

148401
6/23/10
6/23/10

GRANT OF EASEMENT
(Corporation)

ARLINGTON LAND COMPANY, a corporation, organized under the laws of the State of California, and having its principal place of business at Los Angeles, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-230

- The East 6 feet of Lots 1 to 13 inclusive;
- the Southeasterly 6 feet of Lots 14 to 22 inclusive;
- the Northwesterly 6 feet of Lots 23 to 31 inclusive;
- the Westerly 6 feet of Lots 31 to 39 inclusive;
- the West 6 feet of Lot 41;
- the North 6 feet of Lots 41 to 45 inclusive and Lots 88 to 92 inclusive;
- the South 6 feet of Lots 40 and of Lots 46 to 48 inclusive, and of Lots 85 to 87 inclusive, and of Lot 93;
- the North 6 feet of Lots 49, 73, 74, 75, 83 and 84;
- the South 6 feet of Lot 82;
- the East 6 feet of Lots 50 to 54 inclusive;
- the Southeasterly 6 feet of Lots 55 to 61 inclusive;
- the Northwesterly 6 feet of Lots 62 to 67 inclusive;
- the Westerly 6 feet of Lots 68 to 72 inclusive;
- the East 6 feet of Lots 76 to 79 inclusive;
- the West 6 feet of Lots 81 and 82;
- the Southeasterly 6 feet of Lot 102;
- the Northwesterly 5 feet of Lot 101;
- the Southeasterly 10 feet of Lots 103 to 106 inclusive;
- the Northeasterly 10 feet of Lots 100 and 101;
- the Northeasterly 10 feet of the Northwesterly 54.97 feet of Lot 99;
- the South 5 feet of Lots 50, 72, and 76;
- the West 5 feet of Lot 80;

A strip of land 10 feet in width lying within Lot 99, the center of which strip is described as follows: Beginning at the Southeast corner of said Lot 99; thence Northerly to a point on the Northeasterly line of said Lot 99, distant South $34^{\circ} 19' 46''$ East 37.97 feet from the most Northerly corner of said Lot 99;

- The Easterly 10 feet of the Southerly 58.64 feet of Lot 99;
- the Easterly 10 feet of Lot 92, and of Lots 94 to 98 inclusive;
- the Northeasterly 2 feet of the Southeasterly 30 feet of Lot 13;
- the Southwesterly 2 feet of the Southeasterly 30 feet of Lot 14;
- the Northeasterly 2 feet of the Southeasterly 30 feet of Lot 15;
- the Southwesterly 2 feet of the Southeasterly 30 feet of Lot 16;
- the North 2 feet of Lot 39;
- the South 2 feet of Lot 38;
- the North 2 feet of the East 30 feet of Lot 52;

5800-230

Woodlawn Company
 M.S. 99-97
 DATE 1/15/10
 LAND DEPT

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GRANT OF EASEMENT
(Continued)

The South 2 feet of the East 30 feet of Lot 53;
the Northeasterly 2 feet of the Southeasterly 30 feet of Lot 54;
the Southwesterly 2 feet of the Southeasterly 30 feet of Lot 55;
the Northeasterly 2 feet of the Southeasterly 30 feet of Lot 56;
the Southwesterly 2 feet of the Southeasterly 30 feet of Lot 57;
the North 2 feet of Lot 94;
the South 2 feet of Lot 95;
as shown on Map of Sierra Gardens Tract as per plat recorded in Book 28
of Maps, page 34, records of said County of Riverside.

The Grantee, its successors and assigns, and its and their respective
agents and employees, shall have the right to trim or top such trees as
may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for
the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said ARLINGTON LAND COMPANY has caused its corporate
name and seal to be affixed hereto and this instrument to be executed by
its _____ President and _____ Secretary, thereunto duly
authorized this 18th day of April, 1955.

ARLINGTON LAND COMPANY

By Montgomery Ross Fisher
President

By Robert H. Glick
Secretary

STATE OF CALIFORNIA,

County of Los Angeles } ss.

ON THIS 18th day of April, A.D., 1955, before me,
Jean C. Hanousek

a Notary Public in and for said County and State, personally appeared
Montgomery Ross Fisher

_____, known to me to be the
President, and Robert H. Glick, known to me
to be the _____ Secretary _____ of

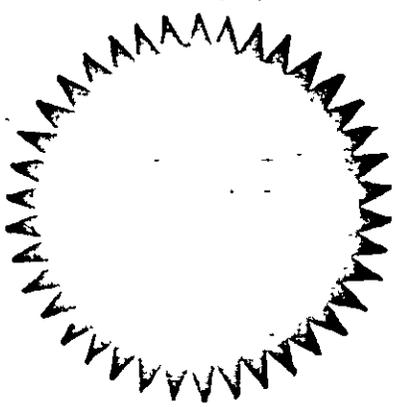
Arlington Land Company
the Corporation that executed the within Instrument, known to me to be the persons who
executed the within Instrument, on behalf of the Corporation herein named, and acknowledged
to me that such Corporation executed the within Instrument pursuant to its by-laws or a
resolution of its board of directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

Jean C. Hanousek
My Commission Expires March 9, 1959 Notary Public in and for said County and State.

5800

APPROVED AS TO DESCRIPTION
A. P. HANOUSEK, Notary Public
DIST. CIVIL
WOODS GARDEN
M.S. 41-71

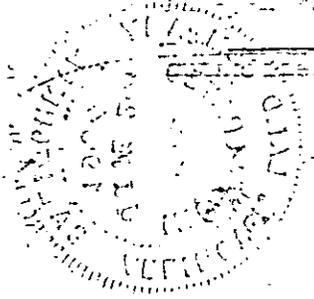


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Notary Public section with lines for 'President' and 'Secretary'.

INDEXED
BOOK & PAGED
STATE OF CALIFORNIA

RECORD DEPT.
COUNTY RECEIVED
MAY 13 1955

ON THIS DATE... AD BOOK 1728 PAGE 413

A Notary Public in and for said County and State, personally appeared

RECORDED IN OFFICIAL RECORDS
BOOK 1728 PAGE 411
JACK A. ROSS
FEE \$ 1.00
By _____ Deputy Recorder

RECEIVED FOR RECORD
APR 27 1955
City of Riverside

Instrument known to me to be the true and correct copy of the original instrument herein named, and I have signed this certificate in my hand and affixed my official seal this 27th day of April, 1955.

Notary Public in and for said County

PHOTOSTATED
COMPARED
ACKNOWLEDGMENT - COR

5860

27509 C. I. Edison
Box 1131