

145785  
6/30

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR L. B. AVERILL  
hereby grant ..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-227

A strip of land 10 feet in width lying within Lot 7, Widomar Vista Tract as per plat recorded in Book 13 of Maps, page 69, records of said County, with the center of the 10 foot strip of land being described as follows:

Beginning at a point on the Southwesterly line of said Lot 7, distant 70 feet Northerly of the Southerly corner of said Lot 7; thence Northeasterly parallel with the Southeasterly line of said Lot 7, 80 feet.

DIST.
Ont.
W. O.
04-321
M. S.
19-99
APPROVED R/W DEPT.
BY
RAG
DATE
12/20/54

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 23<sup>rd</sup> day of December, 1954

Witness:  
R. A. Grant

Signature of Grantor(s):  
L. B. Averill

STATE OF CALIFORNIA }  
COUNTY OF } ss.  
San Bernardino }

5800-227

On December 24, 1954 before me, the undersigned, a Notary Public in and for said County and said State, personally appeared R. A. Grant personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino County and that he was present and saw L. B. Averill personally known to him to be the same person described in and whose name is subscribed to the within and annexed Instrument as a Part y thereof, execute and deliver the same, and he acknowledged to said affiant that he executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.  
(Seal) Lucy H. Neilson  
Notary Public in and for Said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

1367

RECEIVED FOR RECORD  
AT 30 Min. Part 9 O'clock A.M.  
MORTGAGE

PHOTOSTATED  
COMPARED  
INDEXED

BOOK 1677 PAGE 17  
RECORDED IN ORIGINAL RECORDS  
Cal. Form 1

JACK A. ROSS  
BY Alan Shallen  
FEE \$ 1.80

BOOK 1677 PAGE 17  
RECORDED IN ORIGINAL RECORDS  
Cal. Form 1

80  
1/16