.R. pg. 339 Et secondation Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.	
Dated E/14/64 Property Management Difficer	
Property Management	
now Children Da	
BOOK 377 STRAFF OF CALIFORNIA,	
gg	
City and County of San Francisco	
On.	July 27th
OnJuly 27th	
UNA ELIZABETH DAVIS	
to be the person_ whose name_ 18 , known to me,	
Instrument, and acknowledged to me that she	

Witness my hand and official seal. xecuted the same.

> CAROLE MCMENAMIN NAME (TYPED OR PRINTED)
> Notary Public in and for said State. In and for the City and County of San Francisco

My Commission Expires: 7/26/66 NOWLEDGMENT-GENERAL-WOLCO: TS FORM 233. REV. 8-62

My Commission Expires: 7/26/66 ACKNOWLEDGMENT-GENERAL-WOLCOTTS FORM 293, REV. 8-62

CAROLE MCMENAMIN NAME (TYPED OR PRINTED) Notary Public in and for said State. In and for the City and County of San Francisco

RECORDED <u>Aug</u> 14 1964 BOOK 377/PACE 62 OFFICIAL RECORDS, ELL. CO.

INSTRUMENT NO. 100.365

CL 304-419 (11/63)

