GRANT OF EASEMENT

130818

THE GRANTOR A. E. BUTLIR and JOYC' B BUTL'R, Hu, band and Vife hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of liverside.

State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

.5800 -136

The Easterly 6 feet of Lots 1, 2, 3, 7, 8, and 9; the Westerly 10 feet of Lots 10, 11, and 12; all in Butler Subdivision Unit No. 2, as per plat recorded in Book 25 of Maps, page 52, records of said County.

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The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

of MITNESS WHEREOF, the Grant	on have executed this instrument this day
Witness:	Signature of Grantor(s):
	A. E. Butler
	0. B B ~
	Joyde B. Butler 5800 - 133
STATE OF CALIFORNIA,	.5800-7265
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Notary Public in and for red County and State

SPACE BELOW FOR RECORDER'S USE ONLY

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