

100357-2  
6/11/49

**GRANT OF EASEMENT  
(INDIVIDUAL)**

THE GRANTORS, ROBERT CARL BRIDGES AND VIVIAN J. BRIDGES (Husband and Wife)  
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors  
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and  
over the real property hereinafter described, situated in the County of Riverside  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

5800-22

The Northwesterly 6 feet of that portion of Lot 26, Algadena, recorded in Book 11  
of Maps, pages 80 and 81, records of said County, described as follows:

Commencing at a point on the Southwesterly line of said Lot, 157.595 feet North-  
westerly from the most Southerly corner thereof; thence Northeasterly parallel with  
the Northwesterly line of said Lot, 200 feet to the point of beginning; thence North-  
westerly parallel with the Southwesterly line of said Lot to the Northwesterly line  
thereof; thence Northeasterly on the Northwesterly line of said Lot, 100 feet, thence Soutl-  
easterly parallel with the Southwesterly line of said Lot to a point 157.595 feet  
measured at right angles from the Southeasterly line of said Lot; thence Southwesterly  
parallel with the Northwesterly line of said Lot, 100 feet to the point of beginning.

APPROVED AS TO DESCRIPTION  
H. L. WHEELER By Ray  
SEP 23 49  
"OFFICE OF WAY A"  
DIST. 6285  
W. O. 07-268  
M. F.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access  
said electric line and every part thereof, at all times, for the purpose of exercising the rights herein  
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric  
line.

IN WITNESS WHEREOF, the Grantor... ha... executed this instrument this 3rd day  
January, 1949

Witness  
H. L. Standiford  
H. L. Standiford

Signature of Grantor(s):  
X Robert Carl Bridges  
Vivian J. Bridges

5800-22

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STATE OF CALIFORNIA } ss.  
COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ known to me, (or proved to me on the oath of \_\_\_\_\_), to be the person whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that he \_\_\_\_\_ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) \_\_\_\_\_ Notary Public in and for said County and State  
My commission expires on \_\_\_\_\_

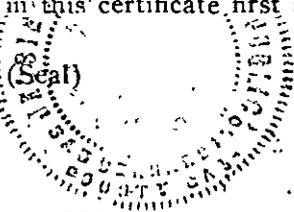
(Direct Form)

STATE OF CALIFORNIA } ss.  
COUNTY OF SAN BERNARDINO

On this 11th day of January, 1949., before me, \_\_\_\_\_, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of \_\_\_\_\_ State of California, that he was present and saw \_\_\_\_\_ Robert Carl Bridges and Vivian J. Bridges

personally known to him to be the same person described in and whose name is subscribed to the within instrument as parties thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*Jessie M. Ross*  
Notary Public in and for said County and State  
My commission expires on October 27, 1952.

(Witness Form)

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Return to  
SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
SAN BERNARDINO P. O. Box 251 113/  
Los Angeles 53, California  
Attention Right of Way and Land Department

GRANT OF EASEMENT

GRANTOR \_\_\_\_\_  
To \_\_\_\_\_  
GRANTOR \_\_\_\_\_  
INDEXED  
Book & Page

Dated \_\_\_\_\_ 19\_\_\_\_

PHOTOSTATED & COMPILED  
DEPUTY

RECEIVED FOR RECORD  
JAN 20 1949

At \_\_\_\_\_  
Notary Public  
At Record of \_\_\_\_\_  
GRANTEE  
Records in Official Records  
BOOK 1045 PAGE 394  
Et Seq., Records of Riverside County,  
California  
JACK A. ROSS  
Recorder  
By: *Agnes Busch*  
Deputy Recorder  
FEES \$ 1.90  
190/c

2123

100357