73948

APPROVED AS TO FORM M. neal Store

## EASEMENT

5456

THIS INDENTURE, made this 23 mil day of by and between A. ABRAHAM and ROSE I. ABRAHAM, husband and wife

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables. including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California. described as follows:

The southwesterly 2 feet of the northeasterly 17 feet of Lots 8 and 9 and that portion of Lot 1 lying southeasterly of Rudicill Street (66 feet wide) all in Block 29 of the lands of the RIVERSIDE LAND AND IRRIGATING COMPANY as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California.

FOR AERIAL PURPOSES ONLY.

APPROVED AS TO DESCRIPTION J. F. MARTINEK

RECORDED JUNE Posk\_

OFFICIAL RECORDS, CIV. CO.

INSTRUMENT NO. 73948

TOGETHER WITH the right of entry upon said premises over and

across which said easement and right of way is granted, for the purposes of

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Witness: 1th Rose I. Abraham STATE OF CALIFORNIA, County of Riverside On June 23rd, 1965

before me, the undersigned, a Notary Public in and for said County and State, personally ap

Rennelly

to be the verson whose name is subscribed to the within Instrument, peared Livings D. Kennelly

personally known to me to be the person whose name is subscribed to the within Instrument,

as a Witness thereto. who being bu me duly sworn. devoses and saus: as a Witness thereto, who being by me duly sworn, deposes and says: was present and saw T. A. Abraham and Rose I. Abraham personally known to him to be the same person g described in and whose names.

Part 1es thereto, execut subscribed to the within and annexed Instrument as and deliver the same, and they executed the same, and that said affiant subscribed his ACKNOWLEDGMENT-WITNESS-WOLCOTTS FORM 262- REV. 12-57 -acknowledged to said affiant that -name thereto as a Witness. My Commission Expires January 3, 1989 CONSENT TO RECORDATION THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6-23-65 rom: T.A. + ROSE T. Abishan the City of Riverside, a municipal corporation, is here-Resolution of the Lity Council thereof recorded on 2-3-58 in Bk. 2374 O.R. pg. 339 at Seq. Riverside County ed eds. in a he Grant - a are by consents to recordation

Riverside, California

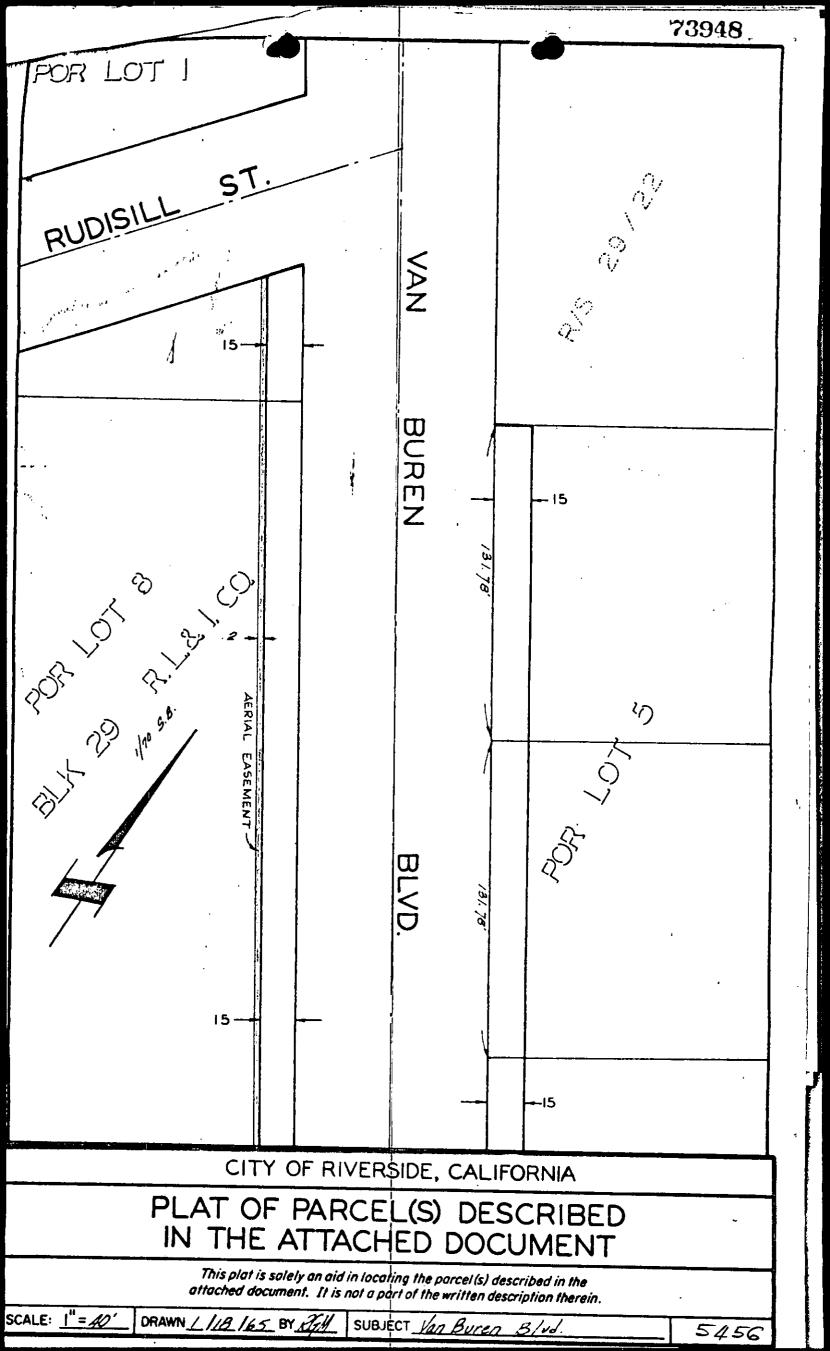
eturn Deed to: Office of City Clerk

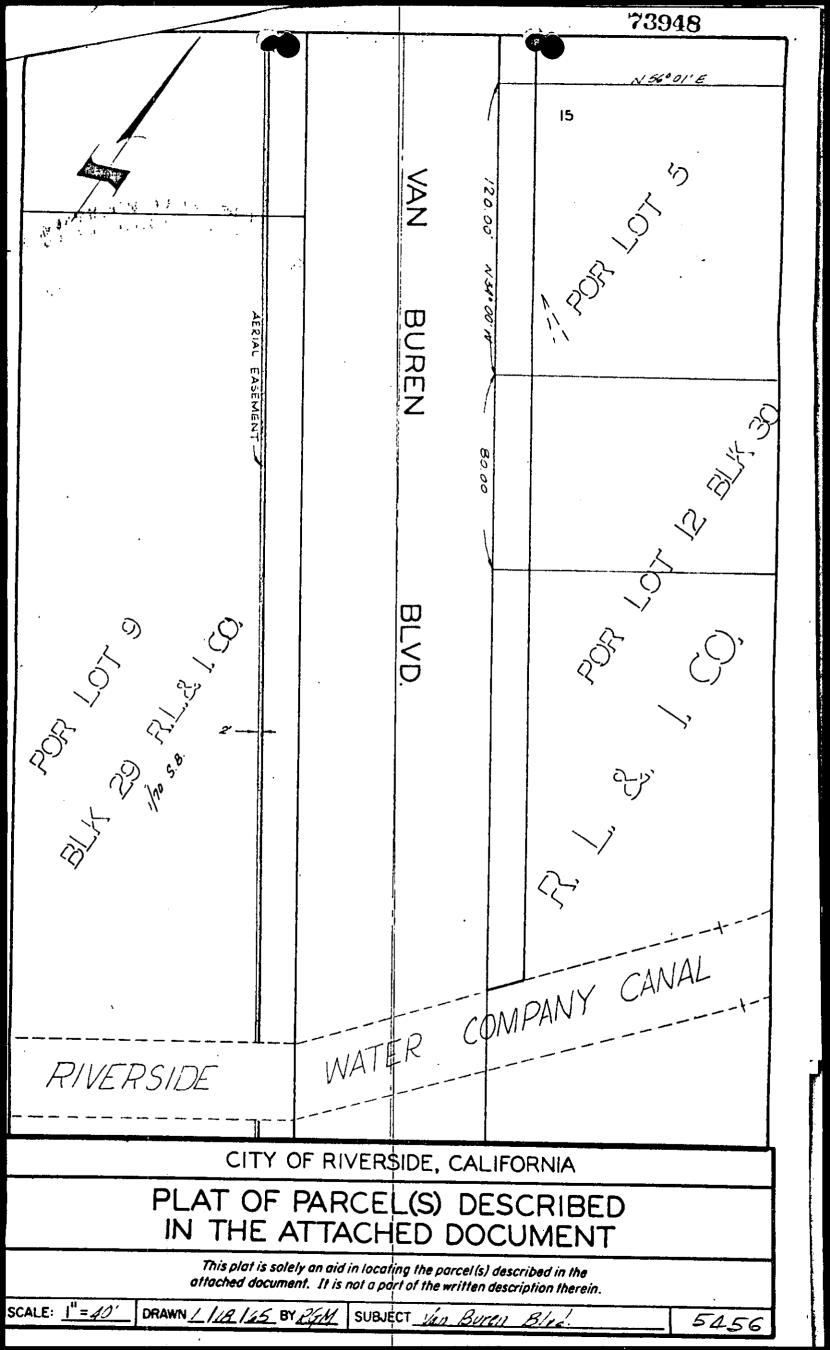
this instrument through the undersigned

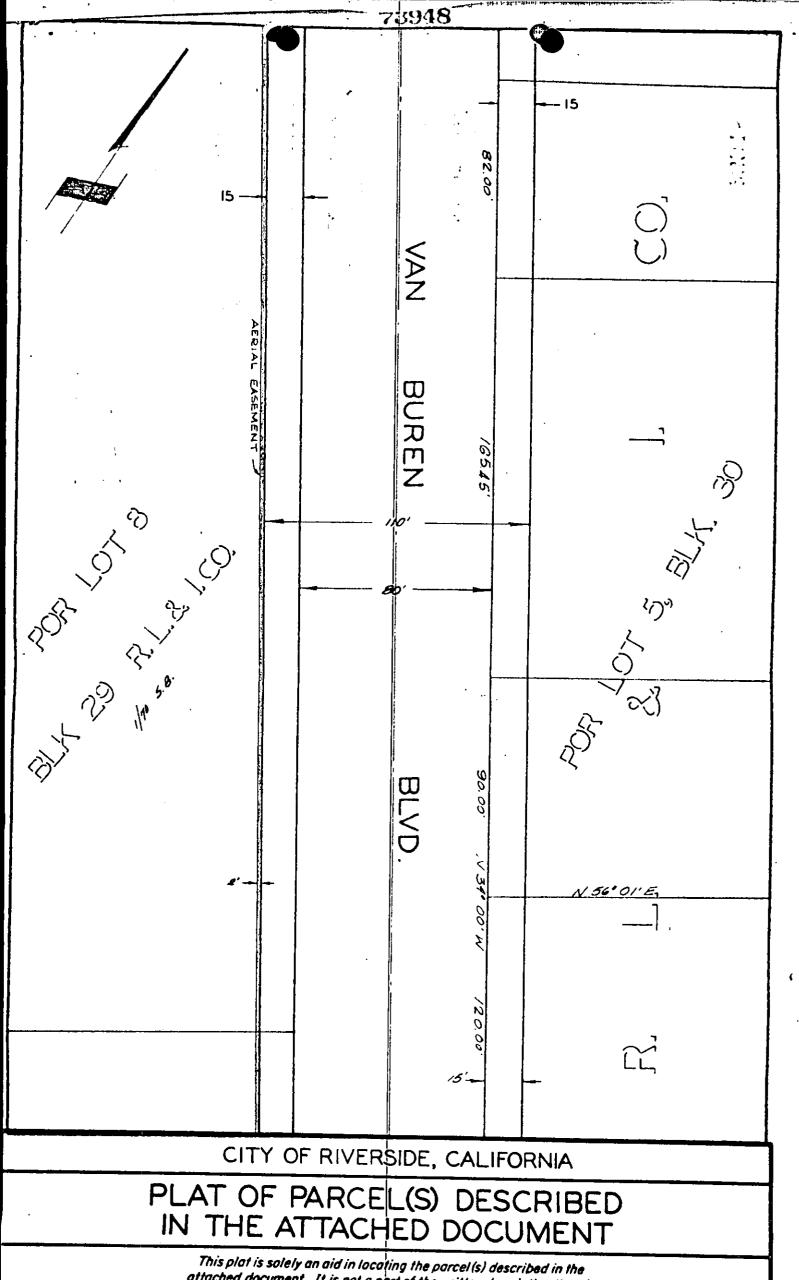
73948

Property Management Officer

CL 304-419 (11/63)







attached document. It is not a part of the written description therein. SCALE: | = DRAWN 1/18 165 BY PGM

SUBJECT Van Buren 5456

RECEIVED FOR RECORD

JUN 25 1965

Grantee
Recorded in Official Records
of Riverside Coursy, Culturals

W.W. Balgh

page no longer assigned, Identify by deciral number and year of filing. Microfilm recording from 4-1-65. Book and 1-

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