

ROYAL PALM BOULEVARD and TOWN AND COUNTRY DRIVE

GRANT DEED

APPROVED AS TO FORM

John Woodhouse
ASST. CITY ATTORNEY

114188

5140

RECEIVED FOR RECORD
SEP 18 1964

Recorded in Official Records

BOOK 3805 PAGE 22

Sec. Records of Riverside County, Cal.

Min. Past of Clerk
At Request of
Grantee

H. F. YODER and ARIA A. YODER

W. D. ...
Fees ...

Grant to the CITY OF RIVERSIDE, a municipal corporation, all that real property in the City of Riverside, Riverside County, California, described as follows:

ROYAL PALM BOULEVARD:

That portion of Lot 3 of Block 43 of the Riverside Land and Irrigation Company, as shown by map on file in Book 1 of Maps, at Page 70 thereof, Records of San Bernardino County, California, described as follows:

Beginning at the most southerly corner of Lot "C" (Royal Palm Boulevard) of Skylark Terrace, as shown by map on file in Book 31 of Maps, at Pages 84 and 85 thereof, Records of Riverside County, California;

Thence S. 56°14'39" W., along the southwesterly prolongation of the southeasterly line of said Lot "C", a distance of 15.34 feet;

Thence southwesterly, northwesterly, northeasterly and southeasterly on a curve concave to the northeast, having a radius of 37.00 feet, through an angle of 251°39'00", an arc length of 162.51 feet to a point on the southwesterly prolongation of the northwesterly line of said Lot "C", (the initial radial line bears S. 69°34'51" E.);

Thence N. 56°14'39" E., along the southwesterly prolongation of the northwesterly line of said Lot "C", a distance of 15.33 feet to the most westerly corner of said Lot "C";

Thence S. 33°46'00" E., along the southwesterly line of said Lot "C", a distance of 60.00 feet to the point of beginning.

TOWN AND COUNTRY DRIVE:

That portion of Lot 6 of Block 43 of the Riverside Land and Irrigation Company, as shown by map on file in Book 1 of Maps, at Page 70 thereof, Records of San Bernardino County, California, described as follows:

Beginning at the most southerly corner of Lot "D" (Town and Country Drive) of the Town and Country Estates Unit No. 3, as shown by map on file in Book 36 of Maps, at Page 49 thereof, Records of Riverside County, California;

Thence S. 66°29'56" W., along the southwesterly prolongation of the southeasterly line of said Lot "D", a distance of 21.34 feet;

Thence southwesterly, northwesterly, northeasterly and southeasterly, on a curve concave to the northeast, having a radius of 37.00 feet, through an arc length of 162.51 feet to a point on the southwesterly prolongation of the southwesterly line of said Lot "D", (the initial radial line

g the southwesterly prolongation of the distance of 10.47 feet to the most westerly

g the southwesterly line of said Lot "D", of beginning.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 8-3-64

From: *H. F. Yoder & Aria A. Yoder*

For: *Lot 3, Bl. 43, R.L. & I. Co. Lands*

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 of Sec. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 9-18-64
J. H. Haily
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

A. J. Yoder
Aria A. Yoder

RECORDED SEP 18 1964

BOOK 3805 PAGE 22

OFFICIAL RECORDS, RIV. CO.

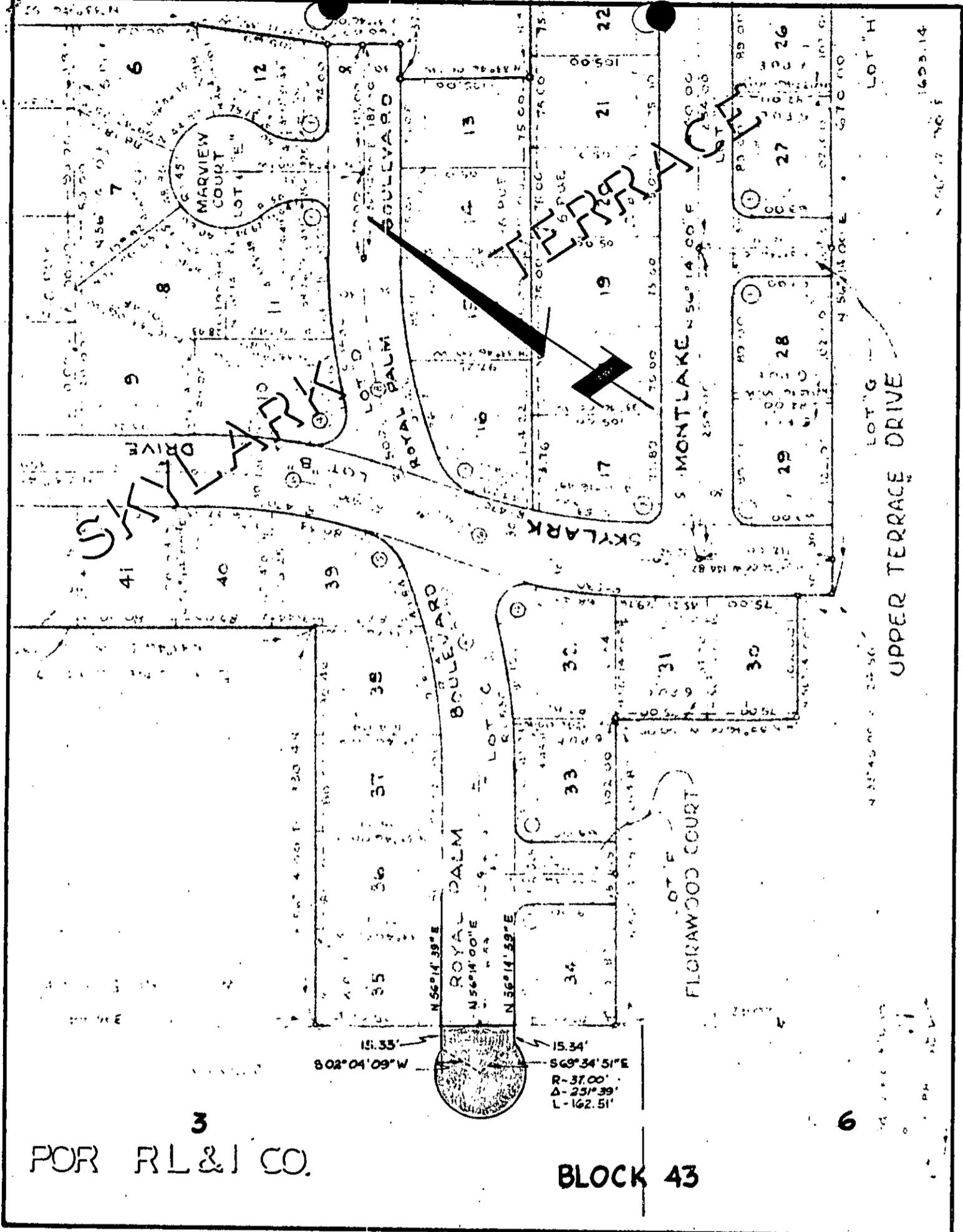
INSTRUMENT NO. 114188

10/1/64

5140

BY 7880-9-10-64

APPROVED AS TO DESCRIPTION
J. F. MARTINEZ
Director of Public Works



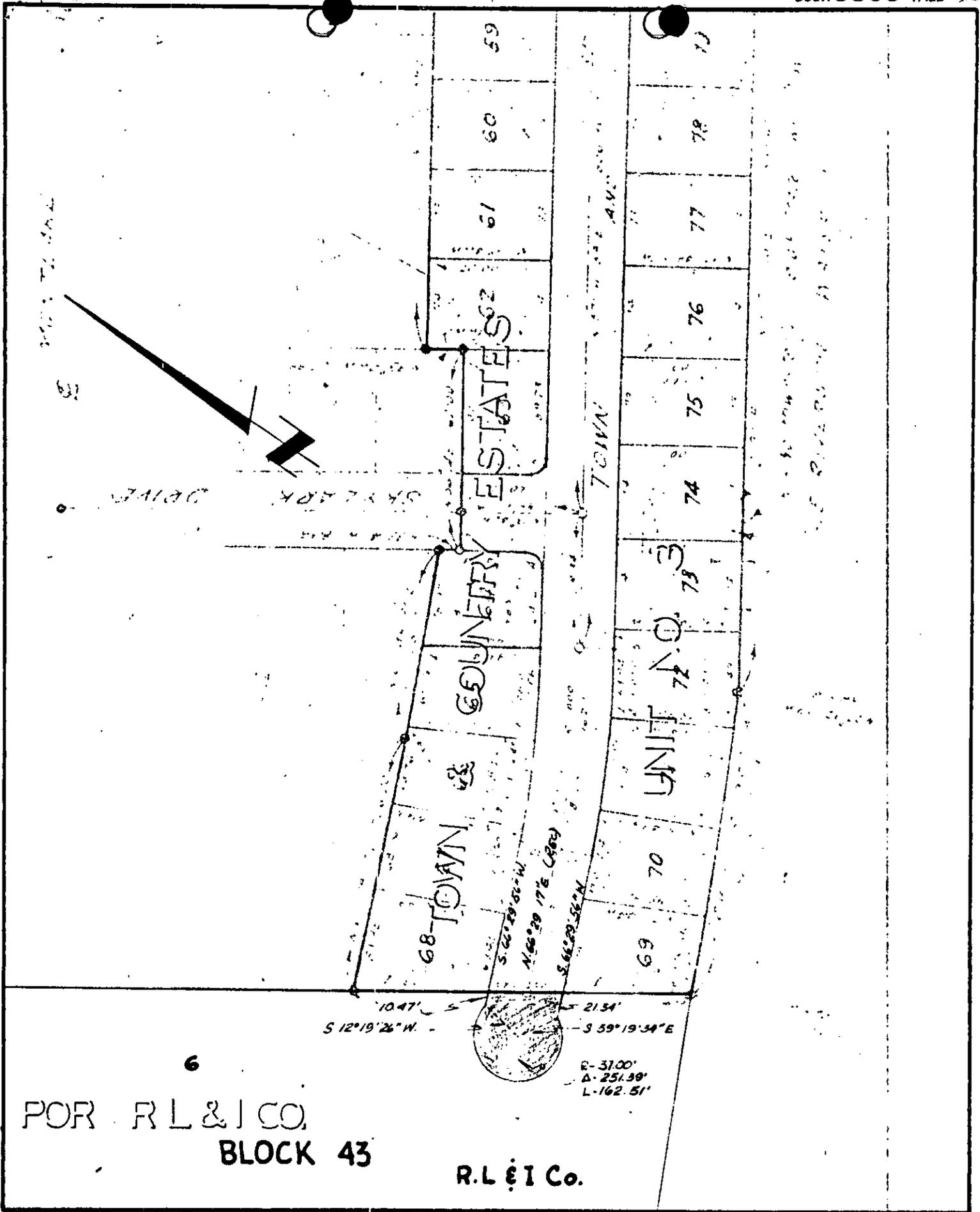
3
FOR RL & I CO.

BLOCK 43

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.



6
 FOR R L & I CO.
 BLOCK 43

R. L. & I. Co.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
 IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the
 attached document. It is not a part of the written description therein.*

SCALE: 1" = 100' DRAWN 8/27/64 BY RGM SUBJECT CUL-DE-SAC