

GRANT OF EASEMENT
(Individual)

158261
614-51
4-6

THE GRANTOR, ORVILLE T. LAHO and LENORE B. LAHO, Husband and Wife, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

- The Northwesterly 2 feet of the Northeasterly 35 feet of Lot 17;
- The Southeasterly 2 feet of the Northeasterly 35 feet of Lot 18;
- The Northeasterly 6 feet of Lot 53;
- The Southwesterly 6 feet of Lot 54;
- The Westerly 2 feet of the Northerly 35 feet of Lot 41;
- The Easterly 2 feet of the Northerly 35 feet of Lot 40;

A strip of land 10 feet in width lying within Lots 37 and 38, the center line of which is described as follows:

Beginning at the angle point on the Westerly line of said Lot 38; thence Easterly to a point on the Easterly line of said Lot 37, distant Southerly thereon 142.66 feet from the Northeasterly corner of said Lot 37.

- Also the Northerly 5 feet of the Westerly 35 feet of Lot 35;
- The Southerly 5 feet of the Westerly 35 feet of Lot 36;
- All lying within Western Hills Estates Unit No. 2, as per plat recorded in Book 30, pages 19 and 20, records of said County.

Also 6 strips of land each 4 feet in width lying within the Westerly one-half of Section 34, Township 2 South, Range 6 West, S.B.B. & M., according to Sectionalized Survey of the Rancho La Sierra, as per plat recorded in Book 6 of Maps, page 70, records of said County, with the centerline of each strip being described as follows:

- Strip No. 1: Beginning at the angle point on the Westerly line of Lot 38 of said Western Hills Estates Unit No. 2; thence South 86° West 40 feet.
- Strip No. 2: Beginning at the Northwest corner of Lot 39 of said Western Hills Estates Unit No. 2; thence North 84° 24' 10" West 40 feet.
- Strip No. 3: Beginning at the Northwest corner of Lot 39 of said Western Hills Estates Unit No. 2; thence North 32° 15' East 40 feet.
- Strip No. 4: Beginning at the most Westerly corner of Lot 47 of said Western Hills Estates Unit No. 2; thence North 88° 55' 41" West 40 feet.
- Strip No. 5: Beginning at the most Northerly corner of Lot 47 of said Western Hills Estates Unit No. 2; thence North 26° 34' 19" West 50 feet.
- Strip No. 6: Beginning at the most Northerly corner of Lot 49 of said Western Hills Estates Unit No. 2; thence North 27° 24' 20" East 35 feet.

Also a strip of land 10 feet in width lying within the West one-half of Section 34, mentioned hereinabove, the centerline of which is described as follows:

Beginning at the most Westerly corner of Lot 47 of said Western Hills Estates Unit No. 2; thence Southwesterly to the Northerly corner of Lot 41 of said Western Hills Estates Unit No. 2.

Also a 10 foot strip of land lying within the West one-half of said Section 34, mentioned hereinabove, the centerline of which is described as follows:

Beginning at the Northeast corner of Lot 41 of said Western Hills Estates Unit No. 2, mentioned hereinabove; thence North 38° 17' West 190 feet.

DWO-6034-1651

APPROVED AS TO DESCRIPTION
A. W. ALTHOUSE, MGR. CI
DATE

R/V & LAND DEPT.

DIST. CO. 34
W. O. 46-57
M. S. 70-99

5800-277

158001

Also a strip of land 6 feet in width lying within the West one-half of said Section 34, said 6 foot strip of land being described as lying Northerly and Northwesterly, and Westerly of and adjacent to the Northerly, Northwesterly and Westerly line of the Western Hills Estates Unit No. 2 Tract, recorded in Book 30 of Maps, pages 19 and 20, records of said County.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 29th day of May, 1956.

Witness:

Howard F. Ford

Howard F. Ford

Signature of Grantors:

Orville T. LaHo
ORVILLE T. LAHO

Lenore B. LaHo
LENORE B. LAHO

STATE OF CALIFORNIA
COUNTY OF

RIVERSIDE } SS.

On MAY 17 1956
before me, the undersigned, a Notary Public in and for
said County and said State, personally appeared

HOWARD F. FORD
personally known to me to be the person whose name
is subscribed to the within Instrument, as a Witness
thereto, who being by me duly sworn, deposes and says:

That he resides in NORCO
and that he was present and saw ORVILLE T.
LAHO, LENORE B. LAHO
personally known to HIM to be the same person
described in and whose name ARE subscribed to the
within and annexed Instrument as A Party
thereto, execute and deliver the same, and THEY
acknowledged to said affiant that THEY executed
the same; and that said affiant subscribed HIS
name thereto as a Witness.

My Commission Expires August 1, 1959
WITNESS my hand and official seal.

(Seal) Don M. Allen
Notary Public in and for said County and State

39700

(Witness)

RECEIVED FOR RECORD

JUN 7 1956

At 20 Min Past 9 o'Clock AM
At Request of

Grantee

BOOK 1923 PAGE 558

Et Seq, Records of Riverside County,
California

JACK A. ROSS

By O. A. [Signature] Recorder

Deputy Recorder

FEES \$ 2.80

PHOTOSTATED
COMPARED

[Signature]
COMPARE