

GRANT DEED

APPROVED AS TO FORM

M. Neal Singer
DEPUTY CITY ATTORNEY

5695

^{L.H. M.M.L.}
LUKE H. LUNDGREN, ~~a single man~~, and MARJORIE M. LUNDGREN

husband and wife

(Grantor - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

The Northerly 2.5 feet of Lot 71 of Madison Square, as shown by map on file in Book 5, page 59 of Maps, Records of San Bernardino County, California.

DESCRIPTION APPROVAL

by *Ernest Linko* 1.14.66 by *F.H.P.*
Surveyor

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 12-27-65

From: Luke H. & Marjorie M. Lundgren

For: Por. Lot 71, Madison Square

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned,

Dated 1/25/66 S. M. Haily
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

Dated December 27 1965

Luke H. Lundgren
LUKE H. LUNDGREN

Marjorie M. Lundgren
MARJORIE M. LUNDGREN

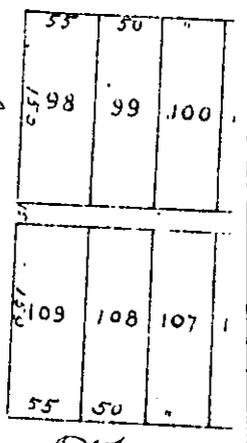
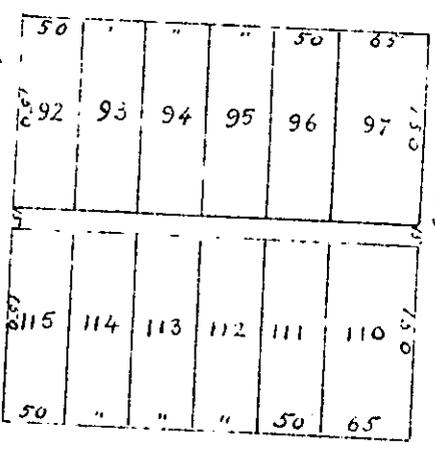
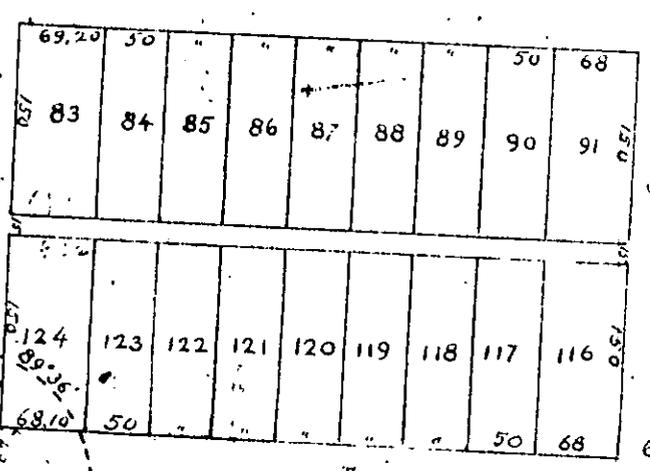
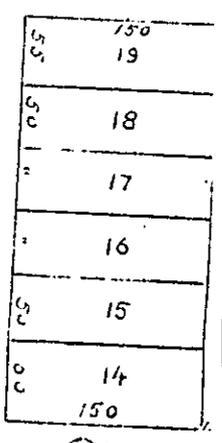
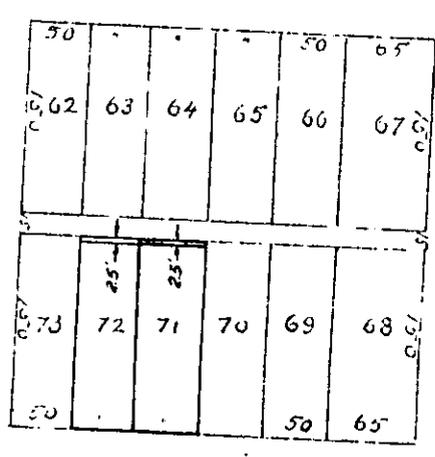
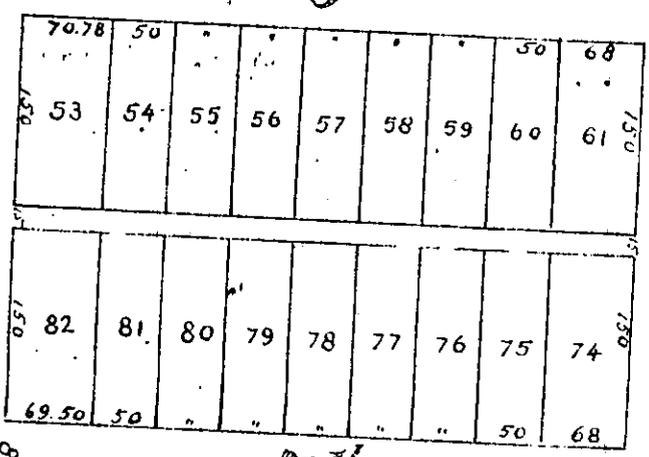
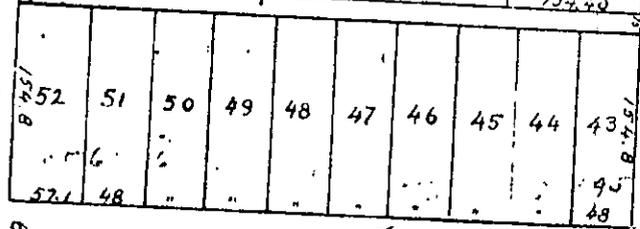
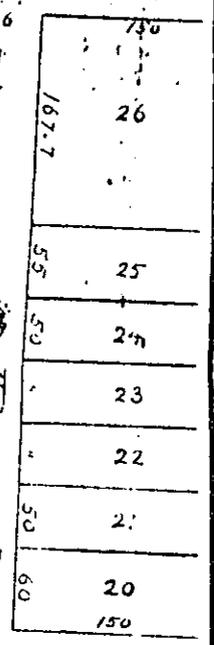
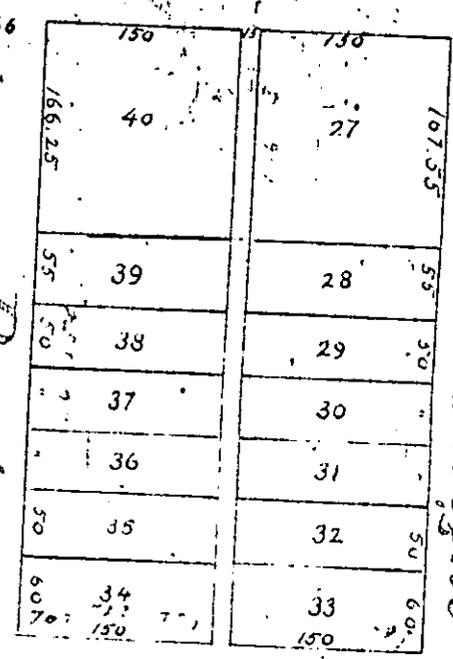
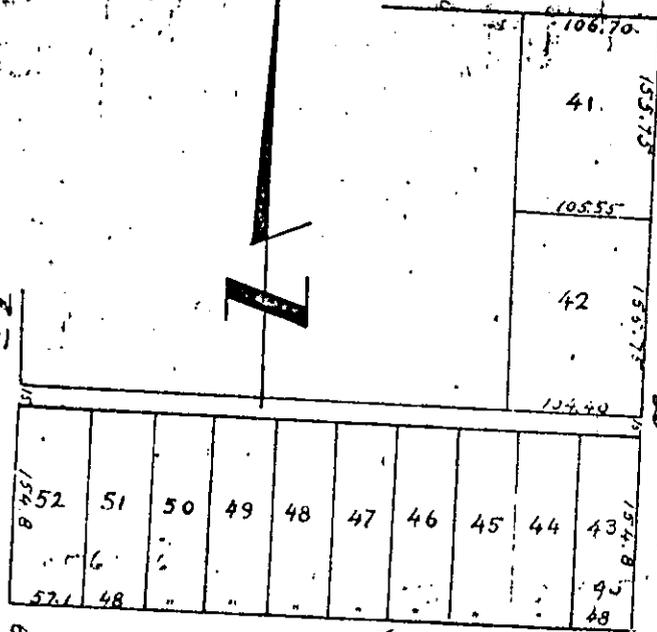
gfo/66
D.C.K.

Linden

HARRISS

DODGERS

DODGERS



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 150'

DRAWN 8/11/64 BY RGM.

SUBJECT 1979 7th ST

10385

RECEIVED FOR RECORD

JAN 28 1966

15 Min. Past 3 o'Clock P M
At Request of

City of Riverside

Recorded in Official Records
of Riverside County, California

W.H. Balogh

Recorder

FEE \$ *None*

Microfilm recording from 4-1-65. Book and
page no. 10-1-65. Identify by document
number and year of issue.
INDEXED

45695