GRANT OF EASEMENT

BOOK 1.894 1914 395

THE GRANTOR C. C. COX, JR. and THEIMA COX, Husband and Wife..... hereby grant...... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Easterly 6 feet of Lot 106, Camp Anza Subdivision No. 1, as per plat recorded in Book 22 of Maps, pages 81 and 82, records of said County.

6034

2-21-

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor. have executed this instrument this...... of MAKCH, 1928.

Witness:

Signature of Grantor(s):

THELMA COX

STATE OF CALIFORNIA COUNTY OF San Bernardino

March 9 1956 before me, the undersigned, a Notary Public in and for said County and said State, personally appeared.

Emmet Adams

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That resides in San Bernardino Count

....resides inSan Bernardino County and that...he... was present and saw...... C. C. Cox, Jr. and Thelma Cox personally known tohimto be the same person described in and whose name... S. Ar. Subscribed to the

within and annexed Instrument asthePart ies thereto, execute and deliver the same, and they..... the same; and that said assant subscribed. his.

SPACE BELOW FOR RECORDER'S USE ONLY

WITNESS ary hand and official seasy less clearly ally Commission 1. price Mar. 11, 1959 (Seal). .. and the seal of the

Notary Public in and for said County and State.

(Witness)