

APPROVED AS TO FORM

EASEMENT

*J. Hill Woodhead*  
ASST. CITY ATTORNEY

5184

THIS INDENTURE, made this OCT day of 22, 1964

by and between WILLIAM B. WORDEN and FLORA A. WORDEN, husband and  
wife

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that

BOOK 0041 PAGE 287

Parcel 1

Those portions of Lots 158 and 159 of University Hills Unit Number 3 as shown by map on file in Book 35, pages 67, 68, and 69 of Maps, Records of Riverside County, California, being a strip of Land 12 feet wide, lying 6 feet on each side of the following described center line:

Beginning at the southeast corner of Lot 136 of said University Hills Unit Number 3;

Thence S31°54'00"W, 191.82 feet to the most northerly corner of Lot 5 of Tract 2213 as shown by map on file in Book 46, pages 7 and 8 of Maps, Records of Riverside County, California, said corner being the southerly terminus of the herein described center line.

Parcel 2

Those portions of Lots 157, 158, 159, and 160 of University Hills Unit Number 3, as shown by map on file in Book 35, pages 67, 68 and 69 of Maps, Records of Riverside County, California, being a strip of land 6 feet wide, easterly of and adjacent to the westerly line of said Lot 160, northeasterly of and adjacent to the southwesterly lines of said Lots 157, 158, 159, and 160 and northwesterly of and adjacent to the southeasterly line of said Lot 157.

APPROVED AS TO DESCRIPTION

*J. Hill Woodhead*  
ASST. CITY ENGINEER

by JLP-10-9-64

5184

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor s reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said part ies of the first part do hereunto executed the within instrument the day and year first above written.

*William B. Worden*  
\_\_\_\_\_  
WILLIAM B. WORDEN  
\_\_\_\_\_  
FLORA A. WORDEN  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated \_\_\_\_\_  
From: \_\_\_\_\_  
For: \_\_\_\_\_

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated: \_\_\_\_\_  
*L. M. Hawley*  
Property Management Officer

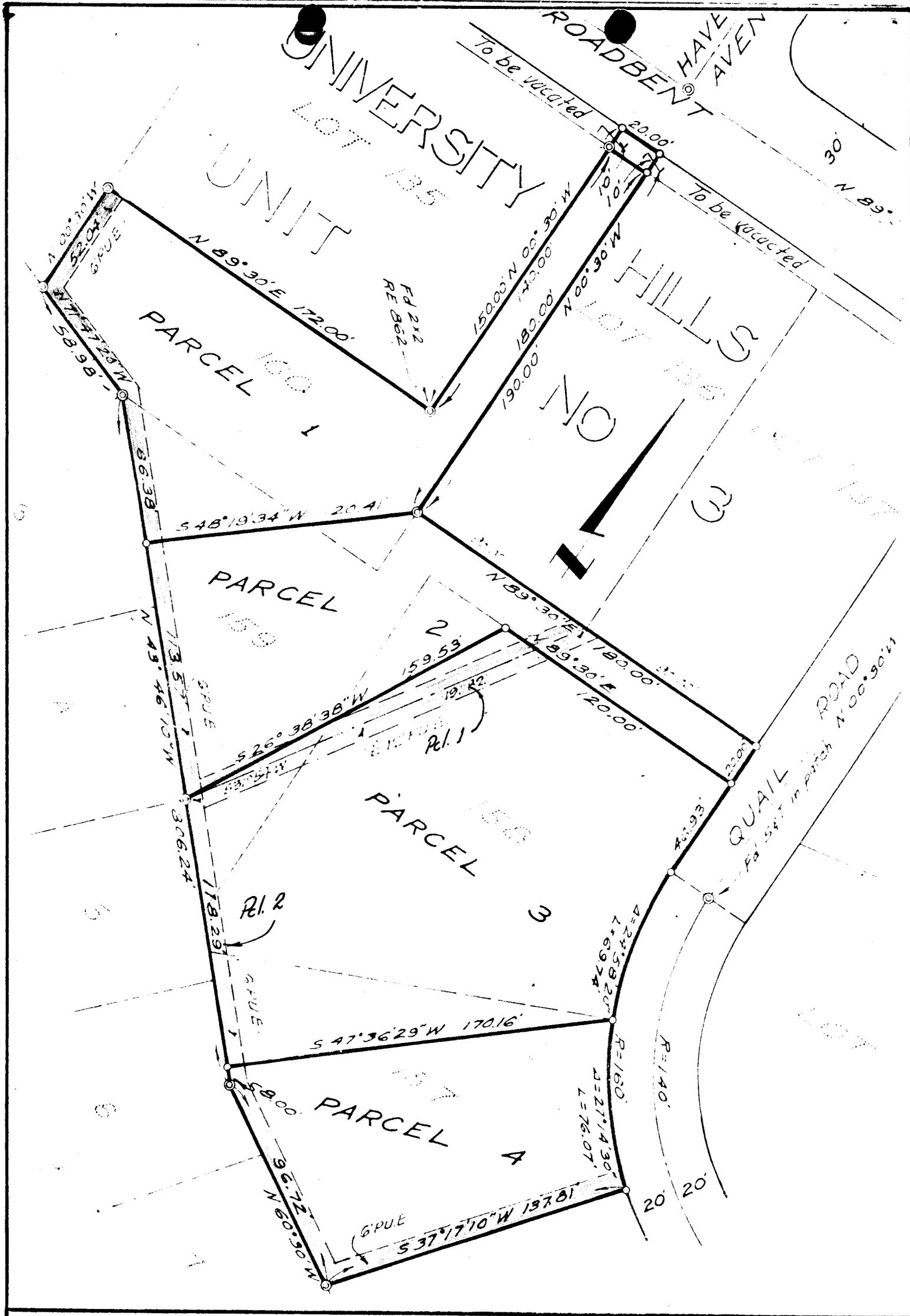
Return Deed to: Office of City Clerk  
Riverside, California

RECORDED OCT 30 1964  
BOOK 3841 PAGE 436  
OFFICIAL RECORDS, RIV. CO.  
INSTRUMENT NO. 131833

CL 304-419 (11/63)

11/25/64

5184



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.*

SCALE: 1" = 50'

DRAWN 2/29/64 BY RGM

SUBJECT R/S 853

51843

131833

5184

*Handwritten signature*

RECEIVED FOR RECORD

OCT 30 1964

At Request of \_\_\_\_\_

Min. Past \_\_\_\_\_

o'Clock \_\_\_\_\_

*Handwritten signature*

Recorded in Official Records

BOOK 3341 PAGE 440

El. Secy. Records of Riverside County, California

*Handwritten signature*

FILES \$---

BOOK 3341 PAGE 440

INDEXED  
Book & Page  
*Handwritten signature*