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## GRANT OF EASEMENT

130896

THE GRANTOR HORSALIFLY SUS an CAVELL SUF CINE, Rusbond and Wife hereby grant...... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Livrice.

State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

.5800-140

The Westerly 6 feet of Lot 4, Butler Subdivision Unit No. 2, as per plat recorded in Book 25 of Maps, page 52, records of said County.

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The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 8th day of December 19.52

Witness: Signature of Grantor(s):

Norman Neeley Sims

State of California Cladell Sue Sims

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on Dec. 8, 1952,
before me, the undersigned, a Notary Public in
and forsaid County and said State, personally appeared
Howard F. Ford
personally known to me to be the person whose name
is subscribed to the within Instrument, as a Witness
thereto, who being by me duly sworn, deposes and says:

That he resides in Norco
and that he was present and saw Norman
Necley sime and Clydell Sue
Sime personally known to him to be the same persons.

Described in and whose name C. C.P. Subscribed to the within and annexed Instrument as the Part 10 S. thereto, execute and deliver the same, and they are nowledged to said affiant that they executed the same; and that said affiant subscribed.

WITNESS my band and official seal.

(Scal) Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

FEB 10 1955

FEB 10 1955

FEB 10 1955

FES 1440 PRESS

SAULANA A. ROSS

FES 5 FOR A. ROSS

(Withess)