FORM RW 4 EM 12-54 SOUTHERN CALIFORNIA EDISON COMPANY

32412

GRANT OF EASEMENT (CORPORATION)

LA SIERRA COLLEGE
principal place of business at LA SIERRA STA, ARLINGTON and having its
in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.
Said real property is described as follows:
A strip of land 10 feet in width lying within that portion of the Sw 1/4 of the N W 1/4 of Section 15, Township 3 South, Range 6 West, S.B.B. & M, as shown by Map of La Sierra Rancho, as per plat recorded in Book 6 of Maps, page 70, records

of said County, designated as Lot 21-A, on Assessors Map No. 20 on Tile in Book 1, pages 24 and 25 of Assessors Map, records of said County, with the center of the 10 foot strip of land being described as follows: Beginning at a point on the Westerly line of Sierra Vista, 60 feet wide, distant 62 feet Southeasterly of the Southeasterly line of Bonita Avenue; thence Westerly to a point 130 feet West of the Westerly line of said Sierra Vista and 99 feet South of and measured as right angles to the South line of said Bonita Avenue; thence East parallel with the center Ont. line of Bonita Avenue, 200 feet. 49-99

29/55 The Grantee, its successors and assigns, and its and their respective agents and employees, shall have .0.4509the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said LA SIERRA COLLEGE has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Manager Segratary, thereunto duly authorized, this 31st 4: 5

LA SIERRA COLLEGE

SPACE BELOW FOR RECORDER'S USE ONLY

STATE OF CALIFORNIA COUNTY OF

SS.

<u>Riverside</u>

August 31 . 19<u>. 55</u>, before me, a Notary Public in and for said County and State, personally appeared Norval F. Pease

known to me to be President

and U. E. Anderson ..., known to me to be Lanager of La Sierra College

the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

PHOTOSTATED COMPARED

w. Diwalky

My Commission Expires Sept. 2, 1957