BOOK 1440 PAGE 318

GRANT OF EASEMENT

6116-3

THE GRANTOR'S MARION LEON HEADINGTON AND JUANITA R. HEADINGTON (H & W)
hereby grant...... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside

State of California, an electric line, consisting of poles, necessary gays and analysis, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

.5800 -156

The Northeasterly 2 feet of Lot 53, Sierra Foothill Tract, as per plat recorded in Book 24 of Maps, pages 62 and 63, records of said County.

1285 50-99 AFFROYED R/W DEFT. BY _____ RAG DATE 1-3-53

DIST.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor S have executed this instrument this 1973 day

Signature of Grantor(s)

ion Leon Headington

Witness:

A,

STATE OF CALIFORNIA
COUNTY OF
San Bernardino

ss.

on January 20, 1953
before me, the undersigned, a Notary Public in andforsuid County and said State, personally appeared R. A. Grant
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:
That, he resides in San Bernardino and that the was present and saw Marion Leon Headington and Juanita R. Headington personally known to him to be the same personal described in and whose name are subscribed to the within and annexed Instrument as Part 166 thereto, execute and deliver the same, and they acknowledged to said affiant subscribed his

name thereto as a Witness.
WITNESS my hand and official seal.

(Scal) 1. Newson Notary 19 bile in and for said County and State.

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AT THE SOLUTION OF THE STATE OF

Witness)