

APPROVED AS TO FORM

M. Neal Singh
DEPUTY CITY ATTORNEY

GRANT DEED

5748

20715

RECEIVED FOR RECORD

FEB 25 1966

As Requested of
Grantors
M

County Clerk's Office - Records
and Treasurer's Office, California
County of Riverside

W.R. Bates

RECORDER
[Signature]

ORVELLE R. BATES and ELVA C. BATES, husband and wife,

INDEXED

(~~XXXXXXXX~~ - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

The Northeasterly 8 feet of Lot 22, Block 32 of La Sierra Gardens, as shown by map on file in Book 11, pages 42 thru 50 inclusive, of Maps, Records of Riverside County, California.

DESCRIPTION APPROVAL

By Ernest Hunter, 2/14/66 by [Signature]
Surveyor

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 2-16-66 From: Orvelle R. + Elva C. Bates For: Port Lot 22, Blk. 32, La Sierra Gardens to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 2-25-66 [Signature]
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

Dated February 16, 1966

Orvelle R. Bates

ORVELLE R. BATES

ELVA C. BATES

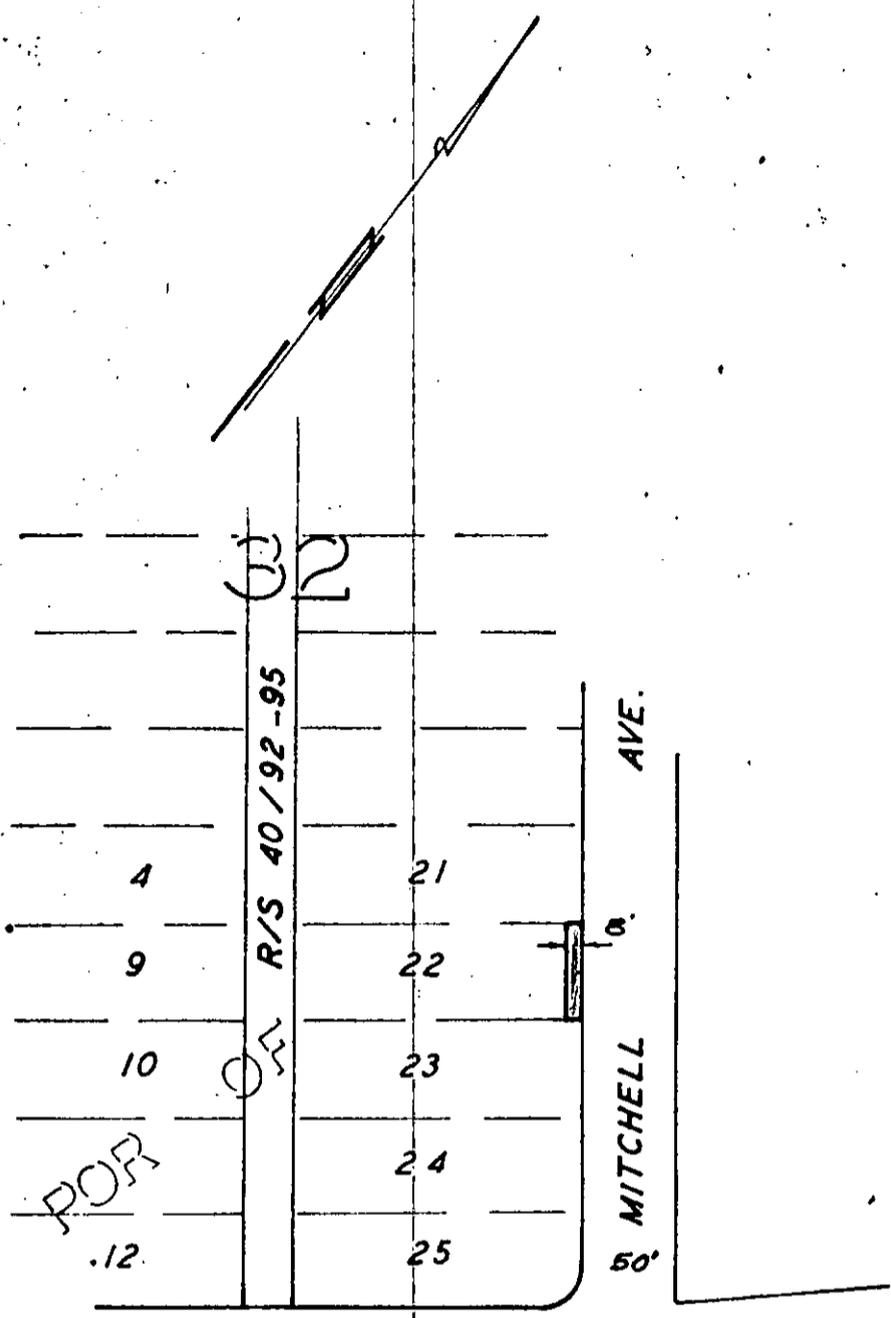
Elva C. Bates

CL 304-418 (4/64)

5/12/66
D.C.K.

#5748

20715



LA SIERRA GARDENS
 M. B. 11/42-50

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
 IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the
 attached document. It is not a part of the written description therein.*

#5748

SCALE: 1" = 100'

DRAWN 2/10/66 BY G.S

SUBJECT 4828 Mitchell Ave.

6/33-