v. 0

-7-53

FORM RW 6 10M, 3 53 SOUTHERN CALIFORNIA EDISON COMPANY

THE GRANTOR F. II. CARTY and RUBY OLIVE CARTY, Husband and Wife hereby grant...... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinaster described, situated in the County of Riverside State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

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A strip of land 10 feet in width lying within that portion of Lots 1 and 3, Block 60, Tract No. 2 of La Sierra Heights, as per plat recorded in Book 7 of Maps, page 66, records of said County, described as follows: Beginning at a point on the Southeasterly line of Lot 1, distant 513.5 feet Northeasterly from the most Southerly corner of said Lot 1; thence North 27° 25' West 811.96 feet to a point on the Northwesterly line of Lot 3 in said Block 60, distant 513.5 feet Northeasterly thereon from the most Westerly corner of said Lot 3; thence North 620 02' 30" East 103.6 feet along said Northwesterly line of said Lot 3; thence South 270 25 East 809.41 feet to the Southeasterly line of said Lot 1; thence South 60° 38' West 103.6 feet to the point of beginning.

The center of the 10 foot strip of land is described as follows: Beginning at a point on the Southeasterly line of said Lot 1, distant 602.5 feet from the Southerly corner of said Lot 1; thence North 27° 25' West 240 feet.

Saving and excepting therefrom that portion described as follows: Beginning on the Southeasterly line of said Lot 1, at a point 513.5 feet Northeasterly from the most Southerly corner of said Lot 1; thence North 27° 25' West, 210 feet; thence North 60° 37' East and parallel with the Southeasterly line of said Lot, 38 feet; thence South 27° 25' East 210 feet to a point on the Southeast line of said Lot; thence South 600 37' West along said Southeasterly line, 88 feet to the point of beginning.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof. at all times, for the purpose of exercising the rights herein granted.

S WHEREOF, the Grantor 5. hall Executed this instrument this Mly 1953 Witness:

STATE OF CALIFORNIA, COUNTY OF Los Angeles

day of July On this A. D., 19.53, before me, a Notary Public in and for said County and State, personally appeared F. H. Carty and Ruby Olive Carty

829 ... subscribed to the within Instrument, and acknowledged to me that executed the

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

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SPACE BELOW FOR RECORDER'S USE ONLY