

GRANT DEED

APPROVED AS TO FORM

M. Neal Singer

DEPUTY CITY ATTORNEY

5449

CHARLES DILIBERTO and ROSE DILIBERTO, husband and wife

~~(GRANTORS)~~ - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

All that portion of Lot 249 of Lands of the Southern California Colony Association per map on file in Book 7 page 3 of Maps, Records of San Bernardino County, California, described as follows:

BEGINNING at a point in the northerly line of Jurupa Avenue (66 feet wide) 115.2 feet westerly of the intersection of said northerly line of Jurupa Avenue and the northwesterly line of Magnolia Avenue (100 feet wide);

Thence northeasterly, 10.36 feet, parallel with said northwesterly line of Magnolia Avenue;

Thence westerly, 55.13 feet, parallel with said northerly line of Jurupa Avenue and 9 feet northerly therefrom to the easterly line of that certain parcel of land described in deed to Charles J. and Edna E. Trausch filed for record May 19, 1952 as Instrument No. 21257, Records of Riverside County, California;

Thence southerly, 9 feet, along said easterly line to said northerly line of Jurupa Avenue;

Thence easterly, 50 feet, along said northerly line of Jurupa Avenue to the point of beginning.

APPROVED AS TO DESCRIPTION

J. F. MARTINEK
Director of Public Works

By *JFM*
Assistant City Engineer

by ES 8-13-64

Dated May 17, 1965

Witness: Thomas D. Kennelly
1:45 P.M. May 17, 1965

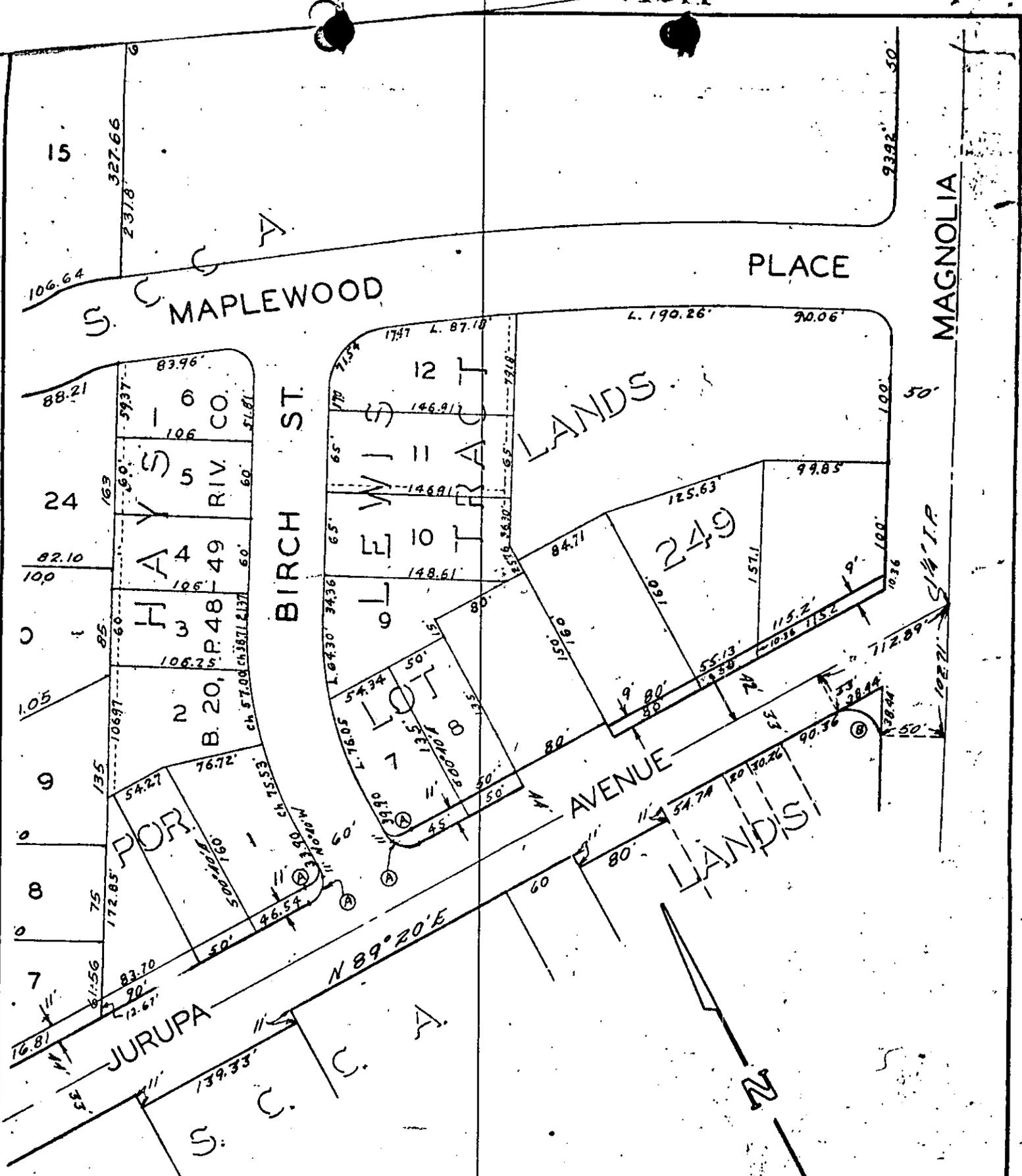
Charles Diliberto
CHARLES DILIBERTO
Rose Diliberto
ROSE DILIBERTO

RECORDED JUN 18, 1965

BOOK PAGE
OFFICIAL RECORDS, R.I. CO.
INSTRUMENT NO. 71244

CL 304-418 (4/64)

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Curve Data

Ⓐ Δ = 90°
 L = 31.42'
 R = 20'
 T = 20'

Ⓑ Δ = 118°12'49"
 L = 47.45'
 R = 23'
 T = 38.44'

CITY OF RIVERSIDE, CALIFORNIA

**PLAT OF PARCEL(S) DESCRIBED
 IN THE ATTACHED DOCUMENT**

*This plat is solely an aid in locating the parcel(s) described in the
 attached document. It is not a part of the written description therein.*

SCALE: 1" = 100'

DRAWN 2/21/64 BY *V.L.*

SUBJECT *Jurupa Ave St. Widening*

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71244

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Documents recorded from 4-1-65. Book and
page no longer assigned. Identify by document
number and year of filing.

RECEIVED FOR RECORD

JUN 18 1965

415 with front of *1965*

City Clerk

Recorder for Official Records
of Birmingham County, Alabama

W. R. Dwyer

FEES \$ *1.00* Recorder

INDEXED