

E A S E M E N T

*771 Medical Center*  
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 3rd day of November, 1965

by and between BANK OF AMERICA NATIONAL TRUST & SAVINGS ASSOCIATION, a national 5584  
banking association

party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of an Underground Electric Power Distribution System

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of Lot 60 in Section 19, T. 2 S., R. 4 W., S. B. B. & M., as shown by map of East Riverside Land Company on file in Map Book 6 at page 44 thereof, San Bernardino County records, described as follows:

A uniform strip of land, 5 feet in width and 131 feet in length, lying easterly of and immediately adjacent to an easterly line and its southerly extension of Parcel 1 as shown on plat of a Record of Survey of a portion of said Lot 60 on file in Book 26 of Records of Surveys at page 70 thereof, Riverside County records; said easterly line being delineated as N. 0° 11' 13" E., 125 feet on said plat.

APPROVED AS TO DESCRIPTION  
*[Signature]*  
GEN. SUPT. & CHIEF ENGINEER  
11/3/65

RECORDED Nov. 5, 1965  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
GENERAL RECORDS, F.R. 123  
INSTRUMENT NO. 126557

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass





PAR. 1

26/70

N 89° 55' W 117.82'

EXIST  
6' x 60' P.U.E.

6' P.U.E.  
5' x 30' P.U.E.

PAR. 3

PAR. 1

R. S.

163.20'  
N 0° 11' 13" E

45/92 PAR. 2

161.15'

N 0° 11' 13" E

125'

131'

100'

N 0° 11' 13" E

25'

25'

RIE

IOWA

EIGHTH

ST.

1" = 50'  
27 days 16.5

DRAWN LEE  
APPROVED [Signature]

CITY OF RIVERSIDE  
DEPARTMENT OF PUBLIC UTILITIES

LT  
DEPT.

DRAWING NO.  
PI-3993-A

D-5584

126557

Microfilm recording from 4-1-65. Book and  
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number and year of issue.

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NOV 5 1965

At Request of  
[Signature]  
[Signature]

Research in (United) Records  
of Stanislaus County, California

W. W. [Signature]

FEES \$22.00

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