

90467

6/21

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR S THOMAS J. HOOPER & ETHEL HOOPER (Husband & Wife)  
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors  
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and  
over the real property hereinafter described, situated in the County of Riverside  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

5800-17

The North 10 feet of Lot 11, Carleton Subdivision, in the County of Riverside,  
State of California, according to plat recorded in Book 21 of Maps, page 45,  
records of said County.

APPROVED AS TO DESCRIPTION	
H. L. WHEELER C.	
DATE	RIGHT OF WAY AGT.
1949-2-10	
W. O. 8-1-3	
M. S. 11-2-29	

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access  
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein  
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric  
line.

IN WITNESS WHEREOF, the GrantorS have executed this instrument this 10<sup>th</sup> day  
of February, 1949.

Witness:

*T. J. Hooper*  
*Ethel Hooper*

5800-17

STATE OF CALIFORNIA

COUNTY OF Riverside } ss.

On this 10th day of February, 1947, before me, Robert M. Bidwell, a Notary Public in and for said County and State, personally appeared Thomas J. Hooper and Ethel Hooper, known to me, (or proved to me on the oath of \_\_\_\_\_), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

(Direct Form)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Robert M. Bidwell  
Notary Public in and for said County and State

My commission expires on March 25, 1950

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of \_\_\_\_\_, State of California, that he was present and saw

(Witness Form)

personally known to him to be the same person... described in and whose name... is/are subscribed to the within instrument as \_\_\_\_\_ part... thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

\_\_\_\_\_  
Notary Public in and for said County and State

My commission expires on \_\_\_\_\_

4456

Return to  
SOUTHERN CALIFORNIA EDISON COMPANY LTD.

San Bernardino P.O. Box 381 1131  
~~Los Angeles~~ 53, California

Attention Right of Way and Land Department

GRANT OF EASEMENT

GRANTOR  
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GRANTEE

SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
Grantee

Dated \_\_\_\_\_ 1947

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DACK A. ROSS

Charles J. Holden

COMPARED

9047